Hickman County Schools Board Agenda Item Request

Date: 12/11/2025

Name of School: East Hickman High School

Item Request: Jr. Chef, NASA, and FCCLA State Conference

Explanation:

We would like to request permission to attend the competitions above. For more information on each competition, see attached.

Attachments (if necessary and appropriate):

Permission forms for each competition is attached.

Signature of Person requesting to be placed on the agenda:

Charlotte Boehms

Signature of Building Principal:

2026 Jr. Chef STATE COMPETITION

Culinary Arts member _____ has permission to attend the State Jr. Chef Competitions from Thursday, March 5, through Friday, March 6, 2026 at Nashville State Community College. Students will be provided transportation by Mrs. Boehms. We will depart from EHHS on Thursday at 3 pm and return on Friday afternoon.

Students need to bring enough money for all meals (Thursday- dinner, Friday – breakfast and lunch). Students may also want to bring additional money for activities during non-scheduled times.

Dress Code:
Black Pants, Black Shoes (Non-Slip), and a White Undershirt to Wear Under Chef Coats during the competition. Scrub pants can be bought at Walmart for under $10 if needed.

We will stay the night at _____. Daytime and evening phone numbers are needed in case of an emergency.

All forms MUST be filled out, signed, and returned by Monday, February 20, 2026, to Mrs. Boehms.

_____ _____
Parent Signature Date

_____ _____
Daytime phone number Evening Phone Number

_____
Student Signature

Other information you think I might need to know:

_____

_____

Teacher Signatures: 1st: _____ 2nd: _____

3rd: _____ 4th/5th: _____ 6th: _____

7th: _____

If you have any questions or concerns, please feel free to call me at EHHS: 931-670-1366, ext. 137, or cell: 615-973-8466.