

The Hickman County Legislative Body shall meet in regular session on Monday, September 23rd, 2024 at 6:00 PM, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons desiring to speak during the public comment period should sign-up at the front of the meeting room before the meeting begins. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.

AGENDA

- Call to Order by Chairman
 - Roll Call by County Clerk
 - Annual Reorganization
 - 1) Election of Chairman
 - 2) Election of Vice-Chair
 - 3) Election of Parliamentarian

 - Prayer/Pledge of Allegiance to the Flag of Our Country
 - Public Comment Period
 - Approval of Agenda
 - Adoption of Minutes from *Monday, August 26th 2024*
 - Special Recognitions, Memorials or Commendations: (if any)
 - Elections, Appointments, Confirmations:
 - 1) Elections: (if any)
 - 2) Appointments and Confirmations:
 - a) Notaries: (if any)
 - b) Other Appointments/Confirmations:
 - c) Approval of Bond
 - Quarterly, Annual and Special Reports:
 - Communications from County Mayor:
 - MAYOR'S REPORT
 - Monthly Committee/Board Reports:
 - 1) PLANNING COMMISSION
 - 2) SOLID WASTE COMMITTEE
 - 3) HEALTH SAFETY & PROPERTIES COMMITTEE
 - 4) FINANCE COMMITTEE
 - 5) BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
-

- 6) HEALTH FOUNDATION
- 7) AGRICULTURAL EXTENSION COMMITTEE
- 8) PUBLIC RECORDS COMMITTEE
- 9) ECONOMIC AND COMMUNITY DEVELOPMENT
- 10) BOARD OF ZONING APPEALS
- 11) INDUSTRIAL BOARD
- Other Committees or Boards (if any)
- Approval of Committee/Board Reports
- Update Meeting Calendar
- Unfinished Business:
 - Discussion/ Action
- New Business:

RESOLUTION 24-22 Regarding the water authority of Dickson County's Application for a National Pollutant Discharge Elimination System Permit with the Tennessee Department of Environment and Conservation

Announcements and Statements: (if any)
Adjournment,

Respectfully Submitted:
Keith Nash Chairman

September 23rd, 2024

Be it remembered that the Hickman County Legislative Body met in regular called session on this 23rd, day of September 2024 at the Justice Center in Centerville, Tn. County Clerk Casey Dorton presided. Present were Ron Mayberry, Wylie McNair, Carla Moore, Ricky Murray, Keith Nash, Devin Pickard, Clay Chessor, Danny Clark, Wayne Thomasson and Steve Gianakos. Dusty Jordan, Matthew Barnhill, Claude Callicott and Todd Collins were absent. (10 Present 4 Absent)

Opened Floor for Nominations of *Chairman*

Steve Gianakos nominated Keith Nash

Seconded by Danny Clark

Wayne Thomasson makes motion that nominations cease and Keith Nash be elected by acclamation.

Motion passed by voice vote

Commissioner Nash takes Chair

Claude Callicott arrives at 6:01

Chairman Pro Tempore

Wylie McNair nominated Claude Callicott

Seconded by Devin Pickard

Danny Clark moved that nominations cease, and Claude Callicott be elected by acclamation.

Motion passed by voice vote.

Parliamentarian

Carla Moore nominated Ron Mayberry

Seconded by Claude Callicott

Wayne Thomasson moved that nominations cease, and Ron Mayberry be elected by acclamation.

Motion passed by voice vote.

Approval of Agenda

Motion by Wayne Thomasson

Seconded by Steve Gianakos

Motion passed by voice vote

Minutes

Summary: Approve Minutes from August 26th, 2024, Meeting

Motion by Steve Gianakos

Seconded by Ron Mayberry

Result: Passes by Voice Vote

Committee Structure & Membership Will Remain the Same

Motion by Carla Moore

Seconded by Danny Clark

Result: Passes by Voice Vote

Notaries

Summary: Approval the following Notaries: Jennifer Ferguson, William Kniss and Cynthia Rogers

Motion by Steve Gianakos

Second by Clay Chessor

Result: Passes by Voice Vote

Dusty Jordan Arrives at 6:18

EMA to Surplus Vehicles

Summary: Ford Expedition 1FMZU72K83ZA76354

2008 Chevrolet Silverado 1GCEK19J28E180341

Motion by Claude Callicott

Seconded by Ron Mayberry

Result: Passed With 8 Yes Votes Needed (YES: 12)

Financial Report

Summary: Approve Summary Financial Statement for August 2024

Motion by Dusty Jordan

Seconded by Ron Mayberry

Result: Passed With 8 Yes Votes Needed (YES: 12)

Budget Amendments

Budget Amendments 25-12 and 25-13 Motion by Steve Gianakos, Seconded by Clay Chessor

Budget Amendment 25-14 Motion by Steve Gianakos, seconded by Claude Callicott

Budget Amendment 25-15 Motion by Steve Gianakos, seconded by Dusty Jordan

Budget Amendment 25-16 Motion by Steve Gianakos, seconded by Devin Pickard

All passed with 8 yes votes needed (12 yes, 2 absent)

BUDGET AMENDMENT NO. 25-12
HICKMAN COUNTY, TENNESSEE
County General
Date: 09-2024

Acct #	Description	Debit	Credit
101-47235-THSO	Homeland Security-TN Hwy Safety Grant	\$3,825.00	
101-54110-187-THSO	Overtime-TN Hwy Safety Grant		\$3,825.00 Carryover from Prior Year
101-47235-THSO	Homeland Security-TN Hwy Safety Grant	\$20,000.00	
101-54110-187-THSO	Overtime-TN Hwy Safety Grant		\$20,000.00 Current Year Grant
101-39000	Fund Balance	\$10,000.00	
101-54110-431-TRMT	Law Enforcement Supplies-TRMT		\$10,000.00 TRMT Grant Carry over (money received last year)

Total	\$33,825.00	\$33,825.00
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Reason: Budget for Sheriff Department Grants and Grant carryover.

BUDGET COMMITTEE APPROVAL:

Chairman

COUNTY LEGISLATIVE BODY APPROVAL

Chairman

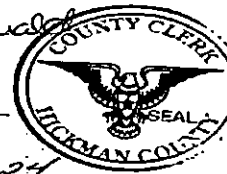
COUNTY MAYOR'S APPROVAL/DISAPPROVAL:

John E. Bates, County Mayor

ATTEST:

County Clerk

Date: 9-23-24



BUDGET AMENDMENT NO. 25-13
HICKMAN COUNTY, TENNESSEE
County General
Date: 09-2024

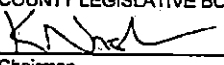
Acct #	Description	Debit	Credit
101-46210-RETEN	Law Enforcemtn Training Programs	\$22,400.00	
101-54110-140-RETEN	Salary Supplement-Retention		\$22,400.00
Total		\$22,400.00	\$22,400.00

Reason: 2024 Retention Bonus Salary Supplement.

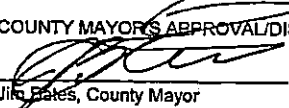
BUDGET COMMITTEE APPROVAL:


Chairman

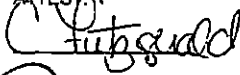
COUNTY LEGISLATIVE BODY APPROVAL


Chairman

COUNTY MAYOR'S APPROVAL/DISAPPROVAL:

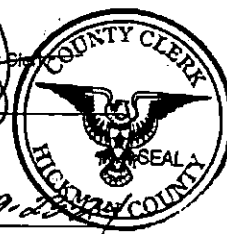

Jim Bates, County Mayor

ATTEST:



County Clerk

Date: 9-23-24



BUDGET AMENDMENT NO. 25-14
HICKMAN COUNTY, TENNESSEE
County General
Date: 09-2024

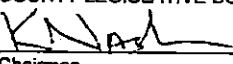
Acct #	Description	Debit	Credit
101-34710	Direct Appropriations Grant II	\$30,000.00	
101-51800-599-BMC	Other Charges-Buford McCord Complex		\$30,000.00
Total		\$30,000.00	\$30,000.00

Reason: To repair and stop erosion of creek bank at the Buford McCord Sports Complex.

BUDGET COMMITTEE APPROVAL:


Chairman

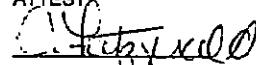
COUNTY LEGISLATIVE BODY APPROVAL


Chairman

COUNTY MAYOR'S APPROVAL/DISAPPROVAL:

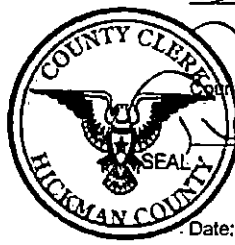

Jim Bates, County Mayor

ATTEST:



County Clerk

Date: 9-23-24



BUDGET AMENDMENT NO. 25-15
HICKMAN COUNTY, TENNESSEE
County General
Date: 09-2024

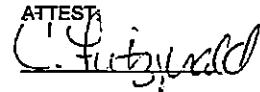
Acct #	Description	Debit	Credit
101-48991	Opioid Settlement-Subdivision funds	\$5,000.00	
101-55900-355	Travel		\$3,000.00
101-55900-524	In-Service Training		\$1,000.00
101-55900-599	Other Charges		\$1,000.00
Total		\$5,000.00	\$5,000.00

Reason: Funds to be used for reimbursement expenses travel, training, marketing, and ads. (Replaces BA# 25-06)

BUDGET COMMITTEE APPROVAL:

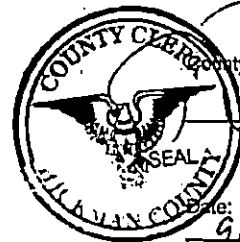

Chairman

ATTEST:



COUNTY LEGISLATIVE BODY APPROVAL


Chairman



County Clerk

COUNTY MAYOR'S APPROVAL/DISAPPROVAL:


Jim Bates, County Mayor

Date: 9/23/24

BUDGET AMENDMENT NO. 25-16
HICKMAN COUNTY, TENNESSEE
County General
Date: 09-2024

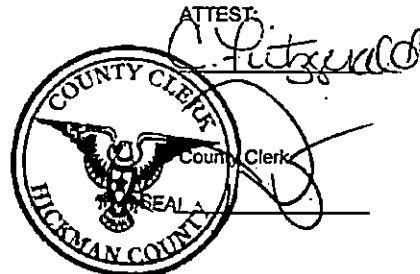
Acct #	Description	Debit	Credit
101-34635	Reserve	\$10,000.00	
101-58900-316	Contributions		\$10,000.00
Total		\$10,000.00	\$10,000.00

Reason: Funding request for the upcoming Banana Pudding Festival.

BUDGET COMMITTEE APPROVAL:


Chairman

ATTEST:

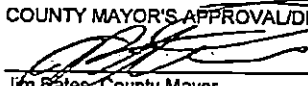


County Clerk

COUNTY LEGISLATIVE BODY APPROVAL


Chairman

COUNTY MAYOR'S APPROVAL/DISAPPROVAL:


Jim Bates, County Mayor

Date: 9-23-24

Committee Reports

Summary: Approve Committee & Board Reports as submitted

Motion by Steve Gianakos

Second by Ron Mayberry

Result: Passes by Voice Vote

Resolution 24-22

Summary: Regarding the Water Authority of Dickson County's Application with Tennessee Department of Environmental and Conservation

Motion by Dusty Jordan

Seconded by Steve Gianakos

Result: Passed With 8 Yes Votes Needed (YES: 12 Absent:2)

**Hickman County Tennessee
Resolution No. 24-22**

**REGARDING THE WATER AUTHORITY OF DICKSON COUNTY'S
APPLICATION FOR A NATIONAL POLLUTANT DISCHARGE
ELIMINATION SYSTEM PERMIT WITH THE TENNESSEE DEPARTMENT
OF ENVIRONMENT AND CONSERVATION**

Whereas, on December 3, 2021, the Water Authority of Dickson County (WADC) did submit an application with the Tennessee Department of Environment and Conservation (TDEC) for a National Pollutant Discharge Elimination System (NPDES) permit; and,

Whereas, the WADC application was identified as number TN0082376, titled East Hickman Water Reclamation Facility by TDEC; and,

Whereas, the WADC did submit in conjunction with the application for a NPDES permit a Preliminary Engineering Report (PER) dated December 2021 and other documents related to the application; and,

Whereas, upon review of the NPDES permit application and associated PER, TDEC proposed to deny the application with the basis for this denial being set forth in the Rationale document dated April 5, 2023; and

Whereas, upon further review and feedback from numerous stakeholders, TDEC denied the application on December 21, 2023.

Now, Therefore, Be It Resolved, by the Board of County Commissioners of Hickman County, Tennessee, meeting in regular session this 23rd day of September, 2024 that;

Section 1: The Board of County Commissioners of Hickman County, Tennessee, support and concur with the denial of the permit for NPDES application number TN0082376, based upon the Rationale document submitted by TDEC as well as other related issues and factors.

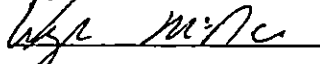
Section 2: The County Mayor is hereby authorized and directed to ensure that the context and content of this resolution be transmitted to all appropriate authorities using the methods the Mayor deems necessary.

Section 3: The provisions of this Resolution shall become effective upon its passage, the public welfare requiring it.

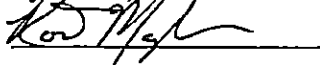
Sponsors:



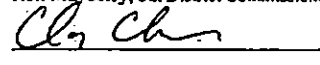
Dusty Jordan, 5th District Commissioner



Wylie McNair, 1st District Commissioner



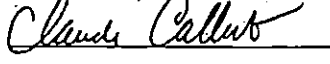
Ron Mayberry, 5th District Commissioner



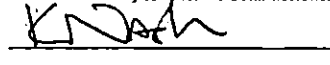
Clay Chessor, 7th District Commissioner



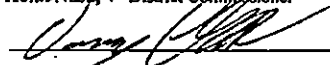
Steve Gianakos, 4th District Commissioner



Claude Callicot, 1st District Commissioner



Keith Nash, 4th District Commissioner



Danny Clark, 2nd District Commissioner

Board Action: 12 Aye 0 Nay 0 Pass 2 Absent

Adopted:

KNASH

Keith Nash, Chairman

Attest:

[Signature]

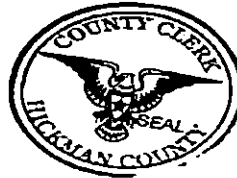
Casey Dorton, County Clerk

Date: 9/23/24

Approved/Disapproved:

[Signature]

Jim Bates, County Mayor



Date: 9-23-24

Adjourn

Motion by Claude Callicott

Seconded by Steve Gianakos

Result: Passed by Voice Vote

HICKMAN COUNTY PLANNING COMMISSION

SPECIAL CALLED MEETING

August 29TH, 2024

MINUTES

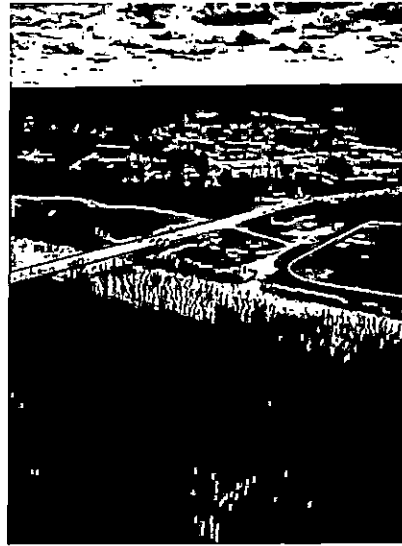
6:30 PM

The Hickman County Planning Commission met on the above date and time at the Hickman County Justice Center.

1. **Call to order by Chairperson**
2. **Roll Call:** Ten members were present: Claude Callicott, Keith Nash, Jason Carter, Jeff Church, Danny Clark, Andy Maddox, Eddie Boone, Tonny Taylor, William Mayberry, and Tommy Capps. Also present: Robert Atkinson (Building Commissioner), Brooke Smith (Chief Deputy), and Candace Anderson (Admin. Assistant).
3. **Public Comments:** Ronny George addressed the Commission. He stated this is a great opportunity to make tax dollars. Growth is coming. Don't miss this opportunity.
4. **Old Business continued:** Continued discussion on updating Land Use and Transportation Plan. Drew Gaskins with Grisham Smith gave a presentation (see attached).

After the presentation, members agreed on a tentative date of September 26th for the first Stakeholders meeting. There needs to be 8-12 members from the community and Commission. The next major item will be the first round of public workshops preferably in late October/early November. The workshop's purpose will be to introduce the Land Use Plan and inform the public what we're doing and what we're not doing. There will be interactive exercises for the public to engage in and Q & A. The locations for these meetings need to be determined. These meetings will not be presentations but more like an open house where guests may come and go as they please. Grisham Smith has a complimentary online tool available to help collect data from the public. Mr. Gaskins asked the Commission to be thinking about how to get the word out to get the public involved.

5. **Adjournment:** Eddie Boone made the motion to adjourn. Keith Nash seconded the motion. Meeting adjourned.

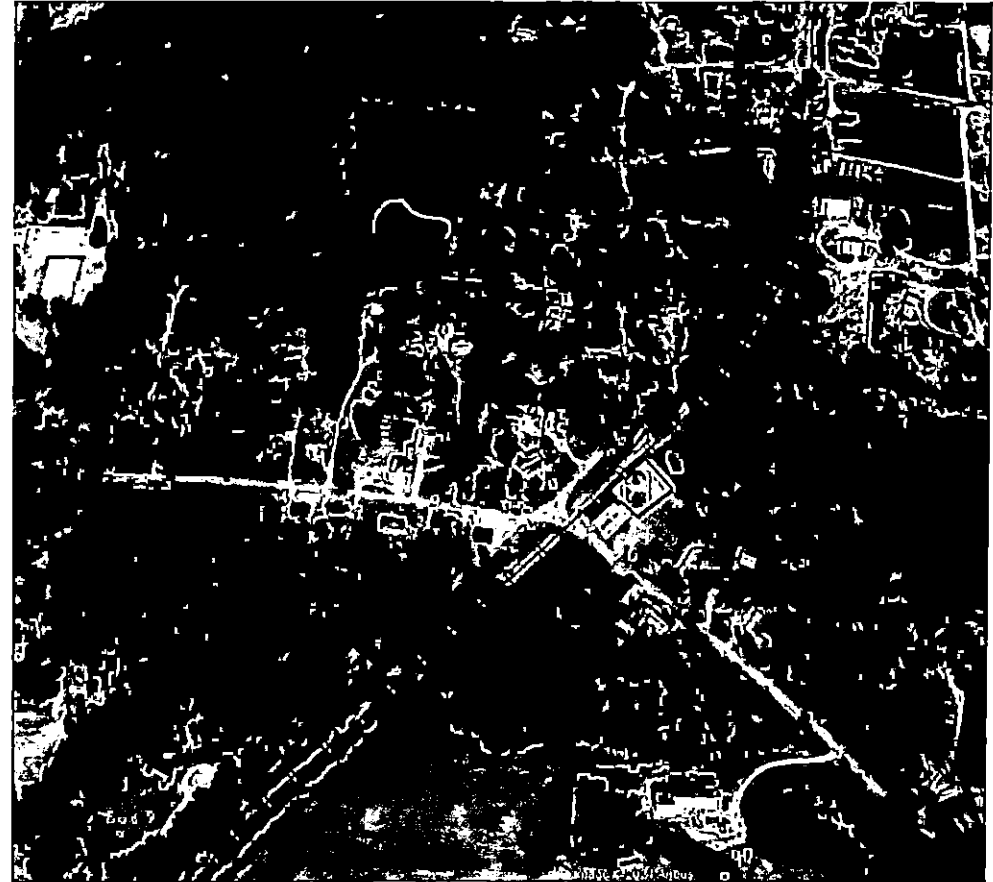


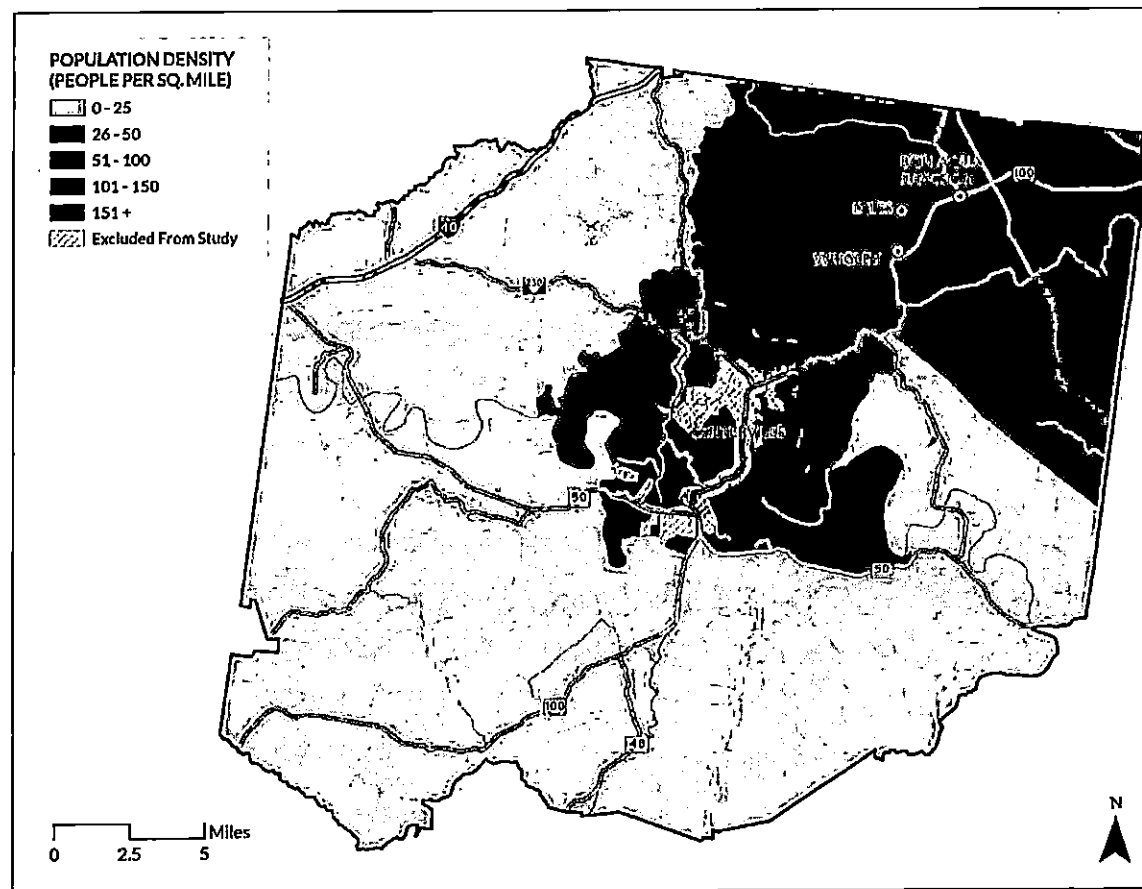
HICKMAN COUNTY FUTURE LAND USE PLAN UPDATE

August 29, 2024

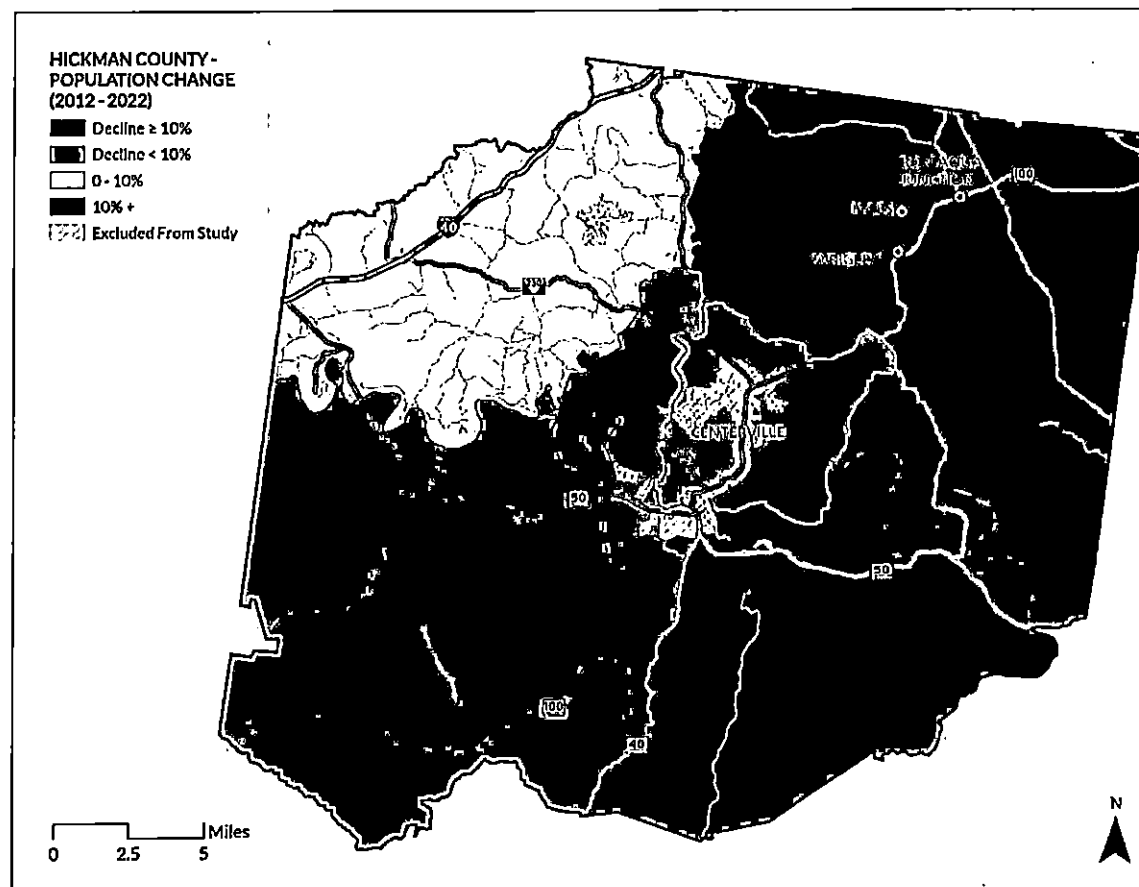
Today's Agenda

- Existing Conditions
- Public Engagement
 - Stakeholder Committee
 - Public Workshops
- Next Steps

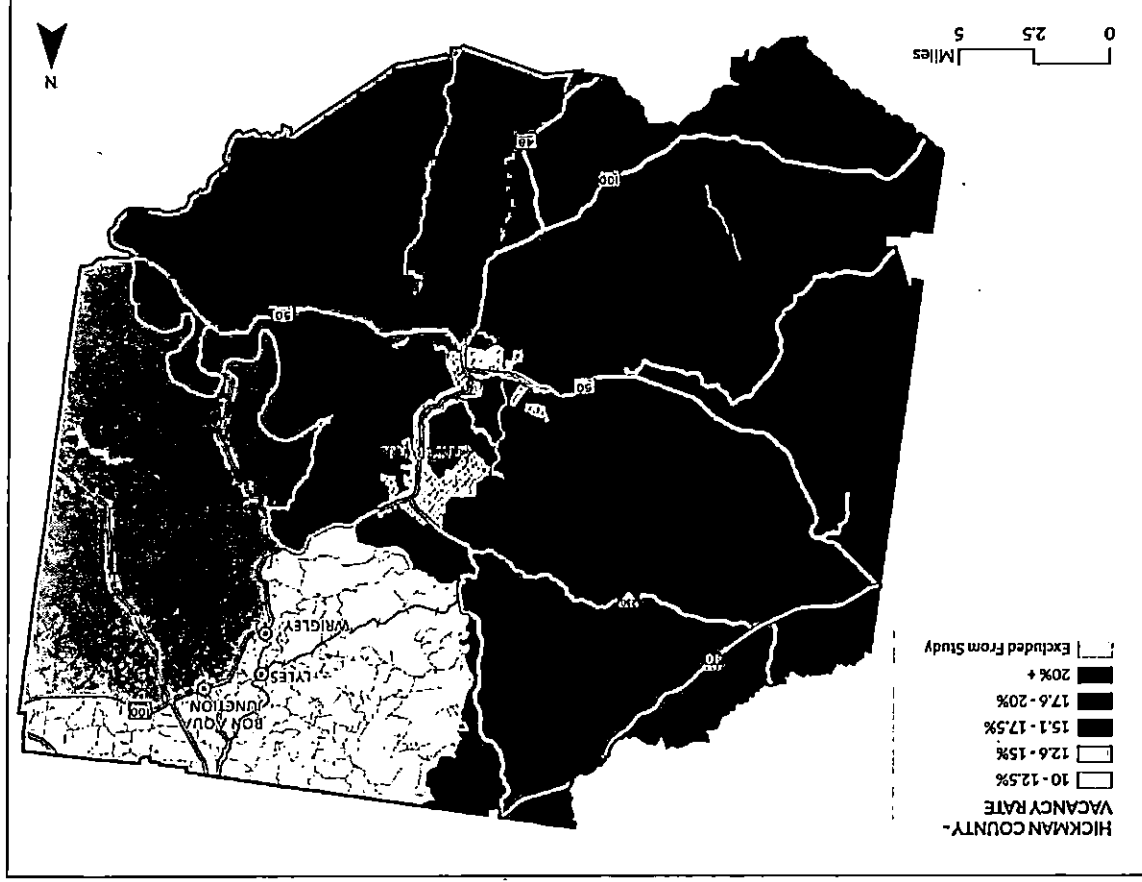




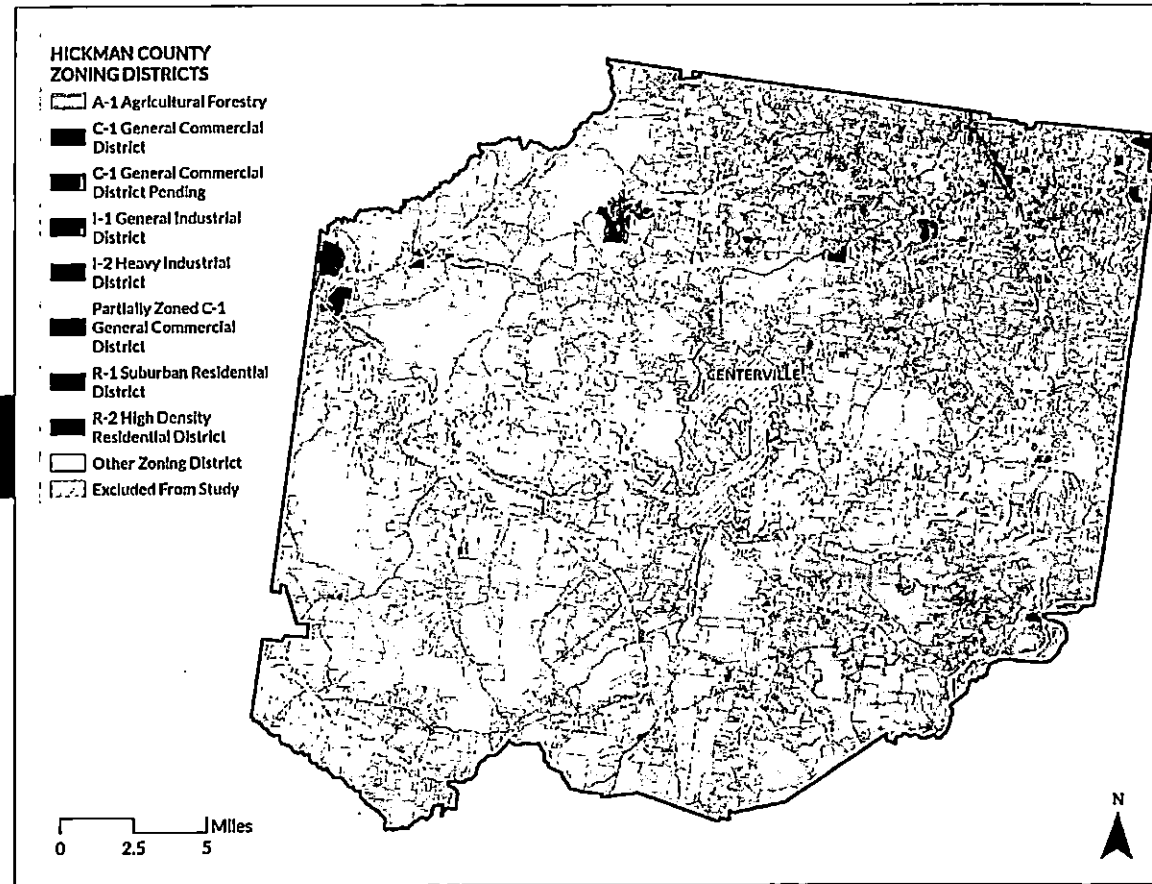
Population Trends

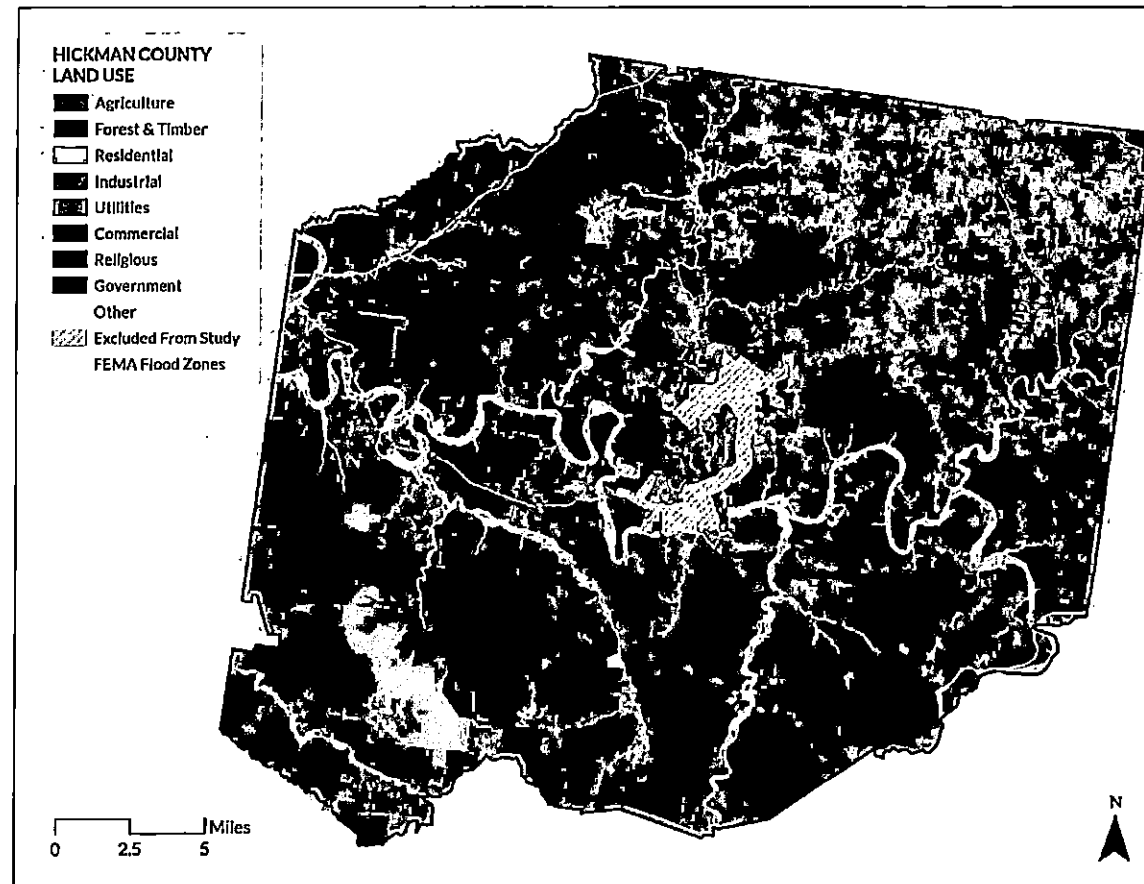


Population Trends

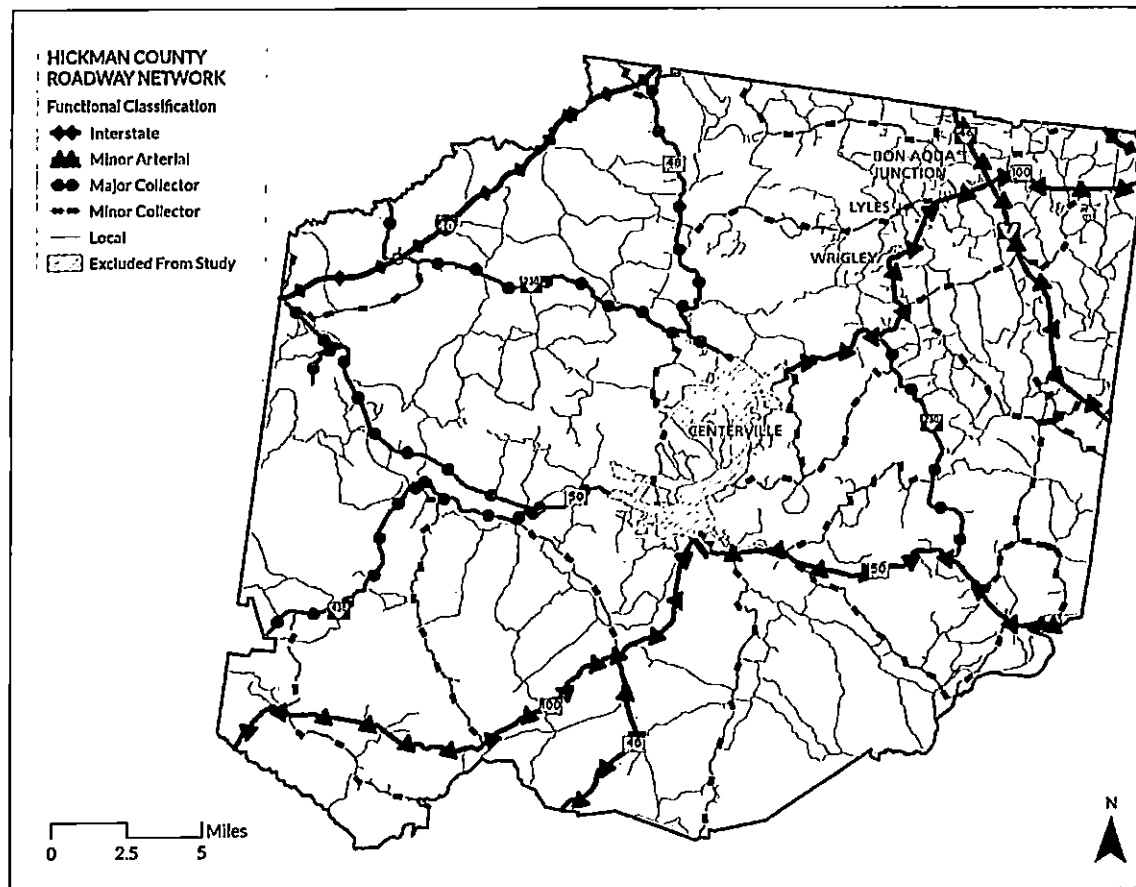


Current Zoning

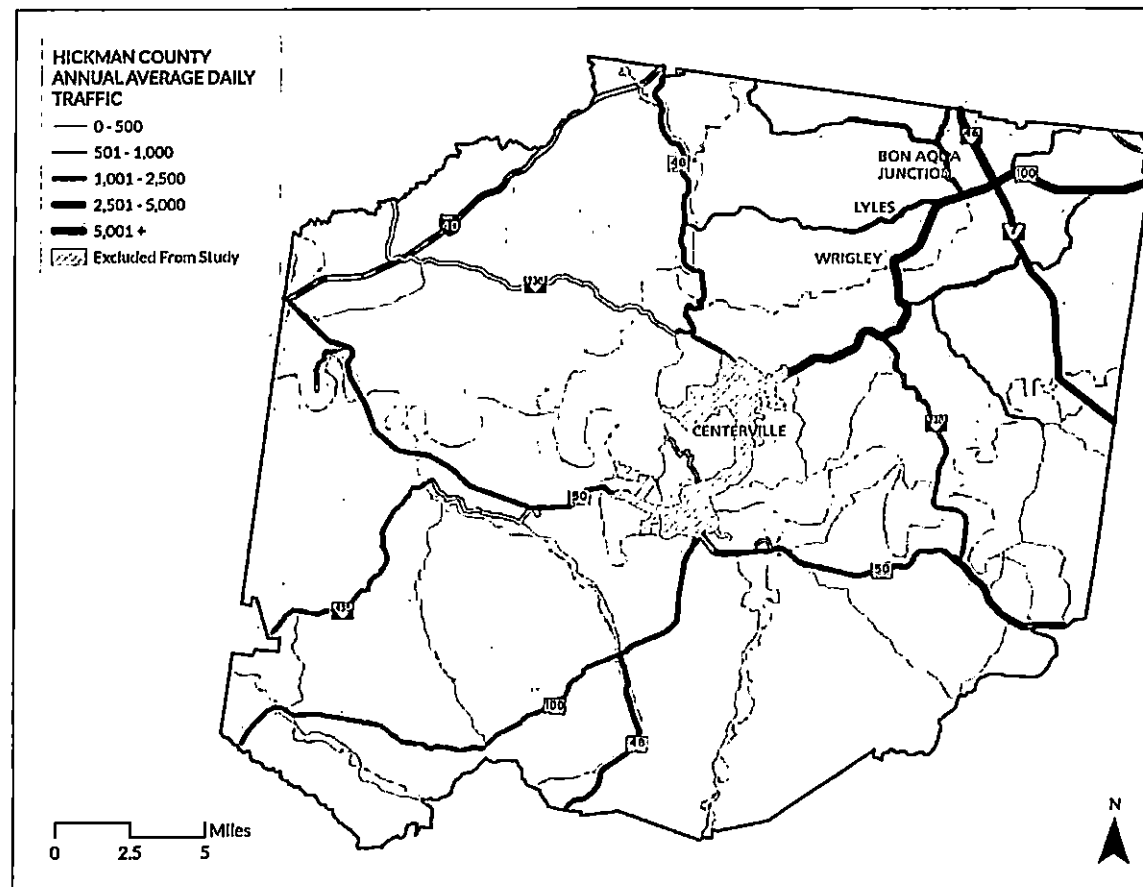




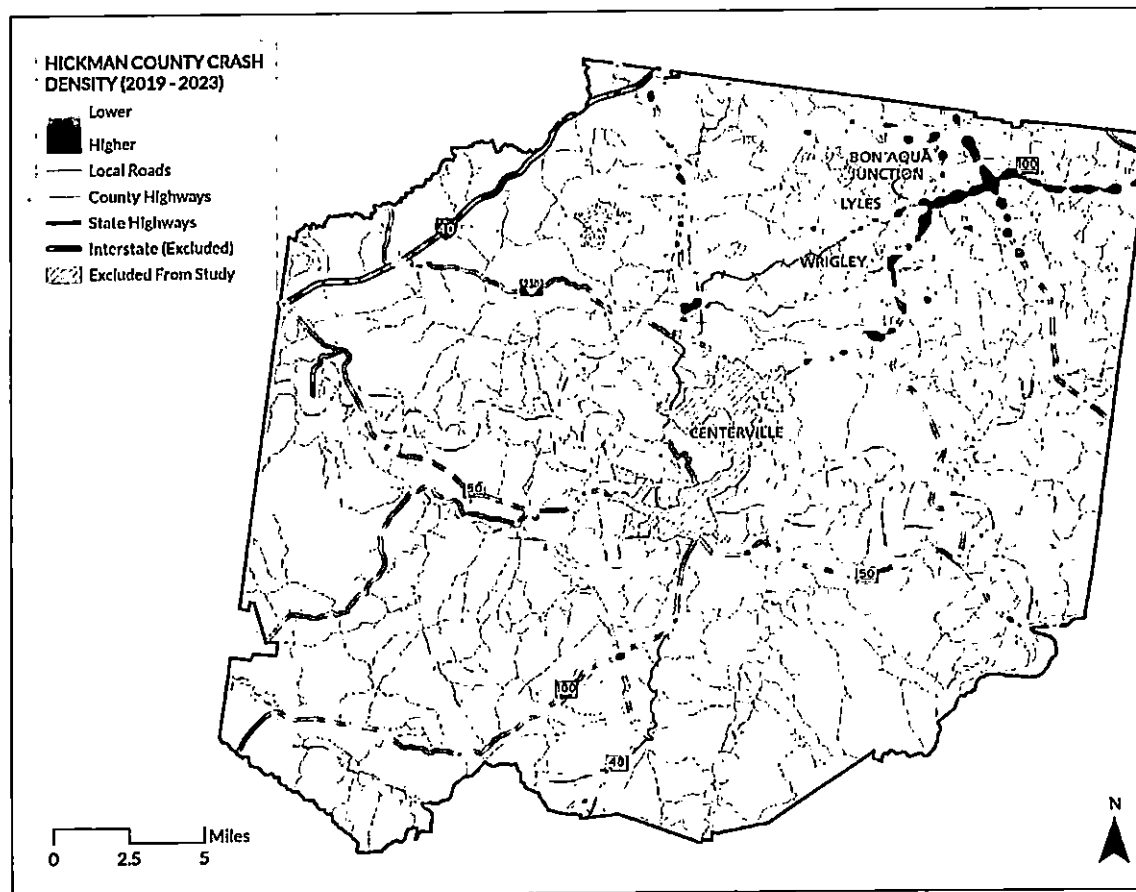
Existing Land Use



Transportation
Trends



Transportation
Trends



Transportation
Trends

Key Findings to Date

- Northeast area of county is responsible for most of the county's population growth in recent years
- Vacancy rates suggest continued future housing demand
- Most land uses outside of Bon Aqua area regulated under A-1 zoning
- Transportation system pressures – including high traffic volumes and crashes – concentrated in northeast county



Public Engagement



Stakeholder Committee Meeting #1

- First of three (3) proposed meetings
- Purpose
 - Project Overview
 - Key Issues and Opportunities
 - Public Meeting Preview
- Proposed Attendees:
 - Elected / Appointed Officials
 - Hickman County Chamber of Commerce
 - Hickman County Economic and Community Development Association
 - Hickman County Schools
 - South Central Development District
 - Others
- **Target Date: Late September**

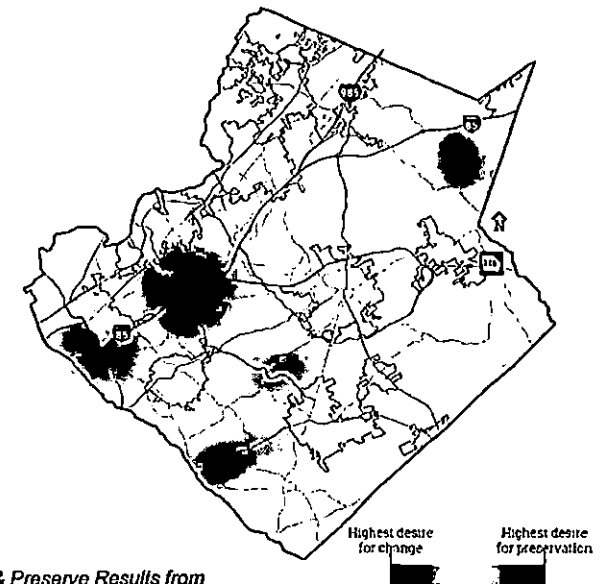


Public Workshops – Round 1

- First round consists of up to four (4) meetings
- Introduction of future land use plan
- Interactive Exercises:
 - Favored & Missing Places
 - Change & Preserve
 - Community Scale
- Complementary Online Tool

DISCUSSION

- Target dates / venues (October)
- Outreach strategies



*Change & Preserve Results from
Gwinnett County Comprehensive Plan*



Next Steps



Next Steps

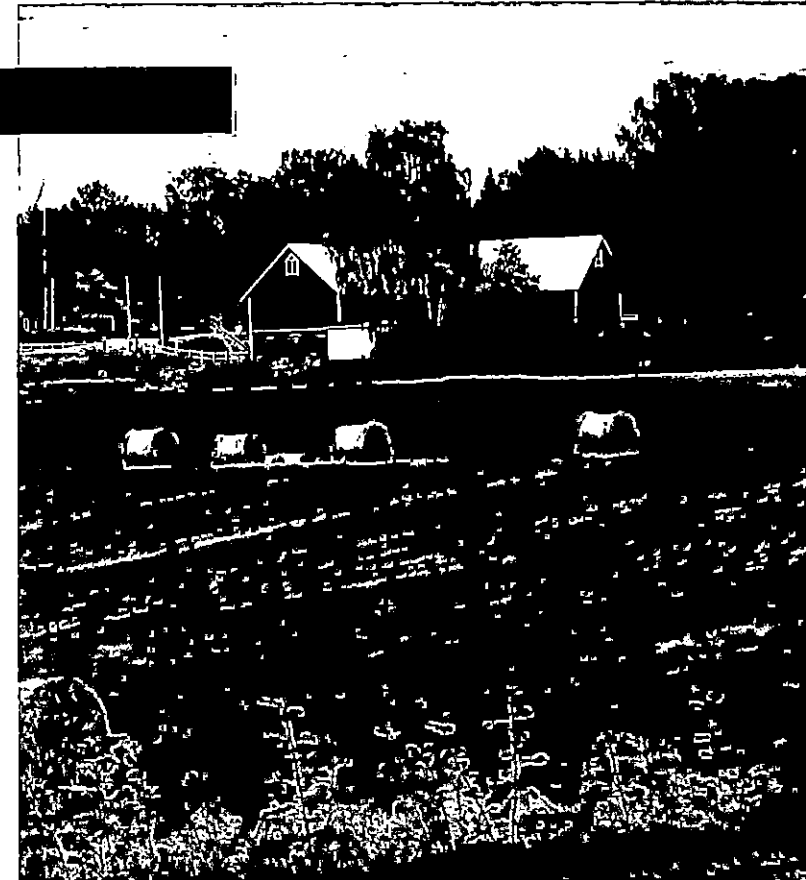
- Complete development propensity / suitability analysis
- Round 1 of Public Engagement
- Character Area / Placetype Definitions
- Scenario Development



Thank You!

Drew Gaskins, AICP
615.770.8436
drew.gaskins@greshamsmith.com

Mary Connelly, AICP
615.770.8399
mary.connelly@greshamsmith.com



HICKMAN COUNTY PLANNING COMMISSION

SEPTEMBER 3RD, 2024

MINUTES

6:30 PM

The Hickman County Planning Commission met on the above date and time at the Hickman County Justice Center.

- 1. Call to order by Chairperson**
- 2. Roll Call:** Eleven members were present: Claude Callicott, Keith Nash, Jason Carter, Jeff Church, Danny Clark, Andy Maddox, Bill Lane, Eddie Boone, Tonny Taylor, William Mayberry, and Tommy Capps. Also present: Robert Atkinson (Building Commissioner), Amanda Harrington (Planning Advisor) Brooke Smith (Chief Deputy), Candace Anderson (Admin. Assistant), and Dan Mecklenborg (County Attorney).
- 3. Call for approval of minutes for the August 6th, 2024, meeting:** Keith Nash made the motion to approve minutes. Eddie Boone seconded the motion. Motion carried.
- 4. Call for approval of agenda for the September 3rd, 2024, meeting:** Keith Nash made the motion reverse order of Old and New Business. Bill Lane seconded the motion. Keith Nash made the motion to approve the agenda as amended. Eddie Boone seconded the motion. Motion carried.
- 5. Public Comments:** None.
- 6. New Business:**

- a) A proposal, by New Cingular Wireless, for a new telecommunication tower on property located at 10744 Old Cox Pike, in Bon Aqua, TN 37025. (Map 019, Parcel 027.00).

Attorney Robert Grant, representing New Cingular Wireless, was present to speak with the Commission. He stated it would be a 195 ft. monopole with a 4 ft. lightning register. Other carriers will be able to install antennas on the tower. The tower will be located closer to Hwy 100. He stated the company has leased a 100 ft. by 100 ft area for five years with five five-year renewal terms. Planning Advisor, Amanda Harrington, stated she reviewed the plans and they were very thorough. They do meet all zoning requirements.

Keith Nash made the motion to approve. Eddie Boone seconded the motion.
Approved. (11 – Yes, 0 – No).

- b) A discussion with Duck River Hills (Greg Hines/Connor Neville, Inc.) regarding property located on Old Mail Rd., in Duck River, TN 38454. (Map 155, Parcel 002.01).

Planning Advisor, Amanda Harrington, advised this is a non-binding discussion, there is no action to be taken. Mr. Neville was present to speak with the Commission. He stated they plan to a one-mile road to County specs. All the lots will be over five acres up to 20 acres. County Road Superintendent, Ronald Coates, was present. He stated the road would have to go to the Road Commission for approval. It would need to be bonded for at least one year. The bond amount would need to be big enough to cover the completion of the road in case the developer drops out. Then the County Commission would vote on final approval.

7. Old Business:

- a) Continued discussion on updating Land Use and Transportation Plan. Building Commissioner, Robert Atkinson, stated he had spoken with John Porch (Economic Development Board) who is willing to serve. He was waiting on this meeting before contacting others. Chairperson, Claud Callicott, stated there needs to be 8-12 members for the Stakeholders meeting on September 26th. It was decided the following would serve/be asked to serve: Building Commissioner Robert Atkinson, Planning Advisor Amanda Harrington, Hickman Co. Mayor, Hickman Co. Property Assessor, a representative from the Chamber of Commerce, School Director, Matthew Chessor from MLEC, Brad Barnes from Bon Aqua Lyles Utility District, Eric Hassell from the Town of Centerville, Bill Lane, and Jeff Church. The meeting will be held at the Justice Center at 5 pm.

8. Chairperson, Director, and Planner Report: None.
9. Announcements: Keith Nash stated he and the county attorney are working on something to send the Commission to clarify wording in the Zoning Resolution regarding step/septic systems in R-1 and R-2 Districts. County Attorney, Dan Mecklenborg, updated the Commission on the non-compliant plumbing company on Slaton Lane. He will be filing suit in the next two weeks. Planning Advisor, Amanda Harrington, informed the Commission her business has become completely independent and is looking forward to becoming more engaged with Hickman County.
10. Adjournment: Eddie Boone made the motion to adjourn. Andy Maddox seconded the motion. Meeting adjourned.

Hickman County Solid Waste Meeting

September 3, 2024 @ 5:00 PM

Hickman County Justice Center

The meeting was called to order @ 5:03PM by Solid Waste Chairperson, Wylie McNair.

Roll Call was done by Secretary, Beth Davis with following committee members present:

Wylie McNair, Danny Clark, Steve Gianakos, Dusty Jordan, Devin Pickard, and Ricky Murray.

Absent was Matthew Barnhill and Becki Bates.

Additional persons present was Solid Waste Director Jordan Sachs and Mayor Jim Bates.

Chairperson McNair presented the meeting agenda and motion to approve meeting agenda was made by Gianakos and seconded by Jordan.

All present in favor of approval with none opposed. Motion carried.

The meeting was opened for public comment. No one was present for public comment.

Meeting minutes were presented from August 5, 2024, meeting for approval. Motion to approve meeting minutes was made by Jordan and seconded by Gianakos.

All present in favor of approval with none opposed. Motion carried.

Trustees Report was presented by Sachs.

August 2024 shows receipt of \$231,402.34 and disbursements of \$160,116.21. Sachs reports that overtime has been up due to having to cover for sick employees. Cardboard has been selling for a good price.

Revenue from Perry County Landfill is \$32,038.28.

Motion to approve financial report was made by Murray and seconded by Gianakos.

Roll call vote done by secretary with 6-yes votes, 0-no votes, and 2-absent.

Motion carried.

Director Sachs reports:

No upcoming closures for holidays.

Received slab design and ad for proposed East Center upgrades. Bid notice will be in paper 09/09/2024 and run for two weeks. Pre-bid meeting will be @ 10:00AM on 09/23/2024 at the site. Bid opening will be at 10:00AM on 10/07/2024. The plan is to break ground on November 1, 2024. The Invitation to Bid and site plot was presented.

INVITATION TO BID

The Hickman County Finance Office is accepting sealed bids on Site Improvements at the Existing East Hickman County Solid Waste Convenience Center, 7665 Hwy 7, Lyles, TN 37098, consisting of 1) Clearing, grubbing & site soil preparation for an approximately 125' X 260' X 8" Thick Structural Monolithic Slab, 2) Expand Site to the East and establish positive site drainage, 3) Install Site Security Fencing with (2) entrance / exit double gates, 4) Relocate & Renovate Existing Operations Hut, 5) Relocate respective on-site utilities to include site lighting, site electrical, site potable water & site wastewater (Duplex Grinder Pump Station) all work located at the East Hickman County Solid Waste Convenience Center. For specifications or details on this bid please contact Jordan Sachs at (931) 688-1525 or David W. Hilsdon, PE at (901) 485-1071, davidwhilsdonpe@gmail.com. Sealed bids must be mailed or hand delivered to the Hickman County Finance Office, 114 North Central Ave, Suite 203, Centerville, TN 37033 before 10:00 AM, Monday, October 7, 2024. Envelope must be clearly marked "East Hickman County Solid Waste Convenience Center Improvements". An On-Site Pre-Bid Orientation will be held on Monday September 23, 2024 at 10:00 AM. Bids will be opened on Monday, October 7th, 2024 at 10:00 AM in the Finance Office. Hickman County Government reserves the right to reject any bid or parts of a bid and to waive any informalities, which in the opinion of the Hickman County Solid Waste Board, would prevent the acceptance of a better bid. All bidders will be required to be TN Licensed General Contractors with \$500,000 minimum limit, 10 years' experience, provide Proof of Insurance, Performance & Payment Surety, TN Workman's Compensation, as required by TN Statutes and submit a Conflict-of-Interest form with bid that can be obtained from www.hickmancountyttn.com.

General Notes

Foundation

1. Foundations are designed for a minimum soil bearing pressure of 2,500 PSF.
2. Bottom of all footings shall bear on compacted and stabilized soil to a minimum of 18" below finished grade (Frost Depth).
3. Site shall be cleared of all top soil, fill, rubble, etc. & the required fill shall be placed under the building to achieve a compaction of 95 percent standard proctor or slightly above optimum moisture (ASTM D1557).
4. All site preparation, including the work of stripping, backfilling, recontouring, engineering fill placement and foundation bearing surfaces shall be under the supervision of a professional engineer.

Concrete

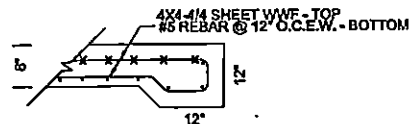
1. All concrete shall develop a minimum 28 day compressive strength of 4,000 PSI. All concrete shall be regular weight.
2. Reinforcing shall be A.C.I. 308 grade 60 in accordance with latest A.C.I. specifications, unless otherwise noted.
3. All reinforcing steel if accessories shall be detailed, fabricated & placed in accordance with latest edition of A.C.I. detailing manual. Submit Shop Drawings for review.
4. Reinforcing in all concrete shall be lapped shall be continuous around corners.
5. Lap all steel 30" or diameter with 18" minimum at splices. Stagger all lap splices and select end placement.
6. Construction joints in walls on outside shall have metal lapping with 1/2" diameter x 16" smooth sleeves @ 24" O.C. Control joints shall be located 1/4" wide x 8" deep.
7. All turndown slab conditions - i.e. interior, side, perimeter slab at perimeter of building pad, etc. to be min. of 15" deep x 8" wide or 1/4" x 1/4" B, or as shown.
8. #5 rebar at top & bottom of slab around all penetrations or openings. Length of bars to be equal to opening plus 4'-0".

THAT ALL STRUCTURAL DIRECTIONS

ITEM	DESCRIPTION	UNIT	QTY
1	CONCRETE	CU YD	1.00
2	REINFORCING STEEL	TON	1.00
3	FORMWORK	SQ YD	1.00
4	BRICK	SQ YD	1.00
5	CEMENT	TON	1.00
6	SAND	CY	1.00
7	GRAVEL	CY	1.00
8	ASPHALT	SQ YD	1.00
9	PAVING	SQ YD	1.00
10	CONCRETE	CU YD	1.00
11	REINFORCING STEEL	TON	1.00
12	FORMWORK	SQ YD	1.00
13	BRICK	SQ YD	1.00
14	CEMENT	TON	1.00
15	SAND	CY	1.00
16	GRAVEL	CY	1.00
17	ASPHALT	SQ YD	1.00
18	PAVING	SQ YD	1.00
19	CONCRETE	CU YD	1.00
20	REINFORCING STEEL	TON	1.00
21	FORMWORK	SQ YD	1.00
22	BRICK	SQ YD	1.00
23	CEMENT	TON	1.00
24	SAND	CY	1.00
25	GRAVEL	CY	1.00
26	ASPHALT	SQ YD	1.00
27	PAVING	SQ YD	1.00
28	CONCRETE	CU YD	1.00
29	REINFORCING STEEL	TON	1.00
30	FORMWORK	SQ YD	1.00
31	BRICK	SQ YD	1.00
32	CEMENT	TON	1.00
33	SAND	CY	1.00
34	GRAVEL	CY	1.00
35	ASPHALT	SQ YD	1.00
36	PAVING	SQ YD	1.00
37	CONCRETE	CU YD	1.00
38	REINFORCING STEEL	TON	1.00
39	FORMWORK	SQ YD	1.00
40	BRICK	SQ YD	1.00
41	CEMENT	TON	1.00
42	SAND	CY	1.00
43	GRAVEL	CY	1.00
44	ASPHALT	SQ YD	1.00
45	PAVING	SQ YD	1.00
46	CONCRETE	CU YD	1.00
47	REINFORCING STEEL	TON	1.00
48	FORMWORK	SQ YD	1.00
49	BRICK	SQ YD	1.00
50	CEMENT	TON	1.00
51	SAND	CY	1.00
52	GRAVEL	CY	1.00
53	ASPHALT	SQ YD	1.00
54	PAVING	SQ YD	1.00
55	CONCRETE	CU YD	1.00
56	REINFORCING STEEL	TON	1.00
57	FORMWORK	SQ YD	1.00
58	BRICK	SQ YD	1.00
59	CEMENT	TON	1.00
60	SAND	CY	1.00
61	GRAVEL	CY	1.00
62	ASPHALT	SQ YD	1.00
63	PAVING	SQ YD	1.00
64	CONCRETE	CU YD	1.00
65	REINFORCING STEEL	TON	1.00
66	FORMWORK	SQ YD	1.00
67	BRICK	SQ YD	1.00
68	CEMENT	TON	1.00
69	SAND	CY	1.00
70	GRAVEL	CY	1.00
71	ASPHALT	SQ YD	1.00
72	PAVING	SQ YD	1.00
73	CONCRETE	CU YD	1.00
74	REINFORCING STEEL	TON	1.00
75	FORMWORK	SQ YD	1.00
76	BRICK	SQ YD	1.00
77	CEMENT	TON	1.00
78	SAND	CY	1.00
79	GRAVEL	CY	1.00
80	ASPHALT	SQ YD	1.00
81	PAVING	SQ YD	1.00
82	CONCRETE	CU YD	1.00
83	REINFORCING STEEL	TON	1.00
84	FORMWORK	SQ YD	1.00
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89	ASPHALT	SQ YD	1.00
90	PAVING	SQ YD	1.00
91	CONCRETE	CU YD	1.00
92	REINFORCING STEEL	TON	1.00
93	FORMWORK	SQ YD	1.00
94	BRICK	SQ YD	1.00
95	CEMENT	TON	1.00
96	SAND	CY	1.00
97	GRAVEL	CY	1.00
98	ASPHALT	SQ YD	1.00
99	PAVING	SQ YD	1.00
100	CONCRETE	CU YD	1.00

126" X 288" X 8" THICK STRUCTURAL SOLID WASTE CONVENIENCE MONOLITHIC SLAB

4,000 PSI CONCRETE SLAB WITH 12" PERIMETER TURNDOWN
#5 REBAR GRID AT 12" O.C.E.W. @ BOTTOM &
4X4-4/4 SHEET WELDED WIRE FABRIC @ TOP
OVER MINIMUM OF 6", AASHTO M-3 SIZE 387 GRANULAR FILL
OVER MINIMUM OF 2,500 PSF UNDISTURBED SOIL
2" CHAMFER ON PERIMETER OF SLAB TOP EDGE
SLAB TO BE 1" ABOVE FINISHED GRADE &
TURNDOWNS 13" BELOW FINISHED GRADE
SLOPE SLAB TOWARD NATURAL SURFACE DRAINAGE
2" DEEP SAWCUT @ 20' MAX WITHIN 5 HOURS OF POUR
14 DAY CURE BEFORE LOADING SLAB
COORDINATE WITH HICKMAN COUNTY SOLID WASTE



TURNDOWN DETAIL
NOT TO SCALE

FOUNDATION PLAN

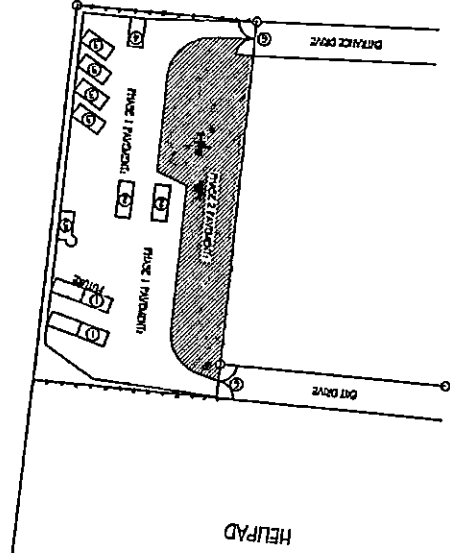
Not to Scale
FIELD LOCATE SLAB



NO.	DESCRIPTION	QTY	UNIT
1	CONCRETE	1.00	CU YD
2	REINFORCING STEEL	1.00	TON
3	FORMWORK	1.00	SQ YD
4	BRICK	1.00	SQ YD
5	CEMENT	1.00	TON
6	SAND	1.00	CY
7	GRAVEL	1.00	CY
8	ASPHALT	1.00	SQ YD
9	PAVING	1.00	SQ YD
10	CONCRETE	1.00	CU YD
11	REINFORCING STEEL	1.00	TON
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15	SAND	1.00	CY
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17	ASPHALT	1.00	SQ YD
18	PAVING	1.00	SQ YD
19	CONCRETE	1.00	CU YD
20	REINFORCING STEEL	1.00	TON
21	FORMWORK	1.00	SQ YD
22	BRICK	1.00	SQ YD
23	CEMENT	1.00	TON
24	SAND	1.00	CY
25	GRAVEL	1.00	CY
26	ASPHALT	1.00	SQ YD
27	PAVING	1.00	SQ YD
28	CONCRETE	1.00	CU YD
29	REINFORCING STEEL	1.00	TON
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98	ASPHALT	1.00	SQ YD
99	PAVING	1.00	SQ YD
100	CONCRETE	1.00	CU YD



① PROPOSED SITE LAYOUT
MIS



- 1) CONCRETE CONCRETE, 10'x12'
- 2) 5' CONCRETE FENCE WITH 6'x6' WOOD TOP
- 3) DOUBLE 12'x12' CONCRETE PAVES
- 4) ASPHALT DRIVEWAY 10'x20'
- 5) ASPHALT DRIVEWAY 10'x20'
- 6) ASPHALT DRIVEWAY 10'x20'
- 7) ASPHALT DRIVEWAY 10'x20'
- 8) ASPHALT DRIVEWAY 10'x20'
- 9) ASPHALT DRIVEWAY 10'x20'
- 10) ASPHALT DRIVEWAY 10'x20'

Household Hazardous Waste Day has been set up by the State and is scheduled for September 14, 2024, 08:00-12:00. The site for collection is 2220 Skyview Dr., Centerville.

Perry County would like to purchase two of our obsolete trash compactor boxes. MEI appraised the boxes. Perry County has agreed to pay the appraised amount.

Box 1 assuming no holes in floor and sides, and main rails are good \$5500

Box 2 assuming no holes in floor and sides, and main rails are good \$4900

Box 3 assuming needs holes patched but main rails are good \$2900

Sachs is seeking a motion to sell the boxes at appraised cost.

A motion to sell the boxes at appraised cost to Perry County was made by Gianakos and seconded by Jordan.

Roll call vote done by secretary with 6-yes votes, 0-no votes, and 2-absent.

Motion carried.

Sachs reports that grant for used oil improvements was granted in amount of \$27,369.00.

The state opens the recycling grant on 09/06/2024 and the match for the grant is 20%. He reports that we could possibly receive \$150,000.

An inspection was done on East Convenience Center, and we are looking at putting an extra person at the site on Tuesday, Thursday, and Saturday to help keep site clean. The other solution could be to extend the hours of attendant currently staffing to allow them to pick up litter at the end of day. There was discussion on this matter regarding how much it would cost to add an attendant vs. adding an hour a day to a current employee. Commissioners asked for hours to be added and they will discuss further if that does not fix the issues.

Next Solid Waste Meeting will be Monday, October 7, 2024. Sachs did discuss with committee members about moving this meeting to a later day in month, but there was no resolve.

Old Business discussed was regarding a new website for the solid waste department that offered additional options for the public to make payments and make it easier to locate the needed information. Committee has requested that Paul Aydelott be present at next meeting with a short presentation of how this would benefit the county.

There was no new business.

Murray made a motion to adjourn the meeting that was seconded by Jordan.
meeting adjourned @ 5:36PM.

Respectfully Submitted

Beth Davis

Secretary

Main Office
108 College Avenue
Centerville, Tennessee 37033
Phone: (931)729-6143
Fax: (931)729-2491



Detention Center
108 College Avenue
Centerville, Tennessee 37033
Phone: (931)729-6143 Fax:
(931)729-2491

HICKMAN COUNTY SHERIFF'S OFFICE

Jason Craft, Sheriff
Joseph Cox, Chief Deputy

Health, Safety & Properties Committee

Date: 9-3-2024

Sheriff's Notes:

New Business:

- 1. List of Surplus items is attached: Vehicles and guns**
 - 2. Jail population 161**
 - 3. Patrol is fully staffed as of this time. Two are in the police academy with 4 weeks left and two will start the academy in Jan.**
 - 4. 1261 Calls for service**
 - 5. We are working on adding mobile CAD to the patrol cars. The 911 board has agreed to cover half the cost,**
 - 6. ICI came for our inspection. Three deficiencies were found. One being a bad ground in the fire alarm, two a moistier problem in one of the showers, three was inmate overcrowding. We will be reinspected sometime in the middle of Oct.**
-

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HICKMAN COUNTY SHERIFF'S OFFICE

Jason Craft, Sheriff
Joseph Cox, Chief Deputy

Items to be surplused:

Firearms:

Remington	870 Tact	12 gauge	RS28245E
Remington	870 Tact	12 gauge	RS36713E
Remington	870 Tact	12 gauge	B265038M
Remington	870 Tact	12 gauge	RS23086E
Remington	870 Tact	12 gauge	RS35275E
Remington	870 Tact	12 gauge	RS67111E
Remington	870 Tact	12 gauge	RS36729E
Remington	870 Tact	12 gauge	RS28209E
Remington	870 Tact	12 gauge	RS36726E
Remington	870 Tact	12 gauge	RS35299E
Remington	870 Tact	12 gauge	RS23076E
Remington	870 Tact	12 gauge	RS23088E
Remington	870 Tact	12 gauge	RS35297E
Remington	870 Tact	12 gauge	RS23075E
Remington	870 Tact	12 gauge	RS23069E
Remington	870 Tact	12 gauge	RS23098E
Remington	870 Tact	12 gauge	RS23051
Remington	870 Tact	12 gauge	RS35303E
Remington	870 Tact	12 gauge	RS28231E
Glock	43X	9 mm	BLLN 593
Glock	43X	9 mm	BLLN 595
Glock	43X	9 mm	BLLN 594
Glock	43X	9 mm	BLLN 597
Glock	43X	9 mm	BLLN 596
Glock	43X	9 mm	BLLN 593

Vehicles:

2011 Chevrolet Suburban Black 1GNSKHE79DR154982
2014 Chevrolet Impala white 2G1WD5E34E1158876
2010 Chevrolet Tahoe white 1GNUKAE0XAR287443
2012 Chevrolet Tahoe white 1GNSK2E08CR326921
2011 Chevrolet Tahoe white 1GNLC2E08BR265702
2015 Dodge Charger white 2C3CDXAG2FH890953

A handwritten signature of Jason Craft in black ink.
Sheriff Jason Craft

Health, Safety, and Properties Committee Meeting
September 3, 2024
Justice Center - Centerville, TN

Meeting called to order by chairperson, Danny Clark @ 6:02PM

Roll Call was done by Secretary, Beth Davis with following commissioners present:

Danny Clark, Michael W Thomason, Wylie McNair, Dusty Jordan, Keith Nash, Devin Pickard, Ricky Murray, Steve Gianakos, Carla Moore, Claude Calicott, and Clay Chessor.

Absent from Meeting: Matthew Barnhill, Ron Mayberry, and Todd Collins.

11 - Present and 3 - Absent

Mayor, Jim Bates and Secretary, Beth Davis were both in attendance.

There was no agenda presented due to miscommunication between new staff in mayor's office and chairperson of committee.

The floor was opened by Danny Clark for public comment. There was no one who wished to speak. Public comment time closed.

Meeting minutes from August 5, 2024, were presented and motion to approve meeting minutes was made by Keith Nash and seconded by Dusty Jordan.

All in favor with none opposed.

Motion carried.

Clark called upon department heads to present monthly reports:

As Sheriff Craft began to report commissioners Ron Mayberry and Todd Collins came into the meeting. There are now 13 - present and 1 - Absent.

Sheriff - Jason Craft

Craft presented the committee with a list of department items they would like to move to surplus. The list includes weapons and vehicles. He does report that the 2010 Chevrolet Tahoe, VIN #1GNUKAE0XAR287443 is going to be sold to the Town of Centerville instead of being surplus. He reports that the city wants to purchase for \$1500.00.

The following firearms are listed:

Remington, 870 TACT, 12g listed: RS28245E, RS36137E, B265038M,
RS23086E, RS35275E, RS67111E, RS26729E, RS28209E, RS36726E, RS35299E,
RS23076E, RS23088E, RS35297E, RS23075E, RS23069E, RS23098E, RS23051,
RS35303E, RS28231E.

Glock 43x 9mm listed: BLLN 593-297

The following vehicles are listed:

2011 Chevrolet Suburban - Black - 1GNSKHE79DR154982
2014 Chevrolet Impala - White - 2G1WD5E34E1158876
2010 Chevrolet Tahoe - White - 1GNUKAE0XAR287443 ***
2012 Chevrolet Tahoe - White - 1GNSK2E08CR326921
2011 Chevrolet Tahoe - White - 1GNLC2E08BR265702
2015 Dodge Charger - White - 2C3CDXAG2FH890953

Clark asked for a motion to move items to surplus.

Thomason made motion to move items above to surplus. Motion was
seconded by Ron Mayberry.

Roll call vote done by secretary with

13- Yes, 0 - No, and 1 - Absent

Motion Carried.

Thomason then made motion to remove 2010 Chevrolet Tahoe discussed above from surplus and sell it to the city for \$1500.00. Motion was seconded by Gianakos.

All were in favor with none opposed and one absent. Motion carried.

Craft reported that jail is currently at 167 inmates as of today.

The patrol unit is fully staffed. They have two in the academy with four weeks left and two will begin academy in January.

HCSO responded to 1261 last month.

Craft reports that they are working to add mobile CAD to the patrol cars. The 9-1-1 board has agreed to cover half the cost with the county paying the other half.

The jail was recently inspected by TCI and there were three deficiencies found. One was bad ground wire on the fire alarm. Johnson Controls will have to make repair. Second was a moisture issue that had caused mold in a shower. That issue has been mitigated. Third was inmate overcrowding. Our facility has capacity for 114. They will be back in mid-October to re-inspect and we will more than likely be put on a reaction plan.

The Sheriff states they are working with DA office on moving some of the inmates who may qualify to being released with ankle monitors and having court cases heard faster.

Moore asked if the numbers we are currently experiencing are a trend or if we are just seeing a spike. The sheriff reports that we are trending currently.

EMS - Allen Livengood

Financial report given was for July 2024. Charges were \$172,123.50 and Collections were \$72,143.10. There were 176 billable runs for the month of July. Clark asked for a motion to approve ambulance services financials.

Collins made a motion to approve the financial report. The motion was seconded by Mayberry.

Roll call vote done by secretary with

13 - Yes, 0 - No, and 1 - Absent

Motion Carried.

Maintenance Director - Matt Howell

There have been 45 requests for service.

Howell reports that he has spoken with the comptroller's office and the county DA regarding items in storage building. Both agencies have cleared all items in storage that are listed below to be listed and sold as surplus.

Inventory List of Non-Working Equipment in Storage for Hickman County Maintenance Department
Matt Howell, Maintenance Director (931)994-9383 matt.howell@hickmancountytn.gov

Inventory ID	Brand/Model	Description	Serial Number	Reason for Disposal
None	PowerPro 3500	Generator	6084337	non-working
None	OnanPro 2500	Generator - missing parts	1110751	non-working
None	PowerSack 5000	Generator - missing parts	2012635295	non-working
None	Craftsman 5000	Generator - missing parts	7	non-working
None	Craftsman 6.0	Push mower - missing parts	072497M 002445	non-working
None	HomeDepot 4000 HRL4400HD	Generator - missing parts	HP0750135	non-working
None	MixalPower	Generator - missing parts	67010438	non-working
None	Snapper	Push Mower	63266559	non-working
None	John Deere GT235	Riding Mower - missing parts	M0G235A063156	non-working
	306 Office chair	Office Chair	n/a	damaged/replaced
None	2 Wheelchairs	2 wheelchairs	n/a	damaged/worn
3199 & 0614	Desk	Desk	n/a	damaged/replaced
None	Various generator parts	parts	n/a	non-working
2839	Desk/Chair	removed from mayor's office	n/a	broken
1638	Stack On Elite	Safe / Gun Safe from trustee's office	n/a	broken
1339	Dell	Computer	JQRCWDC1	LT. Removed from service
None	Dell	Computer	4NR7XB1	LT. Removed from service
2517	Dell	Monitor	n/a	LT. Removed from service
1433	HP DeskJet	Printer	CN2AA1435T	LT. Removed from service
2887	HP LaserJet Pro 4000	Printer	CNBF300691	LT. Removed from service
None	HP DeskJet 2132	Printer	CN6B4C31M	LT. Removed from service
1500	HP DeskJet 3520	Printer	CN2BE1207X	LT. Removed from service
1481	HP DeskJet 6940	Printer	MY7A9BS22D	LT. Removed from service
None	Dell 3100CN	Printer	CNDP4843-71971	LT. Removed from service
1427	Dell Windows XP	Computer / home addition	80043-440-037-285	LT. Removed from service

Motion to surplus items above was made by Calicott. Motion was seconded by Mayberry.

Roll call vote done by secretary with

13- Yes, 0 - No, and 1 - Absent

Motion Carried.

Moore asked Howell about previous issues that had been reported in jail regarding damages that had caused by inmates.

Howell reports that since the repairs the system has been working so well that a line has blown a valve, and they are currently having to pull up concrete to repair the line.

Clark gave the floor to Mayor.

Mayor provides update on Mill Creek project. The CBG/DR Grant could be used for this project, but if we proceed in that direction then we will have to get additional agencies involved, therefore delaying the project for at least 6 months. He asked the commission how they would like to proceed.

There was discussion about the timeframe of the project and concern over the rainy season not yet being here and whether the bank would hold through even one good flood in the area. The mayor and several commissioners express concern over erosion that has occurred even in the past few months with little to no rain.

Nash made a motion to have this project taken care of by using up to \$30,000.00 from fund balance. Moore seconded the motion.

Discussion on project was presented by Collins before vote. Collins asked if there were still monies that had been previously set aside for transportation infrastructure. He recalls that \$50,000.00 had been set aside, and asked if the mayor could investigate that being used for this project. McNair says that there is still money on the table. Mayor also reports that there were monies left over from purchase of Harvill Building that could possibly be used.

Discussion was then had about the timeframe for beginning the project. The committee asked for other avenues for funding to be looked at and used if

they were available. They also requested a proposal to be brought to the budget committee on Monday night, and then for this to go before full commission at the end of month. Mayor told them he would get the answers and have them to present next Monday night to budget committee. Mayberry then asked if there was a cap on the free money from possible grant. The entire grant for DR is 1.2 million.

Roll call vote done by secretary with
13- Yes, 0 - No, and 1 - Absent
Motion Carried.

The mayor reports closing on Linita's August 28 and as of today water and electricity have been put in county's name.

At 10:30AM on September 4, 2024, the Suicide Awareness Proclamation will be signed on the courthouse lawn, and all are invited to attend.

Floor Yielded back to Chairperson

EMA - Pete Tibbs

Tibbs packet reports 10 calls for the timeframe of August 1, 2024 - August 29, 2024.

The packet submitted includes expense reports and hours for staff. Part-time employee Jason Pierce worked 22 hours.

Tibbs has met with TACN regarding existing towers and ways to enhance communications for emergency coordination. They have met with the health department to discuss ongoing and future collaborations to address community health and safety. They have applied for HAZMAT mitigation grant and are awaiting word. LEPC Meeting is set for September 27, 2024. We are planning a full-scale drill with the hospital and clinic to test and improve our coordinated response.

Collins asked about the tower site on HWY 7 for a tower that would eliminate our communications issues on that end of the county. There is a half-acre at the intersection of Hwy 7 and N Lick Creek Rd that they have determined would be a good site for the tower. The Sheriff elaborates about the current site at the water tower on Blake Rd and issues with it. The state says they will build a tower and put the generator on site, if they are able to lease the land from county. He says it will improve our system and we won't have to pay for it. Pete reports this will improve communications not only for us but with entire state. He said the state is asking us what you need from us so we can make this happen.

Collins made a motion for this board to give permission to the mayor to grant access of half acre of property for state tower site off Hwy 7 and N Lick Creek Rd to the 9-1-1 Board. Motion was seconded by Thomason.

Discussion continued with Collins, Sheriff, and EMA director making a case for the site. Tibbs reports that this site was chosen by the state as it being one of highest points for the county. Pete goes on to state that site access could be just an MOU between the agencies involved and for us to maintain ownership of actual property.

The County Attorney was consulted about the legality of this process, and he believes that it can happen rather quickly due to county already owning property and believes that a lease or MOU would be feasible.

During this discussion two commissioners left the meeting to attend another county meeting. Calicott and Nash left meeting @ 6:32PM

Roll call vote done by secretary with
11- Yes, 0 - No, and 3 - Absent
Motion Carried.

Floor given to Moore regarding the Opioid Crisis Foundation. They have \$440,000 to disperse and they have received 12 applications to date. They will be scoring these applications over the next few months and hope to cut checks by December. She reports that the state has granted access to the counties to maintain data and allow them to vet all applications. Moore, Leon, and Crystal will be working through SMART organization to proceed. Moore says that pitch night is next Tuesday night.

Motion to adjourn the meeting was made by Mayberry and seconded by Moore. All were in favor with none opposed.

Meeting adjourned @ 6:50PM

Respectfully submitted

Beth Davis

Secretary

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:49 AM

2146 total

From 8/1/2024 To 8/31/2024 for Dept=SO and Signal = ALL

DEPT: SO	DEPT TOTAL: 1290
SIGNAL:	TOTAL: 8
SIGNAL: 10-28 TAG	TOTAL: 51
SIGNAL: 10-6 COURT	TOTAL: 10
SIGNAL: 10-6 SO	TOTAL: 1
SIGNAL: 911 911 OPEN LINE	TOTAL: 9
SIGNAL: 911 911 HANG UP	TOTAL: 10
SIGNAL: 911 ACCIDENT 911 ACCIDENTAL	TOTAL: 3
SIGNAL: ABANDONED ABANDONED VEHICLE	TOTAL: 1
SIGNAL: ALARM ALARM	TOTAL: 18
SIGNAL: ALARM/FALSE ALARM/FALSE	TOTAL: 7
SIGNAL: AMB DOA AMBULANCE DOA	TOTAL: 3
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 26
SIGNAL: ANIMAL CALL ANIMAL CALL	TOTAL: 18
SIGNAL: ASSAULT ASSAULT	TOTAL: 3
SIGNAL: ATTEMPT SERVING PAPERS	TOTAL: 169
SIGNAL: BEEN TRESS BEEN TRESS PASSED	TOTAL: 4
SIGNAL: BOLO BOLO	TOTAL: 9
SIGNAL: BREAK IN BREAK IN	TOTAL: 2
SIGNAL: CSB CIV STANDBY	TOTAL: 5
SIGNAL: DCS DCS	TOTAL: 4
SIGNAL: DISTURBANCE DISTURBANCE	TOTAL: 42
SIGNAL: DL CHECK DL CHECK	TOTAL: 6
SIGNAL: DOMESTIC DOMESTIC	TOTAL: 15
SIGNAL: ESCORT ESCORT	TOTAL: 12
SIGNAL: FIRE FIRE	TOTAL: 7
SIGNAL: FOLLOW UP FOLLOW UP	TOTAL: 26
SIGNAL: FRAUD FRAUD	TOTAL: 3
SIGNAL: FUGITIVE REC FUGITIVE RECOVERY	TOTAL: 20

SIGNAL: GAS CALL	GAS CALL	TOTAL: 1
SIGNAL: HARRASSMEN T	HARRASSMENT	TOTAL: 7
SIGNAL: IMPAIRED OP	IMPAIRED OPERATOR	TOTAL: 5
SIGNAL: INFO	INFO	TOTAL: 1
SIGNAL: LITTERING	LITTERING	TOTAL: 2
SIGNAL: MAINTENANC E	MAINTENANCE CALL	TOTAL: 2
SIGNAL: MISC	MISC CALL	TOTAL: 23
SIGNAL: MISSING PERS	MISSING PERSON	TOTAL: 3
SIGNAL: MOTOR VEH TH	MOTOR VEH THEFT	TOTAL: 1
SIGNAL: MVA	ACCIDENT 45-46	TOTAL: 27
SIGNAL: NOISE	NOISE	TOTAL: 2
SIGNAL: OUT OF CITY	OUT OF CITY	TOTAL: 1
SIGNAL: OUT OF CO	OUT OF COUNTY	TOTAL: 2
SIGNAL: OVERDOSE	OVER DOSE	TOTAL: 2
SIGNAL: PATROL	EXTRA PATROL	TOTAL: 23
SIGNAL: PS	PUBLIC SERVICE	TOTAL: 136
SIGNAL: PUBLIC ASST.	PUBLIC ASST.	TOTAL: 37
SIGNAL: RECOVERED PR	RECOVERED PROPERTY	TOTAL: 4
SIGNAL: ROAD	ROAD HAZZARD	TOTAL: 1
SIGNAL: RUNAWAY	RUNAWAY	TOTAL: 1
SIGNAL: SCHOOL TRAFF	SCHOOL TRAFFIC	TOTAL: 59
SIGNAL: SEX OFFENSE	SEX OFFENSE	TOTAL: 2
SIGNAL: STRANDED MO	STRANDED MOTORIST	TOTAL: 15
SIGNAL: SUICIDAL	SUICIDAL	TOTAL: 2
SIGNAL: SUS ACTIVITY	SUSPICIOUS ACTIVITY	TOTAL: 21
SIGNAL: SUSPICIOUS	PERSON	TOTAL: 49
SIGNAL: TEST CALL	TEST	TOTAL: 5
SIGNAL: THEFT	OF PROPERTY	TOTAL: 9
SIGNAL: TRAFFIC	TRAFFIC	TOTAL: 279
SIGNAL: TRAINING	TRAINING	TOTAL: 1
SIGNAL: TRANSPORTIN G	TRANSPORTING	TOTAL: 14

SIGNAL: TRESPASSING	TRESPASSING	TOTAL: 6
SIGNAL: UNRULY	UNRULY	TOTAL: 3
SIGNAL: VANDALISM	VANDALISM	TOTAL: 9
SIGNAL: VEH. THEFT	VEH. THEFT	TOTAL: 2
SIGNAL: VOID	VOID CALL	TOTAL: 1
SIGNAL: WALK IN	WALK IN	TOTAL: 22
SIGNAL: WEAPON	WEAPON	TOTAL: 3
SIGNAL: WELFARE CHEC	WELFARE CHECK	TOTAL: 15
REPORT TOTAL:		1290

From 8/1/2024 To 8/31/2024 for Dept =SO and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:50 AM

From 8/1/2024 To 8/31/2024 for Dept=PD and Signal = ALL

DEPT: PD	DEPT TOTAL: 452
SIGNAL:	TOTAL: 1
SIGNAL: 10-28 TAG	TOTAL: 9
SIGNAL: 10-6 SCHOOL	TOTAL: 1
SIGNAL: 10-6 PD	TOTAL: 1
SIGNAL: 911 911 OPEN LINE	TOTAL: 3
SIGNAL: 911 911 HANG UP	TOTAL: 4
SIGNAL: 911 ACCIDENT 911 ACCIDENTAL	TOTAL: 2
SIGNAL: ALARM ALARM	TOTAL: 11
SIGNAL: ALARM/FALSE ALARM/FALSE	TOTAL: 1
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 7
SIGNAL: ANIMAL CALL ANIMAL CALL	TOTAL: 10
SIGNAL: ASSAULT ASSAULT	TOTAL: 1
SIGNAL: ATTEMPT SERVING PAPERS	TOTAL: 5
SIGNAL: BEEN TRESS BEEN TRESSPASSED	TOTAL: 2
SIGNAL: BOLO BOLO	TOTAL: 3
SIGNAL: BREAK IN BREAK IN	TOTAL: 1
SIGNAL: DISTURBANCE DISTURBANCE	TOTAL: 13
SIGNAL: DOMESTIC DOMESTIC	TOTAL: 8
SIGNAL: ESCORT ESCORT	TOTAL: 4
SIGNAL: FIRE FIRE	TOTAL: 3
SIGNAL: FOLLOW UP FOLLOW UP	TOTAL: 1
SIGNAL: FUGITIVE REC FUGITIVE RECOVERY	TOTAL: 1
SIGNAL: HARRASSMEN HARRASSMENT T	TOTAL: 2
SIGNAL: IMPAIRED OP IMPAIRED OPERATOR	TOTAL: 5
SIGNAL: MISC MISC CALL	TOTAL: 7
SIGNAL: MISSING PERS MISSING PERSON	TOTAL: 3
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 10

SIGNAL: PATROL	EXTRA PATROL	TOTAL: 5
SIGNAL: PS	PUBLIC SERVICE	TOTAL: 20
SIGNAL: PUBLIC ASST.	PUBLIC ASST.	TOTAL: 24
SIGNAL: PUBLIC DRUNK	PUBLIC DRUNK	TOTAL: 1
SIGNAL: RECOVERED PR	RECOVERED PROPERTY	TOTAL: 1
SIGNAL: ROAD	ROAD HAZZARD	TOTAL: 2
SIGNAL: SCHOOL TRAFF	SCHOOL TRAFFIC	TOTAL: 1
SIGNAL: STRANDED MO	STRANDED MOTORIST	TOTAL: 10
SIGNAL: SUICIDAL	SUICIDAL	TOTAL: 1
SIGNAL: SUS ACTIVITY	SUSPICIOUS ACTIVITY	TOTAL: 11
SIGNAL: SUSPICIOUS	VEHICLE	TOTAL: 16
SIGNAL: TEST CALL	TEST	TOTAL: 1
SIGNAL: THEFT	OF PROPERTY	TOTAL: 1
SIGNAL: TRAFFIC	TRAFFIC	TOTAL: 213
SIGNAL: TRANSPORTIN G	TRANSPORTING	TOTAL: 3
SIGNAL: TRESPASSING	TRESPASSING	TOTAL: 2
SIGNAL: UNRULY	UNRULY	TOTAL: 1
SIGNAL: VANDALISM	VANDALISM	TOTAL: 1
SIGNAL: WALK IN	WALK IN	TOTAL: 8
SIGNAL: WEAPON	WEAPON	TOTAL: 1
SIGNAL: WELFARE CHEC	WELFARE CHECK	TOTAL: 10

REPORT TOTAL: 452

From 8/1/2024 To 8/31/2024 for Dept=PD and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:51 AM

From 8/1/2024 To 8/31/2024 for Dept = EMS and Signal = ALL

DEPT: EMS	DEPT TOTAL: 251
SIGNAL: ALARM ALARM	TOTAL: 3
SIGNAL: ALARM/FALSE ALARM/FALSE	TOTAL: 2
SIGNAL: AMB DOA AMBULANCE DOA	TOTAL: 3
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 205
SIGNAL: ATTEMPT SERVING PAPERS	TOTAL: 1
SIGNAL: DISTURBANCE DISTURBANCE	TOTAL: 2
SIGNAL: DOMESTIC DOMESTIC	TOTAL: 1
SIGNAL: ESCORT ESCORT	TOTAL: 1
SIGNAL: FIRE FIRE	TOTAL: 1
SIGNAL: FRAUD FRAUD	TOTAL: 1
SIGNAL: FUGITIVE REC FUGITIVE RECOVERY	TOTAL: 2
SIGNAL: J-NCIC-REQ JAIL NCIC REQUEST	TOTAL: 1
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 11
SIGNAL: OVER DOSE OVER DOSE	TOTAL: 1
SIGNAL: PS PUBLIC SERVICE	TOTAL: 1
SIGNAL: PUBLIC ASST. PUBLIC ASST.	TOTAL: 4
SIGNAL: RECOVERED PR RECOVERED PROPERTY	TOTAL: 1
SIGNAL: SEX OFFENSE SEX OFFENSE	TOTAL: 1
SIGNAL: SUS ACTIVITY SUSPICIOUS ACTIVITY	TOTAL: 1
SIGNAL: SUSPICIOUS VEHICLE	TOTAL: 2
SIGNAL: TEST CALL TEST	TOTAL: 1
SIGNAL: TRAFFIC TRAFFIC	TOTAL: 1
SIGNAL: WEAPON WEAPON	TOTAL: 2
SIGNAL: WELFARE CHECK WELFARE CHECK	TOTAL: 2
	REPORT TOTAL: 251

From 8/1/2024 To 8/31/2024 for Dept = EMS and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:53 AM

From 8/1/2024 To 8/31/2024 for Dept=CFD and Signal = ALL

DEPT: CFD		DEPT TOTAL: 14
SIGNAL: ALARM	ALARM	TOTAL: 2
SIGNAL: AMBULANCE	AMBULANCE	TOTAL: 4
SIGNAL: ATTEMPT	SERVING PAPERS	TOTAL: 1
SIGNAL: FIRE	FIRE	TOTAL: 5
SIGNAL: MVA	ACCIDENT 45-46	TOTAL: 2
		REPORT TOTAL: 14

From 8/1/2024 To 8/31/2024 for Dept=CFD and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:53 AM

From 8/1/2024 To 8/31/2024 for Dept=EHVFD and Signal = ALL

DEPT: EHVFD	DEPT TOTAL: 12
SIGNAL: ALARM/FALSE ALARM/FALSE	TOTAL: 1
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 2
SIGNAL: FIRE FIRE	TOTAL: 4
SIGNAL: MAINTENANC E MAINTENANCE CALL	TOTAL: 1
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 2
SIGNAL: PUBLIC ASST. PUBLIC ASST.	TOTAL: 1
SIGNAL: TEST CALL TEST	TOTAL: 1
REPORT TOTAL:	12

From 8/1/2024 To 8/31/2024 for Dept=EHVFD and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:54 AM

From 8/1/2024 To 8/31/2024 for Dept=CoVFD and Signal = ALL

DEPT: CoVFD	DEPT TOTAL: 9
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 3
SIGNAL: FIRE FIRE	TOTAL: 4
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 2
REPORT TOTAL: 9	

From 8/1/2024 To 8/31/2024 for Dept=CoVFD and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:55 AM

From 8/1/2024 To 8/31/2024 for Dept=PVFD and Signal = ALL

DEPT: PVFD	DEPT TOTAL: 4
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 2
SIGNAL: FIRE FIRE	TOTAL: 1
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 1
REPORT TOTAL:	4

From 8/1/2024 To 8/31/2024 for Dept=PVFD and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:55 AM

From 8/1/2024 To 8/31/2024 for Dept =E M A and Signal = ALL

DEPT: E M A	DEPT TOTAL: 4
SIGNAL: FIRE FIRE	TOTAL: 2
SIGNAL: MISSING PERS MISSING PERSON	TOTAL: 1
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 1
REPORT TOTAL:	4

From 8/1/2024 To 8/31/2024 for Dept =E M A and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:52 AM

From 8/1/2024 To 8/31/2024 for Dept=HCRS and Signal = ALL

DEPT: HCRS	DEPT TOTAL: 13
SIGNAL: ALARM ALARM	TOTAL: 1
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 2
SIGNAL: FIRE FIRE	TOTAL: 6
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 3
SIGNAL: SUS ACTIVITY SUSPICIOUS ACTIVITY	TOTAL: 1
	REPORT TOTAL: 13

From 8/1/2024 To 8/31/2024 for Dept=HCRS and Signal = ALL

Cad Calls by Dept Signal Summary

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:56 AM

From 8/1/2024 To 8/31/2024 for Dept=DISP and Signal=ALL

87

DEPT: DISP	DEPT TOTAL: 157 ✕
SIGNAL: 911 911 OPEN LINE	TOTAL: 8
SIGNAL: 911 911 HANG UP	TOTAL: 10
SIGNAL: 911 ACCIDENT 911 ACCIDENTAL	TOTAL: 28
SIGNAL: ALARM ALARM	TOTAL: 3
SIGNAL: AMBULANCE AMBULANCE	TOTAL: 14
SIGNAL: ANIMAL CALL ANIMAL CALL	TOTAL: 1
SIGNAL: BEEN TRESS BEEN TRESS PASSED	TOTAL: 1
SIGNAL: BOLO BOLO	TOTAL: 2
SIGNAL: DISTURBANCE DISTURBANCE	TOTAL: 2
SIGNAL: DOMESTIC DOMESTIC	TOTAL: 1
SIGNAL: FIRE FIRE	TOTAL: 1
SIGNAL: FIRE PERMIT FIRE PERMIT	TOTAL: 1
SIGNAL: HARRASSMEN HARRASSMENT T	TOTAL: 1
SIGNAL: IMPAIRED OP IMPAIRED OPERATOR	TOTAL: 3
SIGNAL: I-NCIC-REQ JAIL NCIC REQUEST	TOTAL: 34
SIGNAL: MAINTENANC MAINTENANCE CALL E	TOTAL: 8
SIGNAL: MISC MISC CALL	TOTAL: 5
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 4
SIGNAL: OUT OF CO OUT OF COUNTY	TOTAL: 2
SIGNAL: PS PUBLIC SERVICE	TOTAL: 4
SIGNAL: PUBLIC ASST. PUBLIC ASST.	TOTAL: 2
SIGNAL: REPO REPO	TOTAL: 2
SIGNAL: ROAD ROAD HAZZARD	TOTAL: 5
SIGNAL: STRANDED STRANDED MOTORIST MO	TOTAL: 2
SIGNAL: SUS ACTIVITY SUSPICIOUS ACTIVITY	TOTAL: 1
SIGNAL: SUSPICIOUS VEHICLE	TOTAL: 2
SIGNAL: TEST CALL TEST	TOTAL: 3

SIGNAL: TRAFFIC	TRAFFIC
SIGNAL: VANDALISM	VANDALISM
SIGNAL: WELFARE	WELFARE CHECK
CHEC	

TOTAL: 5

TOTAL: 1

TOTAL: 1

REPORT TOTAL: 157

From 8/1/2024 To 8/31/2024 for Dept=DISP and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:58 AM

From 8/1/2024 To 8/31/2024 for Dept=CITY M and Signal = ALL

DEPT: CITY M	DEPT TOTAL: 8
SIGNAL: GAS CALL GAS CALL	TOTAL: 1
SIGNAL: MAINTENANC MAINTENANCE CALL E	TOTAL: 7
	REPORT TOTAL: 8

From 8/1/2024 To 8/31/2024 for Dept=CITY M and Signal = ALL

**Cad Calls by Dept
Signal Summary**

Central Communications

By MAYS, ROGER A.
Date 09/02/2024 04:59 AM

From 8/1/2024 To 8/31/2024 for Dept=CONSTA and Signal = ALL

DEPT: CONSTA	DEPT TOTAL: 2
SIGNAL: IMPAIRED OP IMPAIRED OPERATOR	TOTAL: 1
SIGNAL: MVA ACCIDENT 45-46	TOTAL: 1
REPORT TOTAL: 2	

From 8/1/2024 To 8/31/2024 for Dept=CONSTA and Signal = ALL

**Hickman County
Finance Committee Minutes
Monday, September 9th, 2024**

Meeting called to order by Chair, Dusty Jordan.

**Present: Jim Bates, Ronald Coates, Clay Chessor, Todd Collins, and Dusty Jordan.
Absent: Carla Moore and John Mullins.**

Public Comment Period-none

Motion made by Ronald Coates and seconded by Jim Bates to approve minutes for August 12th, 2024. All members present voting yes.

Motion made by Jim Bates and seconded by Clay Chessor to approve August 2024, financial report. Jim Bates-yes, Ronald Coates-yes, Clay Chessor-yes, Todd Collins-yes, Dusty Jordan-yes, Carla Moore-absent, and John Mullins-absent. Motion passes.

Adjourn: Jim Bates 2nd Clay Chessor.

**Hickman County
Budget/Finance/Human Resources
Committee Minutes
September 9, 2024**

The meeting was called to order by Chair, Steve Gianakos.

Present: Matthew Barnhill, Claude Callicott, Clay Chessor, Todd Collins, Steve Gianakos, Dusty Jordan, Keith Nash, Devin Pickard, and Wayne Thomasson.

Absent: Danny Clark, Ron Mayberry, Wylie McNair, Carla Moore, Ricky Murray.

Motion made by Claude Callicott and seconded by Wayne Thomasson to approve the agenda. All members present voting yes.

Public Comment Period-none

Motion made by Clay Chessor and seconded by Dusty Jordan to approve the minutes for August 12, 2024. All members present voting yes.

Motion made by Wayne Thomasson and seconded by Clay Chessor to approve budget amendment #25-12. Matthew Barnhill-yes, Claude Callicott-yes, Clay Chessor-yes, Danny Clark-absent, Todd Collins-yes, Steve Gianakos-yes, Dusty Jordan-yes, Ronald Mayberry-absent, Wylie McNair-absent, Carla Moore-absent, Ricky Murray-absent, Keith Nash-yes, Devin Pickard-yes, and Wayne Thomasson-yes. Motion passed.

Ronald Mayberry joined the meeting.

Motion made by Matthew Barnhill and seconded by Devin Pickard to approve budget amendment #25-13. Matthew Barnhill-yes, Claude Callicott-yes, Clay Chessor-yes, Danny Clark-absent, Todd Collins-yes, Steve Gianakos-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Wylie McNair-absent, Carla Moore-absent, Ricky Murray-absent, Keith Nash-yes, Devin Pickard-yes, and Wayne Thomasson-yes. Motion passed.

Danny Clark and Ricky Murray joined the meeting.

Motion made by Dusty Jordan and seconded by Todd Collins to approve budget amendment #25-14. Matthew Barnhill-yes, Claude Callicott-yes, Clay Chessor-yes, Danny Clark-yes, Todd Collins-yes, Steve Gianakos-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Wylie McNair-absent, Carla Moore-absent, Ricky Murray-yes, Keith Nash-yes, Devin Pickard-yes, and Wayne Thomasson-yes. Motion passed.

Motion made by Keith Nash and seconded by Ron Mayberry to approve budget amendment #25-15. Matthew Barnhill-yes, Claude Callicott-yes, Clay Chessor-yes, Danny Clark-yes, Todd Collins-yes, Steve Gianakos-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Wylie McNair-absent, Carla Moore-absent, Ricky Murray-yes, Keith Nash-yes, Devin Pickard-yes, and Wayne Thomasson-yes. Motion passed.

Unfinished Business:

- Davis House – Carolyn Evans spoke.

Carla Moore joined the meeting.

New Business:

- **Dave Reed – Spoke to the committee requesting additional funding needed for the National Banana Pudding Festival due to added cost.**

Motion made by Keith Nash and seconded by Todd Collins to approve budget amendment #25-16. Matthew Barnhill-yes, Claude Callicott-yes, Clay Chessor-yes, Danny Clark-yes, Todd Collins-yes, (declares Conflict of Interest) Steve Gianakos-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Wylie McNair-absent, Carla Moore-yes, Ricky Murray-yes, Keith Nash-yes, Devin Pickard-yes, and Wayne Thomasson-yes. Motion passed.

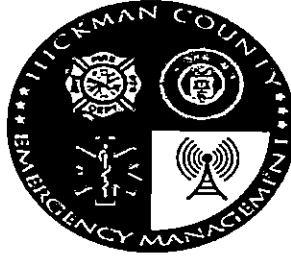
- **Keith Nash presents an organizational chart for Hickman County Economic Development Director, stating this is a work in progress.**

Motion to Adjourn: Wayne Thomasson 2nd Claude Callicott. All members present voting yes.

Library Board Meeting

The Library Board did not meet on Thursday September 12, 2024 due to the lack of a quorum.

The next board meeting is scheduled for Thursday November 14, 2024 @ 5:00.



HICKMAN COUNTY EMA MONTHLY REPORT

550 Highway 100, Centerville, TN 37033 931-729-6132 (Office)

August 1, 2024 to August 29, 2024

Director: Walter "Pete" Tibbs

Operations Manager: Sarah Stewart

Monthly Response Summary

Total Number of Calls for the Month:	10
Medical Calls:	2
Motor Vehicle Accidents:	
Commercial Vehicle Accidents:	
Structure Fires:	
Brush Fires:	5
Tree/Utilities:	
Canceled Calls:	3
Missing Persons:	
Hazmat Calls:	
Vehicle Fires:	
Confined Space Rescues:	
Swift-Water Rescues:	
K9 Searches:	
S.O Request	
Number of calls in 2024 to date:	51
Total number of calls for 2023:	71

EMA Expenses

	Expenses	Remaining	% Used
Part-time:	\$890.00	\$6,610.00	34.23
Overtime:	\$232.26	\$4,011.50	19.77
Dues and Memberships:	\$0.00	\$840.00	16
Lease Payments:	\$0.00	\$3,600.00	0
Maintenance and Repair Equipment:	\$0.00	\$7,499.42	6.88
Maintenance and Repair Vehicles:	\$2,510.10	\$9,909.90	29.22
Travel:	\$0.00	\$852.51	14.75
Other Contracted Services:	\$86.50	\$4,227.00	6.07
Diesel:	\$0.00	\$3,500.00	12.50
Gasoline:	\$0.00	\$9,000.00	10
Office Supplies:	\$0.00	\$2,000.00	0
Propane:	\$0.00	\$3,000.00	0
Uniforms:	\$858.72	\$1,141.28	42.94
Other Supplies and Materials:	\$0.00	\$12,593.00	0
Premiums on Corporate Surety Bonds:	\$0.00	\$50.00	0
In-Service/Staff Development:	\$350.00	\$1,650.00	17.50
Other Charges:	\$1,687.49	\$62.51	96.43
Communications Equipment:	\$12,025.00	\$6,578.65	67.11
Motor Vehicles:	\$0.00	\$0.00	0
Other Equipment:	\$0.00	\$14,250.00	0

All totals are reflective of information received at the time of report.

Fire Prevention and Control Expenses

	Expenses	Remaining	% Used
Contracts with Government Agencies:	\$0.00	\$2,000	0
Instructional Supplies and Materials:	\$0.00	\$1,500.00	0
Inservice:	\$0.00	\$14,000.00	0
Other Equipment:	\$0.00	\$3,000.00	0

All totals are reflective of information received at the time of report.

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Vehicle:	Date:	Mileage	Labor:	Parts:	Fuel:	Total:
Ford F450	8/25/24	130,508	\$0.00	\$0.00	\$67.02	\$67.02
Ford Comms	8/25/24	75,311	\$0.00	\$0.00	\$96.05	\$96.05
Ford Expedition	8/25/24	104,099	\$0.00	\$0.00	\$104.64	\$104.64
Chevy 1500	8/25/24	137,990	\$0.00	\$0.00	\$161.76	\$161.76
Fire Truck	8/25/24	24,510	\$0.00	\$0.00	\$0.00	\$0.00
Ambo 450	8/25/24	168,575	\$0.00	\$0.00	\$0.00	\$0.00
Ford 2003	8/25/24	250,534	\$0.00	\$0.00	\$0.00	\$0.00

All totals are reflective of information received at the time of report.

Employee's Accrued and Used Time.

Employee:	Director	Operations Manager
Personal Time Beginning Balance:	80	40
Personal Time Accrued:	0	0
Personal Time Used:	0	0
End Personal Time Balance:	80	40
Comp Time Beginning Balance:		17.25
Comp Time Accrued:		0
Comp Time Used:		0
End Comp Time Balance:		17.25
Overtime:		7

Part-Time Employee:	Hours worked
Jason Pierce	22

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Volunteer Personnel:	Hours worked
6 current	

Other Business

EOC Activations

- None

EOC Usage (non ema)

- EMR Refresher x2 • Lions Club meeting x2 • Behavioral Health meeting • Foster Review • Banana pudding festival • Fire Commission Test • CASA

Events and Equipment Request

- State Ball Tournament: 1 Bathroom trailer

Training

- Classes on Flood Plain Management, Wildland Fire, Ropes and ICS Training

Meetings

- 911 board meeting, PHS and commission, Budget meeting, Department head meeting, Banana Pudding Board x3, Fire Association Meeting, Hickman County Health Council Meeting, Behavioral Health, TEMA and DC, TEMA DR follow-up, Hickman County Fire Department First Due follow-up x2, and TACN meeting

Director's Comments:

This month, we've made progress in several areas:

Communication: We focused on improving communication in Hickman County. We met with TACN to discuss using existing towers to enhance communication, which is essential for emergency coordination.

Health Department: We met with the Health Department to discuss ongoing and future collaborations to address community health and safety.

Hazmat Grant: We applied for a hazmat mitigation grant to improve training in hazmat response and rope rescue. We'll find out if we receive the grant later and are hopeful about the benefits.

LEPC Meeting: The Local Emergency Planning Committee (LEPC) meeting is set for September 27th, and we've received a good response. We look forward to a productive meeting.

Storm Sirens: We are repairing storm sirens throughout the county to ensure they are operational for severe weather alerts.

Banana Pudding Festival: We've held meetings to plan for traffic and other issues related to the Banana Pudding Festival to ensure a smooth event.

Full-Scale Drill: Emergency Management is preparing a full-scale drill with the hospital and clinic to test and improve our coordinated response. More details will follow.

Suicide Prevention Awareness Month: We are organizing the proclamation signing for Suicide Prevention Awareness Month on September 3rd to support those affected by suicide. We hope you will join us in this effort.



Hickman County Maintenance Department

Monthly Report

August 1-30

Director: Matt Howell

(931)994-9383

Requests for Maintenance - 45

Maintenance Request Forms/Email	23
Text Message	9
Phone Call	11
In Person	2

Most Common Types of Requests

Misc.	15
Electrical	5
Plumbing	16

Most Common Departments

Jail	12
Admin	8
Annex 1	8
Justice Center	6

Employee PTO and Comp Time

Employee	Director	Maint. Personnel	Custodian	Part Time Custodian
Beginning P.T.O. Balance	228	78.38	152.5	0
Accrued P.T.O.	0	0	0	0
Used P.T.O.	0	0	16	0
Ending P.T.O. Balance	228	78.38	136.5	0
Beginning Comp. Balance	FLEX:29.5	0	0	0
Accrued Comp.	FLEX:3.5	6	0	0
Used Comp.	FLEX:0.5	5.75	0	0
Ending Comp. Balance	FLEX:33	0.25	0	0

Notes:

- Jail sewer lift station - John Bouchard and Sons replaced the check valves on 8/16. Everything was working great... until the sewer line broke. At the time of writing this report we are preparing to dig up the line right outside of the lift station to make the repair.

Maintenance Director *Matt Howell* 8/30/24
 Matt Howell