School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: Centerville Elementary School School No. 005 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | 48 | 39 | 87 | 92 | 84.1500 | 92.0500 |
| 01 | 69 | 52 | 121 | 130 | 119.0500 | 131.8500 |
| 02 | 52 | 45 | 97 | 107 | 97.3000 | 107.0500 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | | | | .0000 | .0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 169 | 136 | 305 | 329 | 300.5000 | 330.9500 |
| GRAND TOTAL | 169 | 136 | 305 | 329 | 300.5000 | 330.9500 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: Centerville Intermediate School No. 007 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | 53 | 55 | 108 | 116 | 108.1500 | 116.0500 |
| 04 | 41 | 54 | 95 | 106 | 96.9000 | 105.2000 |
| 05 | 57 | 48 | 105 | 112 | 100.5500 | 111.5000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | | | | .0000 | .0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 151 | 157 | 308 | 334 | 305.6000 | 332.7500 |
| GRAND TOTAL | 151 | 157 | 308 | 334 | 305.6000 | 332.7500 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: East Hickman Elementary School School No. 015 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | 57 | 56 | 113 | 116 | 106.9500 | 116.0000 |
| 01 | 48 | 44 | 92 | 106 | 99.8000 | 106.0000 |
| 02 | 47 | 49 | 96 | 101 | 93.5003 | 100.1003 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | | | | .0000 | .0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 152 | 149 | 301 | 323 | 300.2503 | 322.1003 |
| GRAND TOTAL | 152 | 149 | 301 | 323 | 300.2503 | 322.1003 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: East Hickman Intermediate School No. 016 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | 41 | 43 | 84 | 92 | 87.1500 | 92.0000 |
| 04 | 56 | 49 | 105 | 113 | 106.6500 | 114.1500 |
| 05 | 59 | 55 | 114 | 126 | 116.4500 | 126.0000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | | | | .0000 | .0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 156 | 147 | 303 | 331 | 310.2500 | 332.1500 |
| GRAND TOTAL | 156 | 147 | 303 | 331 | 310.2500 | 332.1500 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: East Hickman Middle School School No. 017 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | 62 | 55 | 117 | 135 | 123.7861 | 134.4861 |
| 07 | 40 | 49 | 89 | 99 | 92.9000 | 99.0000 |
| 08 | 59 | 44 | 103 | 112 | 104.4000 | 112.0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 161 | 148 | 309 | 346 | 321.0861 | 345.4861 |
| GRAND TOTAL | 161 | 148 | 309 | 346 | 321.0861 | 345.4861 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: East Hickman High School School No. 018 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | | | | .0000 | .0000 |
| 09 | 55 | 48 | 103 | 110 | 101.9000 | 110.0500 |
| 10 | 50 | 42 | 92 | 96 | 89.9500 | 96.0000 |
| 11 | 50 | 40 | 90 | 97 | 90.4000 | 98.4000 |
| 12 | 50 | 29 | 79 | 81 | 72.5000 | 81.0000 |
| K-12 | 205 | 159 | 364 | 384 | 354.7500 | 385.4500 |
| GRAND TOTAL | 205 | 159 | 364 | 384 | 354.7500 | 385.4500 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: Hickman County Learning Academ School No. 019 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | | | | 2 | 1.8000 | 2.0000 |
| 07 | | | | 4 | 3.9000 | 3.9000 |
| 08 | 1 | 1 | 2 | 5 | 4.4500 | 5.0000 |
| 09 | 1 | | 1 | 5 | 4.9000 | 5.0000 |
| 10 | 2 | | 2 | 5 | 4.9000 | 5.0000 |
| 11 | 1 | 2 | 3 | 6 | 5.5000 | 5.5000 |
| 12 | | 4 | 4 | 9 | 8.9000 | 9.0000 |
| K-12 | 5 | 7 | 12 | 36 | 34.3500 | 35.4000 |
| GRAND TOTAL | 5 | 7 | 12 | 36 | 34.3500 | 35.4000 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: Hickman County Middle School School No. 020 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | 54 | 46 | 100 | 112 | 105.3000 | 113.2500 |
| 07 | 56 | 51 | 107 | 111 | 98.0500 | 110.2500 |
| 08 | 58 | 53 | 111 | 127 | 119.6500 | 128.0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 168 | 150 | 318 | 350 | 323.0000 | 351.5000 |
| GRAND TOTAL | 168 | 150 | 318 | 350 | 323.0000 | 351.5000 |

School District: Hickman County | District No. 410 | Date 04/06/26 | Month of School ____
School Name: Hickman County High School | School No. 030 | No. of Days In Session: 20
Prepared By: _____ | Phone: _____ | Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | | | | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | | | | | .0000 | .0000 |
| 04 | | | | | .0000 | .0000 |
| 05 | | | | | .0000 | .0000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | | | | .0000 | .0000 |
| 09 | 65 | 26 | 91 | 99 | 90.7500 | 98.8000 |
| 10 | 36 | 42 | 78 | 92 | 85.6035 | 91.9535 |
| 11 | 50 | 37 | 87 | 91 | 85.3000 | 92.1500 |
| 12 | 57 | 49 | 106 | 109 | 98.3500 | 109.0000 |
| K-12 | 208 | 154 | 362 | 391 | 360.0035 | 391.9035 |
| GRAND TOTAL | 208 | 154 | 362 | 391 | 360.0035 | 391.9035 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: HC SPED SERVICE SCHOOL School No. 999 No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | | | | | .0000 | .0000 |
| 01 | | 1 | 1 | 1 | .0000 | .0000 |
| 02 | | | | | .0000 | .0000 |
| 03 | 2 | | 2 | 2 | .0000 | .0000 |
| 04 | 2 | | 2 | 2 | .0000 | .0000 |
| 05 | 1 | 1 | 2 | 2 | .0000 | .0000 |
| 06 | | | | | .0000 | .0000 |
| 07 | | | | | .0000 | .0000 |
| 08 | | 1 | 1 | 1 | .0000 | .0000 |
| 09 | | | | | .0000 | .0000 |
| 10 | | | | | .0000 | .0000 |
| 11 | | | | | .0000 | .0000 |
| 12 | | | | | .0000 | .0000 |
| K-12 | 5 | 3 | 8 | 8 | .0000 | .0000 |
| GRAND TOTAL | 5 | 3 | 8 | 8 | .0000 | .0000 |

School District: Hickman County District No. 410 Date 04/06/26 Month of School ____
School Name: District Summary School No. ____ No. of Days In Session: 20
Prepared By: _____ Phone: _____ Begin Date: 03/01/26 End Date: 03/31/26

| Grade | Net Enrollment to Date | | | End of Month Membership | Average Daily Attendance | Average Daily Membership |
|---|---|---|---|---|---|---|
| | Male | Female | Total | | | |
| K | 105 | 95 | 200 | 208 | 191.1000 | 208.0500 |
| 01 | 117 | 97 | 214 | 237 | 218.8500 | 237.8500 |
| 02 | 99 | 94 | 193 | 208 | 190.8003 | 207.1503 |
| 03 | 96 | 98 | 194 | 210 | 195.3000 | 208.0500 |
| 04 | 99 | 103 | 202 | 221 | 203.5500 | 219.3500 |
| 05 | 117 | 104 | 221 | 240 | 217.0000 | 237.5000 |
| 06 | 116 | 101 | 217 | 249 | 230.8861 | 249.7361 |
| 07 | 96 | 100 | 196 | 214 | 194.8500 | 213.1500 |
| 08 | 118 | 99 | 217 | 245 | 228.5000 | 245.0000 |
| 09 | 121 | 74 | 195 | 214 | 197.5500 | 213.8500 |
| 10 | 88 | 84 | 172 | 193 | 180.4535 | 192.9535 |
| 11 | 101 | 79 | 180 | 194 | 181.2000 | 196.0500 |
| 12 | 107 | 82 | 189 | 199 | 179.7500 | 199.0000 |
| K-12 | 1,380 | 1,210 | 2,590 | 2,832 | 2609.7901 | 2827.6901 |
| GRAND TOTAL | 1,380 | 1,210 | 2,590 | 2,832 | 2609.7901 | 2827.6901 |

********** End of report **********