DOUG LANE
2059 Lake Drive, Centerville, TN 37033

PIPPA TAYLOR
6585 Oak Hill Rd., Lyles, TN 37098

TIM HOBBS
9220 Old Bon Aqua Rd., Bon Aqua, TN 37025

TABITHA CUDE
4141 Lewis Rd., Centerville, TN 37033

CHRISTY MAYS
450 Hwy. 50, Centerville, TN 37033

SHERRI BAKER
9037 E 40 Rd., Bon Aqua, TN 37025

JANE HERRON
PO Box 13, Nunnelly, TN 37137

John Mullins
Superintendent of Schools
115 MURPHREE AVENUE
CENTERVILLE, TN 37033

The Hickman County Board of Education will meet in regular session on Monday, May 5, 2025 at 6:30 p.m. in the Library of Hickman County High School.

I. Call to Order

II. Public Comment
Citizens that would like an opportunity to speak to the Board of Education during public comment should sign up on the sheet provided at the meeting location. Anyone desiring to speak on any subject may speak for 3 minutes without prior school board notification. The sign-up sheet will be available from 5:30 p.m. - 6:30 p.m.

III. Moment of Silence

IV. Pledge of Allegiance

V. Agenda for May 5, 2025

VI. Regular Meeting Minutes for April 7, 2025

VII. Budget Committee Meeting Minutes for April 30, 2025

VIII. Special Recognition
- A. Employee of the Month—Tim Hobbs
- B. Student Board Representative Recognitions–Sherri Baker
- C. Building Teachers of the Year
  1. CES Teacher of the Year–Christy Mays
  2. CIS Teacher of the Year–Doug Lane
  3. EHES Teacher of the Year–Jane Herron
  4. EHIS Teacher of the Year–Sherri Baker
  5. EHMS Teacher of the Year–Sherri Baker
  6. HCMS Teacher of the Year–Dr. Tabitha Cude
  7. EHHS Teacher of the Year–Tim Hobbs
  8. HCHS Teacher of the Year–Jane Herron
- D. Novice School Teachers of the Year
  1. EHES Novice School Teacher of the Year—Pippa Taylor
  2. EHIS Novice School Teacher of the Year—Tim Hobbs
  3. EHMS Novice School Teacher of the Year—Dr. Tabitha Cude
  4. EHHS Novice School Teacher of the Year—Christy Mays
  5. HCHS Novice School Teacher of the Year—Doug Lane
- E. Novice District Level Teachers of the Year
  1. Hickman County Grades Pre-K-4—Pippa Taylor
  2. Hickman County Grades 5-8—Dr. Tabitha Cude
  3. Hickman County Grades 9-12—Doug Lane
- F. District Teachers of the Year
  1. Grades Pre-K-4 Teacher of the Year—Jane Herron
  2. Grades 5-8 Teacher of the Year—Dr. Tabitha Cude
  3. Grades 9-12 Teacher of the Year—Tim Hobbs
- G. Leaders of the Year
  1. Principal of the Year—Christy Mays
  2. Supervisor of the Year—Pippa Taylor

IX. Consent Agenda Items
- A. Board Chair's Report
  1. Chair's Countersigned Warrants
- B. Director's Report
- C. Financial Report
- D. ESSER Updates
- E. Director's Monthly Attendance Report
- F. TSBA OPEB Quarterly Statement

X. Items Requiring Board Action
- A. Trip Requests
  1. HCMS Boys Basketball Camp Trip Request—Coach and Players
  2. HCHS Volleyball Camp Trip Request—Coach and Players
  3. HCHS Girls Basketball Camp Trip Request—Coach and Players
  4. HCMS Girls Basketball Camp Trip Request—Coach and Players
- B. CIS Job Share Requests for 2025-2026—Director of Schools
- C. Authorize Director of Schools to submit grants, applications, reports, amendments and addenda—Director of Schools
- D. Bids for Maintenance Department—Director of Schools
  1. Annual Paving & Patching
  2. Annual Sealing & Striping
  3. Schools Janitorial Contract
  4. Bleacher Services Contract
  5. Concrete Pouring – No Bids Received
  6. Painting – No Bids Received
- E. Consideration of a Resolution Supporting The Education Freedom Act to Provide Teacher Bonuses—Director of Schools
- F. Approve Bid for School Network Re-Design & Upgrades—Technology Coordinator
- G. Budget Amendments—Business Officer
- H. Budget for FY26 (141, 143)—Business Officer
- I. Board Policies
  1. Board Policies Review 6.202--6.303, 5.500, 5.501, 5.502—Misty Shelton

XI. Announcements
- A. Regular Board Meeting for June 2, 2025
- B. Director's Evaluation and Board Self-Evaluation

XII. Closing Comments
- A. Legislative Representative
- B. Board Chair, Board Members, Student Representatives and Director of Schools
- C. School Budget Presentation to County Legislative Body – May 8, 2025 – 5:30 p.m.

XIII. Adjourn