

*The Hickman County Legislative Body shall meet in regular session on Monday, April 27, 2026, at 6:00 PM, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons desiring to speak during the public comment period should sign-up at the front of the meeting room before the meeting begins. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.*

#### **AGENDA**

- Call to Order by Chairman
- Roll Call by County Clerk
- Prayer/Pledge of Allegiance to the Flag of Our Country
- Approval of Agenda
- Public Comment Period
- Adoption of Minutes from *Monday, March 23, 2026*
- Special Recognitions, Memorials or Commendations: (if any)
- Elections, Appointments, Confirmations:
  - 1) Elections: (if any)
  - 2) Appointments and Confirmations:
    - a) Notaries: (if any)
    - b) Other Appointments/Confirmations:
    - c) Approval of Bond
- Quarterly, Annual and Special Reports:
- Communications from County Mayor:
- Monthly Committee/Board Reports:
  - 1) PLANNING COMMISSION
  - 2) SOLID WASTE COMMITTEE
  - 3) HEALTH SAFETY & PROPERTIES COMMITTEE
  - 4) FINANCE COMMITTEE
  - 5) BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
  - 6) HEALTH FOUNDATION
  - 7) AGRICULTURAL EXTENSION COMMITTEE
  - 8) PUBLIC RECORDS COMMITTEE
  - 9) ECONOMIC AND COMMUNITY DEVELOPMENT
  - 10) BOARD OF ZONING APPEALS
  - 11) INDUSTRIAL BOARD
  - 12) OPIOID SETTLEMENT BOARD
  - 13) ANIMAL SHELTER ADVISORY BOARD
  - 14) Library Board

15) Beer Board

- Other Committees or Boards (if any)
- Approval of Committee/Board Reports
- Update Meeting Calendar

Unfinished Business: Discussion/ Action

New Business

- **RESOLUTION 26-14** AMENDING HICKMAN COUNTY ZONING RESOLUTION RELATIVE TO SECTION 7.090 AMENDMENTS (1<sup>st</sup> Hearing)
- **RESOLUTION 26-15** REZONING PROPERTY LOCATED AT 10375 N TIDWELL RD. IN BONAQUA TN. (MAP 017, PARCEL, 044.02) FROM A-1, AGRICULTURAL -FORESTRY DISTRICT TO R-1, SUBURBAN RESIDENTIAL DISTRICT (1<sup>st</sup> Hearing)
- **RESOLUTION 26-16** REZONING PROPERTY LOCATED AT 2908 HWY 100, IN CENTERVILLE, TN. (MAP 070, PARCEL 031.00) FROM A-1 AGRICULTURAL-FORESTRY DISTRICT TO C-1, GENERAL COMMERCIAL DISTRICT ( 1<sup>ST</sup> Hearing)

Announcements and Statements: (if any)

Adjournment,

Respectfully Submitted:

Keith Nash Chairman

# **Hickman County Legislative Body**

## **Regular Session Minutes – April 27, 2026**

**Call to Order:** 6:00 PM

**Location:** Hickman County Justice Center

**Chairman:** Claude Callicott

**County Clerk:** Casey Dorton

### **I. Opening Ceremonies**

- **Prayer:** Led by Commissioner Dusty Jordan.
- **Pledge of Allegiance:** Led by Commissioner Steve Gianakos.

### **II. Roll Call**

**Present (9):** Matthew Barnhill, Claude Callicott, Danny Clark, Steve Gianakos, Dusty Jordan, Devin Pickard, Ron Mayberry, Ricky Murray, Ron Puckett.

**Absent (5):** Clay Chessor, Todd Collins, Jim Herron, Keith Nash, Wayne Thomasson.

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### **1. Approval of Agenda**

- **Motion:** Ron Mayberry
- **Second:** Danny Clark
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

### **2. Public Comment Period**

- No comments recorded.

### **3. Adoption of Minutes (March 23, 2026)**

- **Motion:** Matthew Barnhill
- **Second:** Ron Mayberry
- **Vote:** Passed by Voice Vote

### **4. Special Recognitions, Memorials or Commendations**

- None recorded.

## **5. Elections**

- None recorded.

## **6. Notaries**

- **Approval of:** James Collier, Linda Drollinger, Brooke Hinson, Brenda Lynch, and Sharon Vanderpool.
- **Motion:** Steve Gianakos
- **Second:** Ron Mayberry
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

## **7. Other Appointments**

- None recorded.

## **8. Quarterly Reports**

- Reports received from: Sheriff's Dept., Trustee, Chancery Court, AG Pavilion, and County Clerk.
- **Motion:** Steve Gianakos
- **Second:** Matthew Barnhill
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

## **9. Communications from County Mayor**

- None recorded.

## **10. Planning Commission**

- No report.

## **11. Solid Waste Committee**

- No report.

## **12. Health Safety & Properties Committee**

- No report.

## **13. Surplus Property**

- **Action:** Authorization for County Clerk, Trustee, Election Administrator, and IT Department to sell surplus equipment via **Gov Deals**. Outdated equipment not sold may be disposed of.

- **Motion:** Danny Clark
- **Second:** Steve Gianakos
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

#### 14. Finance Committee

- **Action:** Approval of February & March Financial Reports.
- **Motion:** Dusty Jordan
- **Second:** Steve Gianakos
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

#### 15. Budget, Finance & Human Resources Committee (Part A)

- **Action:** Approval of Budget Amendments 26-58, 26-59, 26-60, 26-61, & 26-63.
- **Motion:** Steve Gianakos
- **Second:** Ron Mayberry
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

#### Budget Amendment 26-58 (Corrected)

**Reason:** Year-end Clean-up for County General and Sheriff's Department

| Description                              | Debits    | Credits  |
|------------------------------------------|-----------|----------|
| <b>General Clean-up Section</b>          |           |          |
| Office Supplies (101-51500-435)          | 100.00    |          |
| Inservice Training (101-51500-524)       |           | 100.00   |
| Accounting/Bookkeepers (101-52100-119)   | 1,263.00  |          |
| Assistant (101-52100-103)                |           | 1,263.00 |
| Travel (101-52300-355)                   | 100.00    |          |
| Premiums on Bonds (101-52300-508)        |           | 100.00   |
| Office Equipment (101-52400-719)         | 50.00     |          |
| Office Supplies (101-52400-435)          |           | 50.00    |
| Office Supplies (101-52500-435)          | 50.00     |          |
| Premiums on Bonds (101-52500-508)        |           | 50.00    |
| Deputy(ies) (101-53100-106)              | 10,000.00 |          |
| Part-time Personnel (101-53100-169)      |           | 8,000.00 |
| Jury and Witness Expense (101-53100-194) |           | 2,000.00 |
| Other Charges (101-53100-599)            |           | 203.00   |
| Office Equipment (101-53100-719)         | 203.00    |          |
| Liability Insurance (101-58400-506)      | 6,749.00  |          |

| <b>Description</b>                                 | <b>Debits</b>    | <b>Credits</b>   |
|----------------------------------------------------|------------------|------------------|
| Trustee's Commission (101-58400-510)               |                  | 4,500.00         |
| Workmans' Compensation (101-58400-513)             |                  | 2,249.00         |
| Rentals (101-58900-351)                            | 800.00           |                  |
| Dues and Memberships (101-58900-320)               |                  | 800.00           |
| <b>Sheriff/Jail Clean-up Section</b>               |                  |                  |
| Deputy(ies) (101-54110-106)                        | 250.00           |                  |
| Deputy(ies)-Courtroom Security (101-54110-106-SEC) |                  | 250.00           |
| Insurance Recovery (101-49700)                     | 1,576.38         |                  |
| Communications (101-54110-307)                     | 5,000.00         |                  |
| Gasoline (101-54110-425)                           | 5,000.00         |                  |
| Tires and Tubes (101-54110-450)                    | 5,000.00         |                  |
| Office Supplies (101-54110-435)                    | 1,344.00         |                  |
| Inservice Training (101-54110-524)                 | 4,000.00         |                  |
| Dispatch (101-54110-148)                           |                  | 6,000.00         |
| Maintenance and Repair-Vehicles (101-54110-338)    |                  | 10,576.38        |
| Diesel (101-54110-412)                             |                  | 4,000.00         |
| Other Charges (101-54110-599)                      |                  | 1,344.00         |
| Medical and Dental Services (101-54210-340)        | 25,000.00        |                  |
| Food Supplies (101-54210-422)                      |                  | 25,000.00        |
| <b>TOTALS</b>                                      | <b>66,485.38</b> | <b>66,485.38</b> |

#### **Budget Amendment 26-59**

**Reason:** Purchase of Vehicle (Split purchase between Sex Offender and County General funds)

| <b>Description</b>                                        | <b>Debits</b>    | <b>Credits</b>   |
|-----------------------------------------------------------|------------------|------------------|
| Restricted Public Safety-Sex Offender Reserve (101-34525) | 15,000.00        |                  |
| Law Enforcement Supplies (101-54160-431)                  | 8,488.00         |                  |
| Office Equipment (101-54160-719)                          | 3,000.00         |                  |
| Motor Vehicles (101-54160-718)                            |                  | 26,488.00        |
| Fund Balance (PY Insurance Recovery) (101-39000)          | 10,000.00        |                  |
| Insurance Recovery (101-49700)                            | 13,000.00        |                  |
| Motor Vehicles (101-54110-718)                            |                  | 23,000.00        |
| <b>TOTALS</b>                                             | <b>49,488.00</b> | <b>49,488.00</b> |

#### **Budget Amendment 26-60**

**Reason:** Use of Storage Reserve for Vehicle Maintenance

| Description                                                 | Debits           | Credits          |
|-------------------------------------------------------------|------------------|------------------|
| Proceeds from Confiscated Property-STORAGE (101-42910-STOR) | 12,000.00        |                  |
| Sale of Property-STORAGE (101-44540-STOR)                   | 26,000.00        |                  |
| Maintenance & Repair-Vehicle STORAGE (101-54110-338-STOR)   |                  | 30,000.00        |
| Other Charges-STORAGE (101-54110-599-STOR)                  |                  | 8,000.00         |
| <b>TOTALS</b>                                               | <b>38,000.00</b> | <b>38,000.00</b> |

**Budget Amendment 26-61**

**Reason:** Use of Library Property Sale Reserve for Library window tinting

| Description                                                | Debits          | Credits         |
|------------------------------------------------------------|-----------------|-----------------|
| Library Property Sale Reserve (101-34735)                  | 3,300.00        |                 |
| Other Contracted Services-Property Sale (101-56500-399-PS) |                 | 3,300.00        |
| <b>TOTALS</b>                                              | <b>3,300.00</b> | <b>3,300.00</b> |

**Budget Amendment 26-63**

**Reason:** Moving money for ventilator purchase

| Description                                | Debits           | Credits          |
|--------------------------------------------|------------------|------------------|
| Drugs and Medical Supplies (101-55130-413) | 13,800.00        |                  |
| Other Equipment (101-55130-790)            |                  | 13,800.00        |
| <b>TOTALS</b>                              | <b>13,800.00</b> | <b>13,800.00</b> |

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**16. Budget, Finance & Human Resources Committee (Part B)**

- **Action:** Approval of Budget Amendment 26-62.
- **Motion:** Steve Gianakos (6:25 PM)
- **Second:** Ron Mayberry
- **Vote:** Passed (9 Yes, 0 No, 5 Absent)

**Budget Amendment 26-62**

**Fund:** Solid Waste 207

**Reason:** Solid Waste Clean-up

| <b>Description</b>                               | <b>Debits</b>     | <b>Credits</b>    |
|--------------------------------------------------|-------------------|-------------------|
| Commercial and Industrial Waste (207-43106)      | 64,000.00         |                   |
| Sale of Equipment (207-44530)                    | 26,000.00         |                   |
| Laborers (207-55710-149)                         | 4,000.00          |                   |
| Overtime (207-55710-187)                         |                   | 4,000.00          |
| Maintenance and Repair-Building (207-55710-335)  | 10,000.00         |                   |
| Maintenance and Repair-Equipment (207-55710-336) |                   | 19,000.00         |
| Maintenance and Repair-Vehicle (207-55710-338)   |                   | 10,000.00         |
| Disposal Fee (207-55710-359)                     |                   | 64,000.00         |
| Other Contracted Services (207-55710-399)        |                   | 7,000.00          |
| <b>TOTALS</b>                                    | <b>104,000.00</b> | <b>104,000.00</b> |

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## **17. Health Foundation**

- No report.

## **18. Agricultural Extension Committee**

- No report.

## **19. Public Records Committee**

- No report.

## **20. Economic and Community Development**

- No report.

## **21. Board of Zoning Appeals**

- No report.

## **22. Industrial Board**

- No report.

## **23. Opioid Settlement Board**

- No report.

## **24. Animal Shelter Advisory Board**

- No report.

## **25. Library Board**

- No report.

## **26. Other Committees or Boards**

- No report.

## **27. Approval of Committee/Board Reports**

- **Motion:** Matthew Barnhill
- **Second:** Ron Mayberry
- **Vote:** Passed by Voice Vote

## **28. Update Meeting Calendar**

- Updated meeting times for **Health Safety & Properties** and **Solid Waste Committee**.
- **Budget Public Hearing:** Rescheduled from the 18th to **May 19th**.

## **29. Unfinished Business: Discussion/Action**

- None recorded.

## **30. New Business**

- None recorded.

## **31. RESOLUTION 26-14**

- **Subject:** Amending Hickman County Zoning Resolution Relative to Section 7.090 Amendments (1st Hearing).

## **32. RESOLUTION 26-15**

- **Subject:** Rezoning Property at 10375 N. Tidwell Rd., Bon Aqua, TN from A-1 to R-1 (1st Hearing).

## **33. RESOLUTION 26-16**

- **Subject:** Rezoning Property at 2908 Hwy 100, Centerville, TN from A-1 to C-1.
- **Status:** First Hearing; **no action taken**.

### **34. Announcements and Statements**

- None recorded.

### **35. Adjournment**

- **Motion:** Ron Mayberry
- **Second:** Devin Pickard
- **Vote:** Passed by Voice Vote

# Hickman County Sheriff's Office

## Quarterly Report Fees and Jail Population

| General Fund (101) | Amount              |
|--------------------|---------------------|
| Jan-26             | \$23,521.46         |
| Feb-26             | \$49,479.87         |
| Mar-26             | \$38,725.03         |
| <b>Total</b>       | <b>\$111,726.36</b> |

| Drug Fund (122)                  | Amount             |
|----------------------------------|--------------------|
| Jan-26                           | \$6,930.00         |
| Feb-26                           | \$49,479.87        |
| Mar-26                           | \$17,438.00        |
| <b>Total for Drug Fund (122)</b> | <b>\$73,847.87</b> |

| Jail Population | Monthly Average |
|-----------------|-----------------|
| Jan-26          | 143             |
| Feb-26          | 141             |
| Mar-26          | 125             |

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| Dept Description                | Beginning Balance | Adjustments | Receipts       | Transfers In | Disbursements | Transfers Out | Commissions | Ending Balance |
|---------------------------------|-------------------|-------------|----------------|--------------|---------------|---------------|-------------|----------------|
| 101 General                     |                   |             |                |              |               |               |             |                |
|                                 | -4,589,165.99     | 0.00        | -8,146,238.14  | 0.00         | 4,508,122.53  | 0.00          | 133,269.13  | -8,094,012.47  |
| 118 Ambulance Service           |                   |             |                |              |               |               |             |                |
|                                 | 0.00              | 0.00        | 0.00           | 0.00         | 0.00          | 0.00          | 0.00        | 0.00           |
| 122 Drug Control Fines          |                   |             |                |              |               |               |             |                |
|                                 | -133,903.60       | 0.00        | -24,618.37     | 0.00         | 5,446.32      | 0.00          | 0.00        | -153,075.65    |
| 125 Adequate Facilities/Dev Tax |                   |             |                |              |               |               |             |                |
|                                 | -1,201,359.95     | 0.00        | -91,047.00     | 0.00         | 1,500.00      | 0.00          | 910.47      | -1,289,996.48  |
| 127 American Rescue Plan Act    |                   |             |                |              |               |               |             |                |
|                                 | -1,046,082.79     | 0.00        | -6.37          | 0.00         | 327,270.87    | 0.00          | 0.00        | -718,818.29    |
| 131 Highway/Public Works        |                   |             |                |              |               |               |             |                |
|                                 | -613,974.58       | 0.00        | -900,485.99    | 0.00         | 932,248.08    | 0.00          | 10,449.71   | -571,762.78    |
| 141 General Purpose School      |                   |             |                |              |               |               |             |                |
|                                 | -8,672,369.56     | 0.00        | -10,268,822.61 | 0.00         | 8,632,632.28  | 0.00          | 51,801.64   | -10,256,758.25 |
| 142 School Federal Projects     |                   |             |                |              |               |               |             |                |
|                                 | -450,816.65       | 0.00        | -383,663.66    | 0.00         | 633,675.49    | 0.00          | 0.00        | -200,804.82    |
| 143 Central Cafeteria           |                   |             |                |              |               |               |             |                |
|                                 | -397,880.87       | 0.00        | -577,531.51    | 0.00         | 681,091.17    | 0.00          | 0.00        | -294,321.21    |
| 151 General Debt Service        |                   |             |                |              |               |               |             |                |
|                                 | -5,566,367.42     | 0.00        | -337,836.51    | 0.00         | 139,785.71    | 0.00          | 1,881.29    | -5,762,536.93  |
| 156 Education Debt Service      |                   |             |                |              |               |               |             |                |
|                                 | 0.00              | 0.00        | 0.00           | 0.00         | 0.00          | 0.00          | 0.00        | 0.00           |
| 171 General Capital Projects    |                   |             |                |              |               |               |             |                |
|                                 | -37,443.03        | 0.00        | -12,400.00     | 0.00         | 12,400.00     | 0.00          | 0.00        | -37,443.03     |
| 207 Solid Waste Disposal        |                   |             |                |              |               |               |             |                |
|                                 | -876,255.26       | 0.00        | -249,919.26    | 0.00         | 461,792.69    | 0.00          | 1,893.26    | -662,488.57    |
| 263 Self-Insurance              |                   |             |                |              |               |               |             |                |
|                                 | -233,029.20       | 0.00        | 0.00           | 0.00         | 19,796.78     | 0.00          | 0.00        | -213,232.42    |

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|       |                                          |                |      |                |      |               |      |             |                |
|-------|------------------------------------------|----------------|------|----------------|------|---------------|------|-------------|----------------|
| 351   | Cities - Sales Tax                       | 0.00           | 0.00 | -283,576.93    | 0.00 | 280,741.16    | 0.00 | 2,835.77    | 0.00           |
| 921   | Payroll Clearing Account 2               | -7,660.22      | 0.00 | -824,527.03    | 0.00 | 825,093.59    | 0.00 | 0.00        | -7,093.66      |
| 21100 | Accounts Payable                         | 0.00           | 0.00 | -4,524.00      | 0.00 | 4,524.00      | 0.00 | 0.00        | 0.00           |
| 22200 | This Account Is No Longer In Use         | 0.00           | 0.00 | 0.00           | 0.00 | 0.00          | 0.00 | 0.00        | 0.00           |
| 28310 | Undistributed Taxes                      | 0.00           | 0.00 | 0.00           | 0.00 | 0.00          | 0.00 | 0.00        | 0.00           |
| 28311 | Undistributed Taxes Collected In Advance | 0.00           | 0.00 | 0.00           | 0.00 | 0.00          | 0.00 | 0.00        | 0.00           |
| 29900 | Fee/Commission Account                   | 0.00           | 0.00 | 203,041.27     | 0.00 | 0.00          | 0.00 | -203,041.27 | 0.00           |
|       |                                          | -23,826,309.12 | 0.00 | -21,902,156.11 | 0.00 | 17,466,120.67 | 0.00 | 0.00        | -28,262,344.56 |

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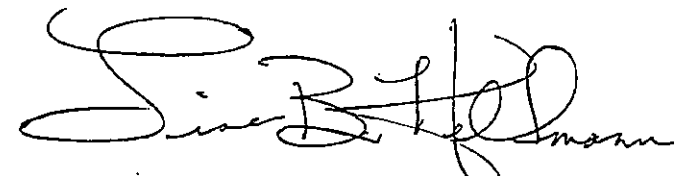
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Summary Of Assets

|                              | Beginning Balance    | Ending Balance       |
|------------------------------|----------------------|----------------------|
| 11120 Cash On Hand           | 500.00               | 500.00               |
| 11130 Cash In Bank           | 9,276,979.88         | 10,980,027.21        |
| 11300 Investments            | 14,662,386.44        | 17,725,549.13        |
| 11410 Accounts Receivable    | 459.00               | 5,618.00             |
| 11440 Due From Other Funds   | 0.00                 | 0.00                 |
| 14310 Undistributed Warrants | -114,016.20          | -449,349.78          |
|                              | <u>23,826,309.12</u> | <u>28,262,344.56</u> |

  
4/1/2026

**CHANCERY COURT  
QUARTERLY REPORT**

**JANUARY- MARCH 2026**

ACCOUNT NUMBER

LOCAL TAXES

|       |                                           |              |
|-------|-------------------------------------------|--------------|
| 40130 | Clerk and Master Collections, prior years | \$ 13,303.00 |
| 40140 | Interest and penalty                      | 5,789.00     |

COUNTY LOCAL OPTION TAXES

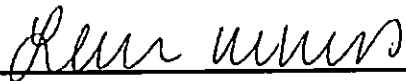
|       |                        |          |
|-------|------------------------|----------|
| 40250 | Litigation tax-general | 1,129.49 |
| 40266 | Litigation tax-special | 1,212.24 |

CHANCERY COURT

|       |                                   |           |
|-------|-----------------------------------|-----------|
| 42520 | Officer's cost                    | 7.12      |
| 43394 | Sheriff's data processing-special | 1.90      |
| 45550 | Fees                              | 23,047.26 |
| 42530 | Clerk's data processing-special   | 711.00    |
| 42871 | Courthouse security fee           | 235.00    |
| 43365 | Archive Fee                       | 256.50    |

TOTAL    \$45,692.51

Respectfully submitted,



Loren Roberts, Clerk and Master

## Hickman County Ag Pavilion

Income and Expenses  
Jan 1, 2026 – March 31,  
2026

|                         |          |
|-------------------------|----------|
| Interest                | 1.80     |
| Total Rental            | 1500.00  |
| Sponsorships (Rodeo)    | 14831.00 |
| Total Income Categories | 16332.80 |

### Expense Categories

|                         |         |
|-------------------------|---------|
| Electricity             | 562.29  |
| Online/Internet Service | 179.85  |
| Water and Gas           | 1195.16 |

|                                |          |
|--------------------------------|----------|
| Miscellaneous (Rodeo transfer) | 14381.00 |
|--------------------------------|----------|

|                          |          |
|--------------------------|----------|
| Total Expense Categories | 16318.30 |
|--------------------------|----------|

|                |           |
|----------------|-----------|
| Ending Balance | \$3626.91 |
|----------------|-----------|

4 horse shows were held with attendance of about 210. Horse shows are planned monthly through the winter months. Arena use was 7 adults and 21 youth during this quarter.

4-H Shooting practice was held in the Wash Shouse Memorial Center, 12 sessions with a total of 204 youth and 168 adults present. The shooting sports team has qualified for the 2026 National Championship in Arkansas in July.

Hickman County Performing Arts group presented a show in January with 13 performers and 45 spectators.

Unfortunately, the Grinders Switch Rodeo had to change location this year because of an insurance issue with the owner of the adjoining land that would have been used for parking. We anticipate that this is being worked out for future events.

Printed: 04/21/2026

HICKMAN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
MONTH FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 01/31/2026

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| ACCT  | DESCRIPTION                    | BEGINNING<br>BALANCE | GENERAL | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|-------|--------------------------------|----------------------|---------|------------|---------------|-------------|--------------|---------------|----------------|
| 21000 | CURRENT LIABILITIES            |                      |         |            |               |             |              |               |                |
|       | --- SUB-TOTAL ---              | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22000 | OTHER LIABILITIES              |                      |         |            |               |             |              |               |                |
| 22100 | BUSINESS TAX REVENUE/GROSS REC | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22101 | BUSINESS TAX INTEREST          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22102 | BUSINESS TAX PENALTY           | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22103 | BUSINESS TAX ADJUSTMENTS       | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22500 | BUSINESS TAX - STATE GROSS     | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22501 | BUSINESS TAX - STATE INTEREST  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22502 | BUSINESS TAX - STATE PENALTY   | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22503 | BUSINESS TAX - STATE ADJUSTS   | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
|       | --- SUB-TOTAL ---              | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33000 | DUE TO STATE OF TENNESSEE      |                      |         |            |               |             |              |               |                |
| 33110 | BUSINESS TAX DUE STATE         | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33130 | STATE SALES TAX - AUTO         | .00                  | .00     | 61,088.58  | 58,034.15     | 3,054.43    | .00          | .00           | .00            |
| 33131 | STATE SALES TAX - LOCAL        | .00                  | .00     | 4,800.72   | 4,560.68      | 240.04      | .00          | .00           | .00            |
| 33132 | SALES TAX - BOAT               | .00                  | .00     | 612.50     | 581.88        | 30.62       | .00          | .00           | .00            |
| 33133 | SALES TAX - BOAT - LOCAL       | .00                  | .00     | 118.27     | 112.38        | 5.91        | .00          | .00           | .00            |
| 33134 | AUTO - STATE SINGLE ARTICLE    | .00                  | .00     | 2,280.76   | 2,176.22      | 114.54      | .00          | .00           | .00            |
| 33135 | BOAT - STATE SINGLE ARTICLE    | .00                  | .00     | 86.63      | 82.30         | 4.33        | .00          | .00           | .00            |
| 33136 | SALES TAX AUTO LOCAL SURCHARGE | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33137 | SALES TAX BOAT LOCAL SURCHARGE | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33145 | MFG HOME INSTALLATION PERMITS  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33150 | MARRIAGE LICENSE - STATE       | .00                  | .00     | 75.00      | 71.25         | 3.75        | .00          | .00           | .00            |
| 33151 | STATE PREMARITAL TRAINING      | .00                  | .00     | 300.00     | 300.00        | .00         | .00          | .00           | .00            |
| 33160 | MVD - STATE REGISTRATIONS      | .00                  | .00     | 21,343.05  | 21,343.05     | .00         | .00          | .00           | .00            |
| 33163 | EVS NOTICE STATE               | .00                  | .00     | 625.00     | 625.00        | .00         | .00          | .00           | .00            |
| 33165 | MVD - RENEWALS                 | .00                  | .00     | 42,064.10  | 42,064.10     | .00         | .00          | .00           | .00            |
| 33168 | Electric Vehicle Fee           | .00                  | .00     | 2,400.00   | 2,400.00      | .00         | .00          | .00           | .00            |
| 33169 | TRANSPORT MOD E-H FEE          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33170 | MVD - TITLE APPL - STATE       | .00                  | .00     | 3,113.00   | 3,113.00      | .00         | .00          | .00           | .00            |
| 33175 | RETIREMENT                     | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 33300 | NOTARY COMMISSIONS             | -35.00               | .00     | 60.00      | 20.00         | .00         | .00          | .00           | -75.00         |
| 3405  | GUN PERMIT - SAFETY            | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
|       | --- SUB-TOTAL ---              | -35.00               | .00     | 138,977.61 | 135,483.99    | 3,453.62    | .00          | .00           | -75.00         |
| 4000  | DUE TO COUNTY TRUSTEE          |                      |         |            |               |             |              |               |                |
| 4110  | BUSINESS TAX DUE COUNTY        | .00                  | .00     | 1,689.94   | 1,689.94      | .00         | .00          | .00           | .00            |
| 4120  | BEER TAX                       | .00                  | .00     | 16,613.96  | 15,783.26     | 830.70      | .00          | .00           | .00            |
| 4130  | COUNTY WHEEL TAX               | .00                  | .00     | 54,678.14  | 51,944.23     | 2,733.91    | .00          | .00           | .00            |
| 4170  | HOTEL/MOTEL TAX                | .00                  | .00     | 3,831.71   | 3,640.12      | 191.59      | .00          | .00           | .00            |
| 4210  | MARRIAGE LICENSE - COUNTY      | .00                  | .00     | 50.00      | 47.50         | 2.50        | .00          | .00           | .00            |
| 4220  | BEER APPLICATION               | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 4221  | BEER PERMIT                    | .00                  | .00     | 200.00     | 190.00        | 10.00       | .00          | .00           | .00            |

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HICKMAN COUNTY CLERK  
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MONTH FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 01/31/2026

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| ACCT  | DESCRIPTION                       | BEGINNING<br>BALANCE | GENERAL | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|-------|-----------------------------------|----------------------|---------|------------|---------------|-------------|--------------|---------------|----------------|
| 24295 | Racetrack License Fee             | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24296 | Racetrack Renewal Fee             | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24490 | OTHER COUNTY COLLECTIONS          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24492 | HELPING SCHOOLS TAG               | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 77,063.75  | 73,295.05     | 3,768.70    | .00          | .00           | .00            |
| 25000 | DUE TO LITIGANTS, HEIRS, & OTHERS | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26010 | MI, Specialty Certificate         | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26315 | ORGAN DONOR DONATIONS             | .00                  | .00     | 68.48      | 68.48         | .00         | .00          | .00           | .00            |
| 26401 | CREDIT CARD FEES - BIS            | .00                  | .00     | 748.75     | 748.75        | .00         | .00          | .00           | .00            |
| 26405 | CREDIT CARD - BANK                | .00                  | .00     | 2,158.40   | 2,158.40      | .00         | .00          | .00           | .00            |
| 26920 | NOTARY SEAL                       | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26991 | OVERPAYMENT/REFUND                | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26999 | OVER & SHORT                      | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 2,975.63   | 2,975.63      | .00         | .00          | .00           | .00            |
| 29900 | FEE & COMMISSION ACCOUNT          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29890 | PENNY ADJ ACCT                    | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29900 | CLERK'S MISC FEES                 | -250.00              | .00     | 10,820.35  | 18,042.67     | -7,222.32   | .00          | .00           | -250.00        |
| 29901 | COMPUTER CLERK FEE                | .00                  | .00     | 84.00      | 84.00         | .00         | .00          | .00           | .00            |
| 29902 | NSF CHECKS                        | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29955 | EIVS NOTICE COUNTY                | .00                  | .00     | 260.00     | 260.00        | .00         | .00          | .00           | .00            |
| 29957 | EARMARK TITLE LOCAL 3             | .00                  | .00     | 1,254.00   | 1,254.00      | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | -250.00              | .00     | 12,418.35  | 19,640.67     | -7,222.32   | .00          | .00           | -250.00        |
| ***   | TOTAL ***                         | -265.00              | .00     | 231,435.34 | 231,395.34    | .00         | .00          | .00           | -325.00        |

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| ACCT               | DESCRIPTION                   | BEGINNING<br>BALANCE | GENERAL | RECEIPTS | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|--------------------|-------------------------------|----------------------|---------|----------|---------------|-------------|--------------|---------------|----------------|
| SUMMARY OF ASSETS: |                               |                      |         |          |               |             |              |               |                |
|                    | CASH ON HAND                  | 250.00               |         |          |               |             |              |               | 250.00         |
|                    | FIRST FARMERS & MERCHANT BANK | 35.00                |         |          |               |             |              |               | 75.00          |
|                    | FIRST NATIONAL BANK           | .00                  |         |          |               |             |              |               | .00            |
|                    | CREDIT CARDS                  | .00                  |         |          |               |             |              |               | .00            |
|                    | HOTEL MOTEL RECEIVABLE        | .00                  |         |          |               |             |              |               | .00            |
|                    | TITLE GIFT VOUCHER            | .00                  |         |          |               |             |              |               | .00            |
|                    | RENEWAL GIFT VOUCHER          | .00                  |         |          |               |             |              |               | .00            |
| *** TOTAL ***      |                               | 285.00               |         |          |               |             |              |               | 325.00         |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE  
CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS  
OFFICE FOR THE PERIOD ENDING JANUARY 31, 2026.

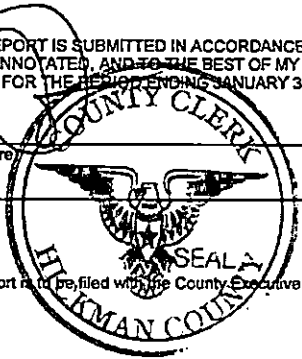
(Signature)

(Date)

4/21/26

(Title)

This report is to be filed with the County Executive and County Clerk.



Printed: 04/21/2026

HICKMAN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
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| ACCT  | DESCRIPTION                    | BEGINNING<br>BALANCE | GENERAL | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|-------|--------------------------------|----------------------|---------|------------|---------------|-------------|--------------|---------------|----------------|
| 21000 | CURRENT LIABILITIES            |                      |         |            |               |             |              |               |                |
| ---   | SUB-TOTAL ---                  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22000 | OTHER LIABILITIES              |                      |         |            |               |             |              |               |                |
| 22100 | BUSINESS TAX REVENUE/GROSS REC | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22101 | BUSINESS TAX INTEREST          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22102 | BUSINESS TAX PENALTY           | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22103 | BUSINESS TAX ADJUSTMENTS       | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22500 | BUSINESS TAX - STATE GROSS     | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22501 | BUSINESS TAX - STATE INTEREST  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22502 | BUSINESS TAX - STATE PENALTY   | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22503 | BUSINESS TAX - STATE ADJUSTS   | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ---   | SUB-TOTAL ---                  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23000 | DUE TO STATE OF TENNESSEE      |                      |         |            |               |             |              |               |                |
| 23110 | BUSINESS TAX DUE STATE         | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23130 | STATE SALES TAX - AUTO         | .00                  | .00     | 83,548.70  | 88,870.70     | 4,677.40    | .00          | .00           | .00            |
| 23131 | STATE SALES TAX - LOCAL        | .00                  | .00     | 7,740.49   | 7,353.47      | 387.02      | .00          | .00           | .00            |
| 23132 | SALES TAX - BOAT               | .00                  | .00     | 1,344.00   | 1,276.80      | 67.20       | .00          | .00           | .00            |
| 23133 | SALES TAX - BOAT - LOCAL       | .00                  | .00     | 264.05     | 250.85        | 13.20       | .00          | .00           | .00            |
| 23134 | AUTO - STATE SINGLE ARTICLE    | .00                  | .00     | 4,254.25   | 4,041.54      | 212.71      | .00          | .00           | .00            |
| 23135 | BOAT - STATE SINGLE ARTICLE    | .00                  | .00     | 132.00     | 125.40        | 6.60        | .00          | .00           | .00            |
| 23136 | SALES TAX AUTO LOCAL SURCHARGE | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23137 | SALES TAX BOAT LOCAL SURCHARGE | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23145 | MFG HOME INSTALLATION PERMITS  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23150 | MARRIAGE LICENSE - STATE       | .00                  | .00     | 150.00     | 142.50        | 7.50        | .00          | .00           | .00            |
| 23151 | STATE PREMARITAL TRAINING      | .00                  | .00     | 540.00     | 540.00        | .00         | .00          | .00           | .00            |
| 23160 | MVD - STATE REGISTRATIONS      | .00                  | .00     | 35,158.18  | 35,158.18     | .00         | .00          | .00           | .00            |
| 23163 | EVS NOTICE STATE               | .00                  | .00     | 1,250.00   | 1,250.00      | .00         | .00          | .00           | .00            |
| 23165 | MVD - RENEWALS                 | .00                  | .00     | 59,645.55  | 59,645.55     | .00         | .00          | .00           | .00            |
| 23168 | Electric Vehicle Fee           | .00                  | .00     | 3,300.00   | 3,300.00      | .00         | .00          | .00           | .00            |
| 23169 | TRANSPORT MOD E-H FEE          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23170 | MVD - TITLE APPL - STATE       | .00                  | .00     | 4,037.00   | 4,037.00      | .00         | .00          | .00           | .00            |
| 23175 | RETIREMENT                     | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23300 | NOTARY COMMISSIONS             | -75.00               | .00     | 35.00      | 80.00         | .00         | .00          | .00           | -30.00         |
| 23405 | GUN PERMIT - SAFETY            | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ---   | SUB-TOTAL ---                  | -75.00               | .00     | 211,398.62 | 206,071.99    | 5,371.63    | .00          | .00           | -30.00         |
| 4000  | DUE TO COUNTY TRUSTEE          |                      |         |            |               |             |              |               |                |
| 4110  | BUSINESS TAX DUE COUNTY        | .00                  | .00     | 1,338.32   | 1,338.32      | .00         | .00          | .00           | .00            |
| 4120  | BEER TAX                       | .00                  | .00     | 14,228.04  | 13,516.64     | 711.40      | .00          | .00           | .00            |
| 4130  | COUNTY WHEEL TAX               | .00                  | .00     | 76,314.61  | 72,498.88     | 3,815.73    | .00          | .00           | .00            |
| 4170  | HOTEL/MOTEL TAX                | .00                  | .00     | 4,348.61   | 4,131.13      | 217.43      | .00          | .00           | .00            |
| 4210  | MARRIAGE LICENSE - COUNTY      | .00                  | .00     | 100.00     | 95.00         | 5.00        | .00          | .00           | .00            |
| 4220  | BEER APPLICATION               | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 4221  | BEER PERMIT                    | .00                  | .00     | 100.00     | 95.00         | 5.00        | .00          | .00           | .00            |

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| ACCT  | DESCRIPTION                       | BEGINNING<br>BALANCE | GENERAL | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|-------|-----------------------------------|----------------------|---------|------------|---------------|-------------|--------------|---------------|----------------|
| 24295 | Racetrack License Fee             | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24296 | Racetrack Renewal Fee             | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24490 | OTHER COUNTY COLLECTIONS          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24492 | HELPING SCHOOLS TAG               | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 96,429.58  | 91,875.02     | 4,754.56    | .00          | .00           | .00            |
| 25000 | DUE TO LITIGANTS, HEIRS, & OTHERS | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26010 | ML Specialty Certificate          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26315 | ORGAN DONOR DONATIONS             | .00                  | .00     | 111.28     | 111.28        | .00         | .00          | .00           | .00            |
| 26401 | CREDIT CARD FEES - BIS            | .00                  | .00     | 964.75     | 964.75        | .00         | .00          | .00           | .00            |
| 26405 | CREDIT CARD - BANK                | .00                  | .00     | 2,838.55   | 2,838.55      | .00         | .00          | .00           | .00            |
| 26820 | NOTARY SEAL                       | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26991 | OVERPAYMENT/REFUND                | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26999 | OVER & SHORT                      | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 3,914.58   | 3,914.58      | .00         | .00          | .00           | .00            |
| 29900 | FEE & COMMISSION ACCOUNT          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29890 | PENNY ADJ ACCT                    | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29900 | CLERK'S MISC FEES                 | -250.00              | .00     | 14,045.26  | 24,171.45     | -10,126.19  | .00          | .00           | -250.00        |
| 29901 | COMPUTER CLERK FEE                | .00                  | .00     | 105.00     | 105.00        | .00         | .00          | .00           | .00            |
| 29902 | NSF CHECKS                        | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29955 | EIVS NOTICE COUNTY                | .00                  | .00     | 405.00     | 405.00        | .00         | .00          | .00           | .00            |
| 29957 | EARMARK TITLE LOCAL 3             | .00                  | .00     | 1,686.00   | 1,686.00      | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | -250.00              | .00     | 16,241.26  | 26,367.45     | -10,126.19  | .00          | .00           | -250.00        |
| ***   | TOTAL ***                         | -325.00              | .00     | 327,584.04 | 328,029.04    | .00         | .00          | .00           | -280.00        |

Printed: 04/21/2026

HICKMAN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
MONTH FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 02/28/2026

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| ACCT               | DESCRIPTION                   | BEGINNING<br>BALANCE | GENERAL | RECEIPTS | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|--------------------|-------------------------------|----------------------|---------|----------|---------------|-------------|--------------|---------------|----------------|
| SUMMARY OF ASSETS: |                               |                      |         |          |               |             |              |               |                |
|                    | CASH ON HAND                  | 250.00               |         |          |               |             |              |               | 250.00         |
|                    | FIRST FARMERS & MERCHANT BANK | 75.00                |         |          |               |             |              |               | 30.00          |
|                    | FIRST NATIONAL BANK           | .00                  |         |          |               |             |              |               | .00            |
|                    | CREDIT CARDS                  | .00                  |         |          |               |             |              |               | .00            |
|                    | HOTEL MOTEL RECEIVABLE        | .00                  |         |          |               |             |              |               | .00            |
|                    | TITLE GIFT VOUCHER            | .00                  |         |          |               |             |              |               | .00            |
|                    | RENEWAL GIFT VOUCHER          | .00                  |         |          |               |             |              |               | .00            |
| ***                | TOTAL ***                     | 325.00               |         |          |               |             |              |               | 280.00         |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING FEBRUARY 28, 2026.

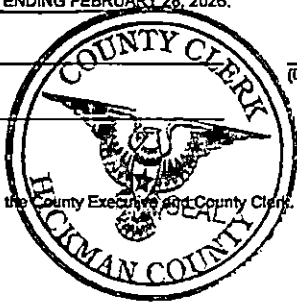
(Signature)

(Date)

4/21/26

(Title)

This report is to be filed with the County Executive and County Clerk.



HICKMAN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
MONTH FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 03/31/2026

| ACCT  | DESCRIPTION                    | BEGINNING<br>BALANCE | GENERAL | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|-------|--------------------------------|----------------------|---------|------------|---------------|-------------|--------------|---------------|----------------|
| 21000 | CURRENT LIABILITIES            |                      |         |            |               |             |              |               |                |
|       | --- SUB-TOTAL ---              | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22000 | OTHER LIABILITIES              |                      |         |            |               |             |              |               |                |
| 22100 | BUSINESS TAX REVENUE/GROSS REC | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22101 | BUSINESS TAX INTEREST          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22102 | BUSINESS TAX PENALTY           | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22103 | BUSINESS TAX ADJUSTMENTS       | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22500 | BUSINESS TAX - STATE GROSS     | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22501 | BUSINESS TAX - STATE INTEREST  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22502 | BUSINESS TAX - STATE PENALTY   | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 22503 | BUSINESS TAX - STATE ADJUSTS   | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
|       | --- SUB-TOTAL ---              | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23000 | DUE TO STATE OF TENNESSEE      |                      |         |            |               |             |              |               |                |
| 23110 | BUSINESS TAX DUE STATE         | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23139 | STATE SALES TAX - AUTO         | .00                  | .00     | 83,774.51  | 79,585.78     | 4,188.73    | .00          | .00           | .00            |
| 23131 | STATE SALES TAX - LOCAL        | .00                  | .00     | 8,339.45   | 7,922.48      | 416.97      | .00          | .00           | .00            |
| 23132 | SALES TAX - BOAT               | .00                  | .00     | 2,852.50   | 2,709.88      | 142.62      | .00          | .00           | .00            |
| 23133 | SALES TAX - BOAT - LOCAL       | .00                  | .00     | 548.67     | 521.24        | 27.43       | .00          | .00           | .00            |
| 23134 | AUTO - STATE SINGLE ARTICLE    | .00                  | .00     | 3,885.76   | 3,691.47      | 194.29      | .00          | .00           | .00            |
| 23135 | BOAT - STATE SINGLE ARTICLE    | .00                  | .00     | 169.39     | 158.07        | 8.32        | .00          | .00           | .00            |
| 23136 | SALES TAX AUTO LOCAL SURCHARGE | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23137 | SALES TAX BOAT LOCAL SURCHARGE | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23145 | MFG HOME INSTALLATION PERMITS  | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23150 | MARRIAGE LICENSE - STATE       | .00                  | .00     | 105.00     | 99.75         | 5.25        | .00          | .00           | .00            |
| 23151 | STATE PREMARITAL TRAINING      | .00                  | .00     | 420.00     | 420.00        | .00         | .00          | .00           | .00            |
| 23160 | MVD - STATE REGISTRATIONS      | .00                  | .00     | 35,148.13  | 35,148.13     | .00         | .00          | .00           | .00            |
| 23163 | EVS NOTICE STATE               | .00                  | .00     | 1,125.00   | 1,125.00      | .00         | .00          | .00           | .00            |
| 23165 | MVD - RENEWALS                 | .00                  | .00     | 67,878.93  | 67,878.93     | .00         | .00          | .00           | .00            |
| 23168 | Electric Vehicle Fee           | .00                  | .00     | 2,300.00   | 2,300.00      | .00         | .00          | .00           | .00            |
| 23169 | TRANSPORT MOD E-H FEE          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23170 | MVD - TITLE APPL - STATE       | .00                  | .00     | 4,542.00   | 4,542.00      | .00         | .00          | .00           | .00            |
| 23175 | RETIREMENT                     | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 23300 | NOTARY COMMISSIONS             | -30.00               | .00     | 35.00      | 25.00         | .00         | .00          | .00           | -40.00         |
| 23405 | GUN PERMIT - SAFETY            | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
|       | --- SUB-TOTAL ---              | -30.00               | .00     | 211,121.34 | 206,127.73    | 4,983.61    | .00          | .00           | -40.00         |
| 24000 | DUE TO COUNTY TRUSTEE          |                      |         |            |               |             |              |               |                |
| 24110 | BUSINESS TAX DUE COUNTY        | .00                  | .00     | 868.68     | 868.68        | .00         | .00          | .00           | .00            |
| 24120 | BEER TAX                       | .00                  | .00     | 14,028.88  | 13,325.54     | 703.34      | .00          | .00           | .00            |
| 24130 | COUNTY WHEEL TAX               | .00                  | .00     | 85,616.36  | 81,335.54     | 4,280.82    | .00          | .00           | .00            |
| 24170 | HOTEL/MOTEL TAX                | .00                  | .00     | 4,887.37   | 4,643.00      | 244.37      | .00          | .00           | .00            |
| 24210 | MARRIAGE LICENSE - COUNTY      | .00                  | .00     | 70.00      | 66.50         | 3.50        | .00          | .00           | .00            |
| 24220 | BEER APPLICATION               | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24221 | BEER PERMIT                    | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |

Printed: 04/21/2026

HICKMAN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
MONTH FORMAT  
FISCAL YEAR 2026 - PERIOD ENDING 03/31/2026

Page 2

| ACCT  | DESCRIPTION                       | BEGINNING<br>BALANCE | GENERAL | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|-------|-----------------------------------|----------------------|---------|------------|---------------|-------------|--------------|---------------|----------------|
| 24285 | Racetrack License Fee             | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24296 | Racetrack Renewal Fee             | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24490 | OTHER COUNTY COLLECTIONS          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 24492 | HELPING SCHOOLS TAG               | .00                  | .00     | 6.57       | 6.57          | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 105,475.86 | 100,245.83    | 5,230.03    | .00          | .00           | .00            |
| 26000 | DUE TO LITIGANTS, HEIRS, & OTHERS |                      |         |            |               |             |              |               |                |
| 26010 | ML Specialty Certificate          | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26315 | ORGAN DONOR DONATIONS             | .00                  | .00     | 170.48     | 170.48        | .00         | .00          | .00           | .00            |
| 26401 | CREDIT CARD FEES - BIS            | .00                  | .00     | 1,087.25   | 1,087.25      | .00         | .00          | .00           | .00            |
| 26405 | CREDIT CARD - BANK                | .00                  | .00     | 3,358.46   | 3,358.46      | .00         | .00          | .00           | .00            |
| 26920 | NOTARY SEAL                       | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26991 | OVERPAYMENT/REFUND                | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 26999 | OVER & SHORT                      | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | .00                  | .00     | 4,616.19   | 4,616.19      | .00         | .00          | .00           | .00            |
| 29900 | FEE & COMMISSION ACCOUNT          |                      |         |            |               |             |              |               |                |
| 29890 | PENNY ADJ ACCT                    | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29900 | CLERK'S MISC FEES                 | -250.00              | -17     | 15,941.06  | 26,154.87     | -10,213.64  | .00          | .00           | -250.00        |
| 29901 | COMPUTER CLERK FEE                | .00                  | .00     | 111.00     | 111.00        | .00         | .00          | .00           | .00            |
| 29902 | NSF CHECKS                        | .00                  | .00     | .00        | .00           | .00         | .00          | .00           | .00            |
| 29955 | EIVS NOTICE COUNTY                | .00                  | .00     | 330.00     | 330.00        | .00         | .00          | .00           | .00            |
| 29957 | EARMARK TITLE LOCAL 3             | .00                  | .00     | 1,908.00   | 1,908.00      | .00         | .00          | .00           | .00            |
| ***   | SUB-TOTAL ***                     | -250.00              | -17     | 18,290.06  | 28,503.87     | -10,213.64  | .00          | .00           | -250.00        |
| ***   | TOTAL ***                         | -280.00              | -17     | 339,503.45 | 339,493.62    | .00         | .00          | .00           | -290.00        |

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HICKMAN COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
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Page 3

| ACCT               | DESCRIPTION                   | BEGINNING<br>BALANCE | GENERAL | RECEIPTS | DISBURSEMENTS | COMMISSIONS | TRANSFERS IN | TRANSFERS OUT | ENDING BALANCE |
|--------------------|-------------------------------|----------------------|---------|----------|---------------|-------------|--------------|---------------|----------------|
| SUMMARY OF ASSETS: |                               |                      |         |          |               |             |              |               |                |
|                    | CASH ON HAND                  | 250.00               |         |          |               |             |              |               | 250.00         |
|                    | FIRST FARMERS & MERCHANT BANK | 30.00                |         |          |               |             |              |               | 40.00          |
|                    | FIRST NATIONAL BANK           | .00                  |         |          |               |             |              |               | .00            |
|                    | CREDIT CARDS                  | .00                  |         |          |               |             |              |               | .00            |
|                    | HOTEL MOTEL RECEIVABLE        | .00                  |         |          |               |             |              |               | .00            |
|                    | TITLE GIFT VOUCHER            | .00                  |         |          |               |             |              |               | .00            |
|                    | RENEWAL GIFT VOUCHER          | .00                  |         |          |               |             |              |               | .00            |
| ---                | TOTAL                         | 280.00               |         |          |               |             |              |               | 290.00         |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING MARCH 31, 2026.

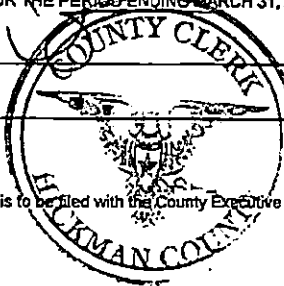
(Signature)

(Date)

4/21/26

(Title)

This report is to be filed with the County Executive and County Clerk.



### **Mayor's Notes April 2026:**

1. Certificate of Occupancy has been awarded to the county for HCEMS Station 3.
2. The final touches are being put on the EMS station in Pinewood.
3. Emergency radios and speakers are being installed.
4. Signage for the station has been sent to obtain quotes.
5. Furniture ordered for the station.
6. Propane gas has now been moved and installed.
7. We are still within budget.
8. Plan is to open the station May 1, 2026.

**APRIL 2026**  
**HICKMAN COUNTY**  
**COMMITTEE REPORTS**

- PLANNING COMMISSION
- SOLID WASTE COMMITTEE
- HEALTH SAFETY & PROPERTIES COMMITTEE
- FINANCE COMMITTEE
- BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
- HEALTH FOUNDATION
- AGRICULTURAL EXTENSION COMMITTEE
- PUBLIC RECORDS COMMITTEE
- BOARD OF ZONING APPEALS
- ECONOMIC AND COMMUNITY DEVELOPMENT
- INDUSTRIAL BOARD
- LIBRARY BOARD
- OPIOID SETTLEMENT BOARD
- ANIMAL SHELTER COMMITTEE
- BEER BOARD
- OTHER \_\_\_\_\_

# **HICKMAN COUNTY PLANNING COMMISSION**

**APRIL 7<sup>TH</sup>, 2026**

## **MINUTES**

**6:30 PM**

**The Hickman County Planning Commission met on the above date and time at the Hickman County Justice Center.**

**1. Call to order by Chairperson**

**2. Roll Call: 8 members were present: Claude Callicott, Danny Clark, Andy Maddox, Jeff Church, William Mayberry, Tony Taylor, Eddie Boone, and Jason Carter. Also present: Austin Brown (Building Commissioner), Amanda Harrington (Planning Advisor), Brooke Smith (Chief Deputy Building Commissioner), and Monica Owsley (Administrative Assistant).**

**3. Call for approval of minutes for the February 3<sup>rd</sup>, 2026, meeting: Eddie Boone made the motion to approve minutes. Andy Maddox seconded the motion. Motion carried.**

**4. Call for approval of agenda for the April 7<sup>th</sup>, 2026, meeting: Chairperson, Claude Callicott, stated item "8. a. Discussion regarding amending the Hickman County Zoning Resolution's special exception requirements to reflect recent Tennessee Code Annotated (T.C.A.) updates" should be under New Business. Danny Clark made the motion to add Resolution 26-14 to the agenda under new business. Eddie Boone seconded the motion. Danny Clark made the motion to approve agenda as amended. Jason Carter seconded the motion. Motion carried.**

**5. Public Comments:**

- Marla Love, a neighboring property owner, stated she is against the rezoning due to concerns with well water supply in the area and no commercial property nearby.

**6. Old Business: None**

**7. New Business:**

- A. A request, by Austin Page, to rezone 10375 N Tidwell Rd., Bon Aqua, TN, from A-1 (Agricultural Forestry District) to R-1 (Suburban Residential District). (Map 017, Parcel 044.02).**

After short discussion, Danny Clark made the motion to approve and recommend rezoning to the County Commission. Jason Carter seconded the motion. Approved. (8 – Yes, 0 – No, 2 – Absent, 1 – Vacant Seat)

- B. A request, by Edwin Miller, to rezone a 5-acre tract on Hwy 50 W, Centerville, TN, from A-1 (Agricultural Forestry District) to C-1 (General Commercial District). (Map 105, Parcel 016.10). Planning Commission members expressed concerns of sending request forward without a survey showing new 5-acre parcel.

Eddie Boone made the motion to postpone request up to 60 days to allow property owner time to have land surveyed. Danny Clark seconded the motion. Approved. (8 – Yes, 0 – No, 2 – Absent, 1 – Vacant Seat)

- C. A request, by John Sneed, to rezone 2908 Hwy 100, Lyles, TN, from A-1 (Agricultural Forestry District) to C-1 (General Commercial District). (Map 070, Parcel 031.00)

After short discussion, Andy Maddox made the motion to approve and recommend rezoning to the County Commission. Eddie Boone seconded the motion. Approved. (8 – Yes, 0 – No, 2 – Absent, 1 – Vacant Seat)

- D. A request, by Hickman County Commission, to review changes made to Hickman County, TN, Future Land Use Plan.

After short discussion, Eddie Boone made the motion to postpone amendment until next month for clarification on wording on page 39 of the document. Danny Clark seconded the motion. Approved.

- E. Amending the Hickman County Zoning Resolution's special exception requirements to reflect recent Tennessee Code Annotated (T.C.A.) updates.

Andy Maddox made the motion to send amendment to attorney for legal advice regarding procedure and readdress at next meeting. Eddie Boone seconded the motion. Motion approved.

- F. Chairman Callicott presented Resolution 26-14, an amendment to Hickman Co. Zoning Resolution putting a time restraint on rezoning applications after a failed rezoning request.

Danny Clark made the motion to approve and recommend 26-14 to the County Commission. Andy Maddox seconded the motion. Approved. (8 – Yes, 0 – No, 2 – Absent, 1 – Vacant Seat).

8. Chairperson, Director, and Planner Report: None

9. Announcements:

Building Commissioner Brown announced Planning and Zoning will only allow rezoning request postponements if approved by the Planning Commission. Applicants will be required to submit postponement request in writing to be presented to the Planning Commission.

10. Adjournment: Eddie Boone made the motion to adjourn. Will Mayberry seconded the motion. Meeting adjourned.

## **Solid Waste Committee Meeting Minutes**

**Date:** Monday, April 6, 2026

**Location:** Hickman County Justice Center

---

### **1. Roll Call**

The following members were present:

- Jim Herron – Present
  - Danny Clark – Present
  - Matthew Barnhill – Present
  - Steve Gianakos – Present
  - Dusty Jordan – Present
  - Devin Pickard – Present
  - Ricky Murray – Present
  - Becky Bates – Present
- 

### **2. Approval of Previous Minutes**

**Motion:** To approve the March meeting minutes

- **Made by:** Matthew Barnhill
- **Seconded by:** Steve Gianakos

**Discussion:** None

**Vote:**

- All in favor – Yes
- Opposed – None

**Outcome:** Motion passed

---

### **3. Trustee's Report**

- Monthly revenue: \$78,983.70
- Current cash balance: Approximately \$662,088.57
- Projected year-end cash balance: Approximately \$450,000

**Discussion:** None

**Action:** Report presented for review (no motion required)

---

### **4. Financial Reports**

**Includes:**

- Trustee Report
- Financial Statements
- Expenditure Reports

**Motion:** To approve all financial reports

- **Made by:** Jim Heron
- **Seconded by:** Devin Pickard

**Vote (Roll Call):**

- Jim Herron – Yes
- Danny Clark – Yes
- Matthew Barnhill – Yes
- Steve Gianakos – Yes
- Dusty Jordan – Yes
- Devin Pickard – Yes
- Ricky Murray – Yes
- Becky Bates – Yes

**Outcome:** Motion passed unanimously

---

## **5. Billing Office Report**

- Collected \$31,389 in delinquent solid waste fees
- Debt reduced by 4.13%
- 24 new monthly payment agreements established
- Average payment: ~\$100/month
- Current collection rate nearing 90%

### **Discussion:**

- Clarification provided that 24 agreements were signed from approximately 50–60 letters sent

**Action:** Report accepted (no motion required)

---

## **6. Tonnage Report**

- Transfer station processed approximately 100 more tons than in the same period last year
- Sold three loads of cardboard
- Recycling program performing well but could improve (especially aluminum and glass)

### **Discussion:**

- Continued increase in overall waste volume noted

**Action:** Report accepted (no motion required)

---

## **7. Perry County Contract Discussion**

- Perry County may go out for bid on waste disposal
- Current rate charged: \$60/ton
- Waste Management rate: \$48.89/ton (increasing to ~\$53.89)
- Anticipated inability to competitively bid

**Action:**

- Budget will assume loss of Perry County as a customer
- 

## **8. Budget and Fee Discussion**

Extensive discussion regarding financial sustainability:

### **Key Points:**

- Current rates:
  - \$90 household fee
  - \$60/ton tipping fee
- Proposed adjustments:
  - \$120 household fee
  - \$100/ton tipping fee
- Equipment reserve and replacement planning needed
- Rising costs: fuel, maintenance, disposal fees
- Risk of fund depletion by FY2028 if no changes made

### **Concerns Raised:**

- Affordability for residents
- Impact on compliance/collections
- Possibility of business fees
- Comparison with surrounding counties

### **Operational Impact if No Increase:**

- Potential closure of convenience centers
- Reduced services

### **Action:**

- No motion made
  - Proposal to be presented to Budget Committee on April 16
-

## **9. Budget Amendment**

**Purpose:** Reallocate funds to cover overages in:

- Overtime
- Maintenance & repairs
- Vehicle repairs
- Disposal fees
- Contracted services

**Motion:** To approve and forward budget amendment to Budget Committee

- **Made by:** Matthew Barnhill
- **Seconded by:** Devin Pickard

**Vote (Roll Call):**

- Jim Herron – Yes
- Danny Clark – Yes
- Matthew Barnhill – Yes
- Steve Gianakos – Yes
- Dusty Jordan – Yes
- Devin Pickard – Yes
- Ricky Murray – Yes
- Becky Bates – Yes

**Outcome:** Motion passed unanimously

---

## **10. Old Business**

None

---

## **11. New Business**

None

---

## **12. Adjournment**

**Motion:** none made, Dusty Jordan said "Meeting will be Adjourned"

---

## **Health, Safety & Properties Committee**

### **Meeting Minutes**

**Date:** April 6, 2026

**Time:** 6:23 p.m.

**Location:** Hickman County Justice Center

#### **1. Call to Order & Roll Call**

The meeting was called to order, and roll call was conducted.

#### **Members Present:**

- Jim Herron
- Danny Clark
- Wayne Thommson
- Matthew Barnhill
- Steve Gianakos
- Dusty Jordan
- Ron Mayberry (*arrived after roll call began*)
- Ron Puckett
- Devin Pickard
- Ricky Murray

---

#### **2. Approval of Agenda**

- **Motion by:** Ron Mayberry
- **Seconded by:** Steve Gianakos
- **Vote:** Unanimous approval ("Aye")
- **Result:** Motion carried

---

#### **3. Public Comment**

- No public comments were made.

---

#### **4. Approval of Previous Meeting Minutes**

- **Motion by:** Devin Pickard
  - **Seconded by:** Wayne Thomasson
  - **Vote:** Approved by majority voice vote
- 

#### **5. Monthly Reports (Presented by Allen Livengood)**

##### **February Report:**

- Total Runs: 244
- Collections: \$87,143.36 (*amount interpreted from transcript*)
- Charges: \$122,026.00

##### **Motion to Approve Report:**

- **Motion by:** Matthew Barnhill
- **Seconded by:** Ron Puckett

##### **Roll Call Vote:**

- Jim Herron – Yes
- Danny Clark – Yes
- Wayne Thomasson – Yes
- Matthew Barnhill – Yes
- Steve Gianakos – Yes
- Dusty Jordan – Yes
- Ron Mayberry – Yes
- Ron Puckett – Yes
- Devin Pickard – Yes
- Ricky Murray – Yes
- **Result:** Motion passed unanimously

**Additional updates:**

- CPR devices and monitors have been ordered.
  - Equipment is beginning to arrive.
  - Appreciation expressed to the board for assistance with the process.
- 

**6. Additional Reports**

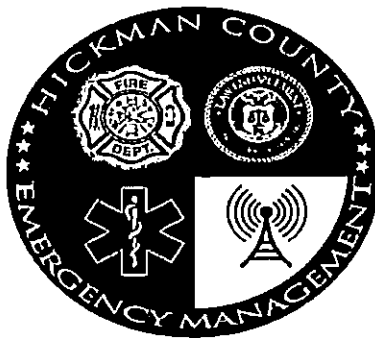
- Emergency Management Director, Pete Tibbs: No additional comments
  - Other officials: No additional business presented
  - Sheriff: Not present
- 

**7. Other Business**

- No further business was discussed.
- 

**8. Adjournment**

- **Motion by:** Ron Mayberry
  - **Seconded by:** Ron Puckett
  - **Vote:** Unanimous approval
  - **Result:** Meeting adjourned
-



# **HICKMAN COUNTY EMA MONTHLY**

## **REPORT**

550 Highway 100, Centerville, TN 37033 931-729-6132 (Office)

### **March**

Director: Walter Pete Tibbs

Operations Manager: Sarah Stewart

#### **EOC Activations**

- Partial activation on March 7, 2026 for Severe Thunderstorm Watch
- Partial activation on March 15, 2026 for Severe Thunderstorm and Tornado Watch

#### **Events and Equipment Request**

- Coordination meeting with Hickman County Chamber of Commerce for Independence Day Festival

#### **Training**

- 16-Hour Fire Training Course (12 new volunteer firefighters added in the county)
- CPR Class
- Rescue Squad Training Support
- Ongoing EMR Course (Extrication and Special Rescue topics)

#### **Meetings**

- County Mayor's Meeting
- Multi-Department Meeting with County Departments
- Finance Department Meeting
- FEMA Q&A Meeting
- Behavioral Health Meeting
- City Mayor Meeting
- Homeland Security Meeting

- Meeting with 911
- Southern Middle Region EMA Planning Discussion (Maury County EMA)

### **Director's Notes**

This month focused on coordination, training, mitigation planning, and continued documentation efforts following Winter Storm Fern.

EMA conducted partial activations on March 7 and March 15 in response to severe weather conditions, ensuring situational awareness and coordination across agencies.

On March 1, 2026, Team Rubicon completed operations and demobilized from Hickman County. During their deployment, they assisted numerous residents on private property who were unable to manage storm debris on their own. Over the course of approximately three weeks, Hickman County hosted 75 Team Rubicon personnel, with support from Fairfield Church of Christ and Fairfield Baptist Church.

Their operations resulted in:

- Over 100 work orders generated
- Dozens of properties cleared
- Approximately 133 individuals served
- Over 56,000 cubic feet of debris removed

This support significantly reduced recovery time for affected residents and addressed needs that would not have otherwise been met through traditional public resources.

EMA continued working closely with FEMA and TEMA to collect and organize documentation to support reimbursement efforts.

A major accomplishment for March was the finalization of paperwork for a mitigation grant to install three permanent standby generators at critical facilities, including EMS Station 1, EMS Station 2, and the City Fire Department. This project addresses a key vulnerability identified during Winter Storm Fern, where widespread power outages impacted operations across the county.

Training remained a priority. We hosted a 16-hour fire course that resulted in 12 new volunteer firefighters, strengthening response capabilities across Hickman County. Additional training included CPR instruction, ongoing EMR coursework, and coordination with the Rescue Squad.

EMA also supported community outreach by assisting the Health Department with messaging for expecting and new mothers, as well as promoting EMS training opportunities.

Overall, March focused on strengthening preparedness, improving coordination, and advancing long-term resiliency efforts for Hickman County.



# **Hickman County Maintenance Department**

## **Monthly Report**

**March 1 – 31, 2026**

Director: Matt Howell

(931)994-9383

### **Requests for Maintenance - 43**

|                                 |    |
|---------------------------------|----|
| Maintenance Request Forms/Email | 25 |
| Text Message                    | 8  |
| Phone Call                      | 5  |
| In Person                       | 5  |

### **Most Common Types of Requests**

|                  |    |
|------------------|----|
| Mechanical/Misc. | 21 |
| Electrical/HVAC  | 11 |
| Plumbing         | 11 |

### **Most Common Departments**

|                |    |
|----------------|----|
| Jail           | 13 |
| Justice Center | 17 |
| Admin          | 3  |
|                |    |

### Employee PTO and Comp Time

| Employee                 | Director | Maint. Personnel | Custodian | Part Time Custodian |
|--------------------------|----------|------------------|-----------|---------------------|
| Beginning P.T.O. Balance | 129:30   | 100:33           | 134:30    | 0                   |
| Accrued P.T.O.           | 0        | 0                | 0         | 0                   |
| Used P.T.O.              | 0        | 0                | 14        | 0                   |
| Ending P.T.O. Balance    | 129:30   | 100:33           | 120:30    | 0                   |
| Beginning Comp. Balance  |          | 5:03             | 0         | 0                   |
| Accrued Comp.            |          | 0:52             | 0         | 0                   |
| Used Comp.               |          | 2                | 0         | 0                   |
| Ending Comp. Balance     |          | 3:55             | 0         | 0                   |

| Truck/Equipment      | Mileage/hours | Notes |
|----------------------|---------------|-------|
| 2015 Ford F-150      | 194,661 miles |       |
| 2011 Chevy 2500      | 220,164 miles |       |
| Kubota L2501 tractor | 99.0 hours    |       |

### Notes:

- Spent a lot of time working at Pinewood EMS this month.
- Judge's office remodel is complete.
- Mowing bid was awarded to Will Jenkins, same as last year.

Maintenance Director *L. Matt Howell* 4/01/2026  
 Matt Howell

Template Name: LGC Expenditures  
Created by: LGC

Hickman County Finance  
Statement of Expenditures and Encumbrances  
April 2026

User:  
Date/Time:

Candi Clark  
4/1/2026 2:05 PM  
Page 6 of 88

Fund : 101 Sub-Fund:

| Object       | Cost Center                               | Sub Object      | Original Budget/<br>Amendments | Total Budget        | YTD<br>Expenditures/<br>Encumbrances | Funds Available     | % Used        | MTD<br>Actual/<br>Encumbrance |
|--------------|-------------------------------------------|-----------------|--------------------------------|---------------------|--------------------------------------|---------------------|---------------|-------------------------------|
| 524          |                                           |                 | (4,500.00)                     | (3,500.00)          | 799.75                               | (2,700.25)          | 22.85%        | 0.00                          |
|              | Inservice                                 |                 | 1,000.00                       |                     | 0.00                                 |                     |               | 0.00                          |
| 719          |                                           |                 | (2,800.00)                     | (2,800.00)          | 1,195.03                             | (1,604.97)          | 42.68%        | 0.00                          |
|              | Office Equipment                          |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
|              | <b>Total 51720</b>                        | <b>Planning</b> | <b>(261,354.00)</b>            | <b>(261,354.00)</b> | <b>158,261.94</b>                    | <b>(101,877.06)</b> | <b>61.02%</b> | <b>4,891.51</b>               |
|              |                                           |                 | 0.00                           |                     | 1,215.00                             |                     |               | 0.00                          |
| <b>51800</b> | <b>County Buildings</b>                   |                 |                                |                     |                                      |                     |               |                               |
| 105          |                                           |                 | (59,484.00)                    | (59,484.00)         | 45,757.00                            | (13,727.00)         | 76.92%        | 2,287.85                      |
|              | Supervisor/Director                       |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 166          |                                           |                 | (31,256.00)                    | (34,506.00)         | 24,043.00                            | (10,463.00)         | 69.68%        | 1,202.15                      |
|              | Custodial Personnel                       |                 | (3,250.00)                     |                     | 0.00                                 |                     |               | 0.00                          |
| 167          |                                           |                 | (50,616.00)                    | (50,616.00)         | 38,935.40                            | (11,680.60)         | 76.92%        | 1,946.77                      |
|              | Maintenance Personnel                     |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 169          |                                           |                 | (15,000.00)                    | (16,500.00)         | 11,160.18                            | (5,339.82)          | 67.64%        | 597.60                        |
|              | Part-Time Personnel                       |                 | (1,500.00)                     |                     | 0.00                                 |                     |               | 0.00                          |
| 186          |                                           |                 | (500.00)                       | (500.00)            | 500.00                               | 0.00                | 100.00%       | 0.00                          |
|              | Longevity Pay                             |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 335          |                                           |                 | (245,000.00)                   | (242,000.00)        | 83,146.81                            | (120,404.23)        | 50.25%        | 210.00                        |
|              | Maintenance And Repair Services-Buildings |                 | 3,000.00                       |                     | 38,448.96                            |                     |               | 10,000.00                     |
| 335          | ADA                                       |                 | (3,000.00)                     | (3,000.00)          | 0.00                                 | (3,000.00)          | 0.00%         | 0.00                          |
|              | Maintenance And Repair Services-Buildings |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 336          |                                           |                 | (10,000.00)                    | (6,115.00)          | 1,642.54                             | (4,472.46)          | 26.86%        | 0.00                          |
|              | Maintenance And Repair Services-Equipment |                 | 3,885.00                       |                     | 0.00                                 |                     |               | 0.00                          |
| 338          |                                           |                 | (5,000.00)                     | (5,000.00)          | 3,158.78                             | (1,841.22)          | 63.18%        | 0.00                          |
|              | Maintenance And Repair Services-Vehicles  |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 355          |                                           |                 | (500.00)                       | (500.00)            | 199.22                               | (300.78)            | 39.84%        | 0.00                          |
|              | Travel                                    |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 359          |                                           |                 | 0.00                           | 0.00                | 0.00                                 | 0.00                | No Budget     | 0.00                          |
|              | Disposal Fees                             |                 | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 410          |                                           |                 | (15,000.00)                    | (10,250.00)         | 2,994.56                             | (5,055.44)          | 50.68%        | 0.00                          |
|              | Custodial Supplies                        |                 | 4,750.00                       |                     | 2,200.00                             |                     |               | 0.00                          |

Hickman County Finance  
Statement of Expenditures and Encumbrances  
April 2026

Fund : 101 Sub-Fund:

| Object       | Cost Center                         | Sub Object              | Original Budget/<br>Amendments | Total Budget        | YTD<br>Expenditures/<br>Encumbrances | Funds Available     | % Used        | MTD<br>Actual/<br>Encumbrance |
|--------------|-------------------------------------|-------------------------|--------------------------------|---------------------|--------------------------------------|---------------------|---------------|-------------------------------|
| 412          |                                     |                         | 0.00                           | (500.00)            | 84.54                                | (215.46)            | 56.91%        | 0.00                          |
|              | Diesel Fuel                         |                         | (500.00)                       |                     | 200.00                               |                     |               | 100.00                        |
| 425          |                                     |                         | (6,000.00)                     | (5,500.00)          | 1,819.36                             | (2,180.64)          | 60.35%        | 0.00                          |
|              | Gasoline                            |                         | 500.00                         |                     | 1,500.00                             |                     |               | 750.00                        |
| 435          |                                     |                         | (1,000.00)                     | (1,000.00)          | 0.00                                 | (1,000.00)          | 0.00%         | 0.00                          |
|              | Office Supplies                     |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 451          |                                     |                         | (2,000.00)                     | (2,000.00)          | 129.99                               | (1,870.01)          | 6.50%         | 0.00                          |
|              | Uniforms                            |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 599          |                                     |                         | (1,000.00)                     | (1,000.00)          | 20.50                                | (679.50)            | 32.05%        | 0.00                          |
|              | Other Charges                       |                         | 0.00                           |                     | 300.00                               |                     |               | 0.00                          |
| 717          |                                     |                         | 0.00                           | (6,885.00)          | 3,885.00                             | (3,000.00)          | 56.43%        | 0.00                          |
|              | Maintenance Equipment               |                         | (6,885.00)                     |                     | 0.00                                 |                     |               | 0.00                          |
|              | <b>Total 51800</b>                  | <b>County Buildings</b> | <b>(445,356.00)</b>            | <b>(445,356.00)</b> | <b>217,476.88</b>                    | <b>(185,230.16)</b> | <b>58.41%</b> | <b>6,244.37</b>               |
|              |                                     |                         | 0.00                           |                     | 42,648.96                            |                     |               | 10,850.00                     |
| <b>51810</b> | <b>Other Facilities</b>             |                         |                                |                     |                                      |                     |               |                               |
| 307          |                                     |                         | (140,000.00)                   | (140,000.00)        | 78,296.10                            | (54,903.90)         | 60.78%        | 250.12                        |
|              | Communication                       |                         | 0.00                           |                     | 6,800.00                             |                     |               | 6,500.00                      |
| 347          |                                     |                         | (8,500.00)                     | (8,500.00)          | 4,400.00                             | (4,100.00)          | 51.76%        | 0.00                          |
|              | Pest Control                        |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 359          |                                     |                         | (1,200.00)                     | (1,200.00)          | 439.40                               | (760.60)            | 36.62%        | 0.00                          |
|              | Disposal Fees                       |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 415          |                                     |                         | (185,000.00)                   | (185,000.00)        | 125,582.73                           | (59,417.27)         | 67.88%        | 495.45                        |
|              | Electricity                         |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
| 452          |                                     |                         | (115,000.00)                   | (115,000.00)        | 78,111.50                            | (36,888.50)         | 67.92%        | 4,523.62                      |
|              | Utilities                           |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |
|              | <b>Total 51810</b>                  | <b>Other Facilities</b> | <b>(449,700.00)</b>            | <b>(449,700.00)</b> | <b>286,829.73</b>                    | <b>(156,070.27)</b> | <b>65.29%</b> | <b>5,269.19</b>               |
|              |                                     |                         | 0.00                           |                     | 6,800.00                             |                     |               | 6,500.00                      |
| <b>51900</b> | <b>Other General Administration</b> |                         |                                |                     |                                      |                     |               |                               |
| 334          |                                     |                         | (28,000.00)                    | (28,000.00)         | 10,420.56                            | (17,579.44)         | 37.22%        | 0.00                          |
|              | Maintenance Agreements              |                         | 0.00                           |                     | 0.00                                 |                     |               | 0.00                          |

PREPARED FOR HICKMAN COUNTY AMBULANCE SERVICE TN

By:

**EMS|MC**

EMS MANAGEMENT & CONSULTANTS

RESULTS | SERVICE | COMMUNITY

## 12 MONTH DATE OF SERVICE ANALYSIS

## Primary Payor Mix

6-12 Month Mature Average

| Primary Payor      | % of Trips |
|--------------------|------------|
| Medicare           | 15%        |
| Medicare Advantage | 37%        |
| Insurance          | 19%        |
| Medicaid           | 0%         |
| Medicaid MCO       | 11%        |
| Patient            | 12%        |
| Facility           | 5%         |
| Other Govt. Payers | 1%         |
| TPL                | 0%         |

## Net Collection Percentages

6-12 Month Mature Average

| Primary Payor      | Coll % |
|--------------------|--------|
| Medicare           | 94%    |
| Medicare Advantage | 76%    |
| Insurance          | 82%    |
| Medicaid           | 0%     |
| Medicaid MCO       | 91%    |
| Patient            | 4%     |
| Facility           | 4%     |
| Other Govt. Payers | 0%     |
| TPL                | 0%     |
| Overall 6-12m      | 62%    |

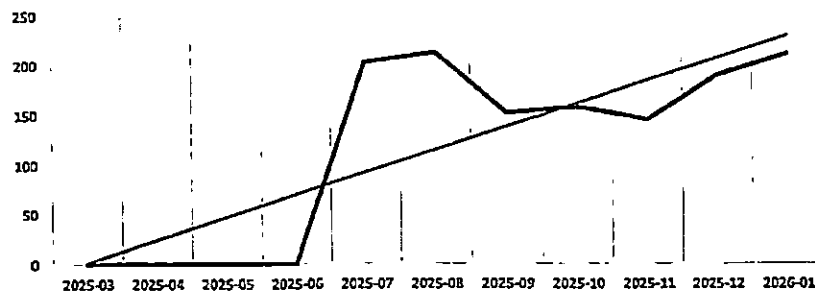
## Cash Per Trip

6-12 Month Mature Average

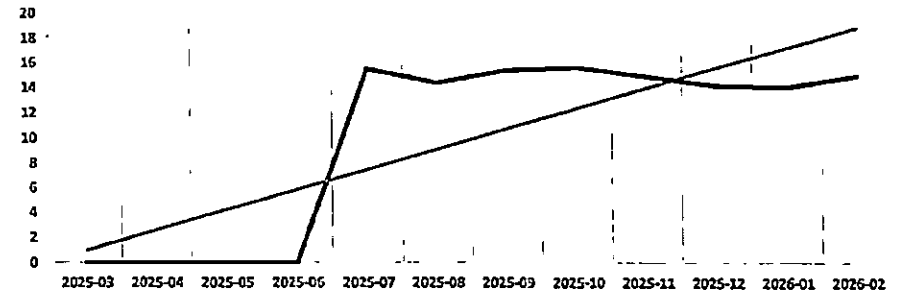
| Primary Payor      | CPT       |
|--------------------|-----------|
| Medicare           | \$ 589.15 |
| Medicare Advantage | \$ 464.18 |
| Insurance          | \$ 698.83 |
| Medicaid           | \$ -      |
| Medicaid MCO       | \$ 420.37 |
| Patient            | \$ 39.59  |
| Facility           | \$ 45.73  |
| Other Govt. Payers | \$ -      |
| TPL                | \$ -      |
| Overall 6-12m      | \$ 447.92 |

| DOS           | Trip Count   | Gross Charges       | Contr Allow       | Net Charges         | Rev Adj         | Payments          | Write Offs      | Refunds       | Balance Due       | Gross Chg/Trip | Net Chg/Trip  | Cash/Trip     | Net Coll %   |
|---------------|--------------|---------------------|-------------------|---------------------|-----------------|-------------------|-----------------|---------------|-------------------|----------------|---------------|---------------|--------------|
| 2025-03       | -            | -                   | -                 | -                   | -               | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-04       | -            | -                   | -                 | -                   | -               | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-05       | -            | -                   | -                 | -                   | -               | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-06       | -            | -                   | -                 | -                   | -               | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-07       | 203          | 204,864.25          | 54,688.03         | 150,176.22          | 1.50            | 90,353.12         | 1,475.50        | -             | 58,346.10         | 1,009.18       | 739.78        | 445.09        | 60.2%        |
| 2025-08       | 213          | 208,884.20          | 59,576.31         | 149,307.89          | 111.51          | 65,982.07         | 2,388.15        | -             | 50,846.16         | 980.68         | 700.88        | 450.62        | 64.3%        |
| 2025-09       | 152          | 153,433.00          | 39,148.19         | 114,284.81          | 875.99          | 75,024.60         | 175.00          | 149.09        | 38,358.31         | 1,009.43       | 751.87        | 492.60        | 65.5%        |
| 2025-10       | 158          | 161,282.50          | 41,057.93         | 120,224.57          | 60.76           | 68,899.23         | -               | 185.99        | 51,450.57         | 1,020.78       | 760.92        | 434.89        | 57.2%        |
| 2025-11       | 145          | 145,540.96          | 37,771.24         | 107,769.72          | 0.73            | 61,035.62         | -               | -             | 46,733.37         | 1,003.73       | 743.24        | 420.94        | 56.6%        |
| 2025-12       | 189          | 186,198.50          | 42,236.65         | 143,959.85          | -               | 67,311.37         | -               | -             | 76,648.48         | 985.18         | 761.09        | 356.14        | 48.8%        |
| 2026-01       | 211          | 206,054.50          | 34,379.83         | 171,674.67          | -               | 45,410.46         | -               | -             | 120,264.21        | 978.50         | 813.02        | 215.22        | 28.5%        |
| 2026-02       | 106          | 106,518.00          | 2,655.95          | 103,862.05          | -               | 2,874.20          | -               | -             | 100,887.85        | 1,004.89       | 979.83        | 27.12         | 2.8%         |
| <b>Totals</b> | <b>1,377</b> | <b>1,372,775.91</b> | <b>311,516.13</b> | <b>1,061,259.78</b> | <b>1,050.49</b> | <b>586,890.67</b> | <b>4,018.65</b> | <b>335.08</b> | <b>549,835.05</b> | <b>996.93</b>  | <b>770.70</b> | <b>367.87</b> | <b>47.7%</b> |

## Trip Count Trend - Excluding Current Month



## Average Loaded Miles



## 12 MONTH DATE OF SERVICE ANALYSIS BY PRIMARY PAYOR CATEGORY

| MEDICARE           |            |                   |                   |                   |               |                   |                 |               |                   |                |               |               |              |
|--------------------|------------|-------------------|-------------------|-------------------|---------------|-------------------|-----------------|---------------|-------------------|----------------|---------------|---------------|--------------|
| DOS                | Trip Count | Gross Charges     | Contr Allow       | Net Charges       | Rev Adj       | Payments          | Write Offs      | Refunds       | Balance Due       | Gross Chg/Trip | Net Chg/Trip  | Cash/Trip     | Net Coll %   |
| 2025-03            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-04            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-05            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-06            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-07            | 30         | 30,320.50         | 10,740.92         | 19,579.58         | -             | 18,230.83         | -               | -             | 1,348.75          | 1,010.68       | 652.65        | 607.69        | 93.1%        |
| 2025-08            | 32         | 30,694.50         | 11,232.01         | 19,462.49         | -             | 18,296.60         | 115.65          | -             | 1,050.24          | 959.20         | 608.20        | 571.77        | 94.0%        |
| 2025-09            | 23         | 20,722.00         | 7,823.52          | 12,898.48         | -             | 11,794.24         | -               | -             | 1,104.24          | 900.96         | 560.80        | 512.79        | 91.4%        |
| 2025-10            | 27         | 25,908.00         | 8,705.51          | 17,202.49         | -             | 15,259.62         | -               | -             | 1,942.87          | 959.56         | 637.13        | 565.17        | 88.7%        |
| 2025-11            | 24         | 23,131.00         | 7,623.08          | 15,507.92         | -             | 11,975.38         | -               | -             | 3,532.54          | 983.79         | 646.16        | 498.97        | 77.2%        |
| 2025-12            | 41         | 38,514.50         | 11,193.77         | 27,320.73         | -             | 17,804.85         | -               | -             | 0,515.88          | 930.38         | 886.36        | 434.26        | 65.2%        |
| 2026-01            | 34         | 34,507.50         | 5,757.94          | 28,749.56         | -             | 9,400.06          | -               | -             | 19,340.50         | 1,014.93       | 845.58        | 276.47        | 32.7%        |
| 2026-02            | 17         | 15,759.50         | -                 | 15,759.50         | -             | -                 | -               | -             | 15,759.50         | 927.03         | 927.03        | -             | 0.0%         |
| <b>Totals</b>      | <b>228</b> | <b>219,557.50</b> | <b>63,076.75</b>  | <b>156,480.75</b> | <b>-</b>      | <b>102,761.58</b> | <b>115.65</b>   | <b>-</b>      | <b>53,603.52</b>  | <b>962.97</b>  | <b>686.32</b> | <b>450.71</b> | <b>65.7%</b> |
| MEDICARE ADVANTAGE |            |                   |                   |                   |               |                   |                 |               |                   |                |               |               |              |
| DOS                | Trip Count | Gross Charges     | Contr Allow       | Net Charges       | Rev Adj       | Payments          | Write Offs      | Refunds       | Balance Due       | Gross Chg/Trip | Net Chg/Trip  | Cash/Trip     | Net Coll %   |
| 2025-03            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-04            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-05            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-06            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-07            | 74         | 74,598.50         | 27,302.95         | 47,295.55         | 1.50          | 33,811.09         | 1,475.50        | -             | 12,007.46         | 1,008.09       | 639.13        | 456.91        | 71.5%        |
| 2025-08            | 81         | 78,622.70         | 30,712.74         | 47,909.96         | -             | 38,136.71         | 275.00          | -             | 0,408.25          | 970.65         | 591.48        | 470.82        | 79.6%        |
| 2025-09            | 64         | 65,567.50         | 25,232.65         | 40,334.85         | (1.51)        | 34,407.11         | 175.00          | 149.09        | 5,903.34          | 1,024.49       | 630.23        | 535.28        | 84.9%        |
| 2025-10            | 53         | 54,929.00         | 18,905.03         | 36,023.97         | -             | 26,265.04         | -               | 185.99        | 9,944.92          | 1,036.40       | 679.70        | 492.06        | 72.4%        |
| 2025-11            | 57         | 58,275.48         | 20,489.28         | 37,786.18         | -             | 29,097.68         | -               | -             | 8,688.50          | 1,022.38       | 662.92        | 510.49        | 77.0%        |
| 2025-12            | 62         | 60,050.00         | 17,809.72         | 42,240.28         | -             | 26,528.68         | -               | -             | 15,711.60         | 968.55         | 681.28        | 427.88        | 62.8%        |
| 2026-01            | 78         | 75,159.50         | 18,113.75         | 57,045.75         | -             | 21,215.31         | -               | -             | 35,830.44         | 963.59         | 731.36        | 271.99        | 37.2%        |
| 2026-02            | 22         | 20,870.50         | 1,128.94          | 19,741.56         | -             | 1,359.56          | -               | -             | 18,382.00         | 948.68         | 897.34        | 61.80         | 6.9%         |
| <b>Totals</b>      | <b>491</b> | <b>488,073.16</b> | <b>159,695.06</b> | <b>328,378.10</b> | <b>(0.01)</b> | <b>210,821.18</b> | <b>1,925.50</b> | <b>335.08</b> | <b>115,066.51</b> | <b>994.04</b>  | <b>668.79</b> | <b>428.69</b> | <b>64.1%</b> |
| INSURANCE          |            |                   |                   |                   |               |                   |                 |               |                   |                |               |               |              |
| DOS                | Trip Count | Gross Charges     | Contr Allow       | Net Charges       | Rev Adj       | Payments          | Write Offs      | Refunds       | Balance Due       | Gross Chg/Trip | Net Chg/Trip  | Cash/Trip     | Net Coll %   |
| 2025-03            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-04            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-05            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-06            | -          | -                 | -                 | -                 | -             | -                 | -               | -             | -                 | -              | -             | -             | 0.0%         |
| 2025-07            | 37         | 36,357.00         | 4,616.76          | 31,740.24         | -             | 26,284.10         | -               | -             | 5,456.14          | 982.62         | 857.84        | 710.38        | 82.8%        |
| 2025-08            | 40         | 38,783.00         | 5,100.06          | 33,682.94         | 111.51        | 27,525.76         | -               | -             | 6,045.87          | 989.58         | 842.07        | 688.14        | 81.7%        |
| 2025-09            | 35         | 36,010.00         | 2,268.60          | 33,743.40         | -             | 24,622.67         | -               | -             | 9,120.73          | 1,028.86       | 954.10        | 703.50        | 73.0%        |
| 2025-10            | 37         | 38,025.50         | 3,544.48          | 34,481.02         | 60.76         | 18,674.88         | -               | -             | 15,745.28         | 1,027.72       | 931.92        | 504.73        | 54.2%        |
| 2025-11            | 27         | 27,634.00         | 3,753.87          | 23,880.13         | 0.73          | 14,662.57         | -               | -             | 8,916.83          | 1,023.48       | 884.45        | 554.17        | 62.7%        |
| 2025-12            | 30         | 30,545.50         | 3,568.15          | 26,977.35         | -             | 14,656.77         | -               | -             | 12,320.58         | 1,018.18       | 899.25        | 488.56        | 54.3%        |
| 2026-01            | 32         | 30,764.00         | 3,217.40          | 27,546.60         | -             | 8,828.83          | -               | -             | 18,717.77         | 961.38         | 860.83        | 275.90        | 32.1%        |
| 2026-02            | 9          | 8,739.00          | 308.56            | 8,430.44          | -             | 554.09            | -               | -             | 7,876.35          | 971.00         | 936.72        | 61.57         | 6.6%         |
| <b>Totals</b>      | <b>247</b> | <b>246,858.00</b> | <b>26,375.88</b>  | <b>220,482.12</b> | <b>173.00</b> | <b>136,109.77</b> | <b>-</b>        | <b>-</b>      | <b>84,199.35</b>  | <b>999.43</b>  | <b>892.64</b> | <b>551.05</b> | <b>61.7%</b> |

## HICKMAN COUNTY AMBULANCE SERVICE TN

FEBRUARY 2026

## 12 MONTH DATE OF SERVICE ANALYSIS BY PRIMARY PAYOR CATEGORY

| MEDICAID     |            |               |             |             |         |           |            |         |             |                |              |           |            |
|--------------|------------|---------------|-------------|-------------|---------|-----------|------------|---------|-------------|----------------|--------------|-----------|------------|
| DOS          | Trip Count | Gross Charges | Contr Allow | Net Charges | Rev Adj | Payments  | Write Offs | Refunds | Balance Due | Gross Chg/Trip | Net Chg/Trip | Cash/Trip | Net Coll % |
| 2025-03      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-04      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-05      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-06      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-07      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-08      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-09      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-10      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-11      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-12      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2026-01      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2026-02      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| Totals       | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| MEDICAID MCO |            |               |             |             |         |           |            |         |             |                |              |           |            |
| DOS          | Trip Count | Gross Charges | Contr Allow | Net Charges | Rev Adj | Payments  | Write Offs | Refunds | Balance Due | Gross Chg/Trip | Net Chg/Trip | Cash/Trip | Net Coll % |
| 2025-03      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-04      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-05      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-06      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-07      | 22         | 22,582.00     | 11,482.63   | 11,079.37   | -       | 0,126.87  | -          | -       | 1,952.50    | 1,025.55       | 503.61       | 414.86    | 82.4%      |
| 2025-08      | 24         | 22,756.50     | 12,531.50   | 10,225.00   | -       | 10,210.00 | -          | -       | 15.00       | 948.19         | 426.04       | 425.42    | 99.9%      |
| 2025-09      | 7          | 8,091.50      | 3,531.07    | 4,560.43    | -       | 2,845.43  | -          | -       | 1,715.00    | 1,155.93       | 651.49       | 408.49    | 92.4%      |
| 2025-10      | 17         | 16,873.00     | 9,209.33    | 7,663.67    | -       | 7,863.87  | -          | -       | -           | 992.53         | 450.80       | 450.80    | 100.0%     |
| 2025-11      | 13         | 11,780.00     | 5,905.01    | 5,874.99    | -       | 4,959.99  | -          | -       | 915.00      | 908.15         | 451.92       | 381.54    | 84.4%      |
| 2025-12      | 21         | 19,655.50     | 9,667.01    | 9,989.49    | -       | 8,321.07  | -          | -       | 1,683.42    | 936.02         | 475.69       | 396.24    | 83.3%      |
| 2026-01      | 20         | 19,285.50     | 7,290.74    | 11,994.76   | -       | 5,956.26  | -          | -       | 6,028.50    | 964.28         | 599.74       | 298.31    | 49.7%      |
| 2026-02      | 8          | 7,886.00      | 1,218.45    | 6,667.55    | -       | 980.55    | -          | -       | 5,707.00    | 985.75         | 833.44       | 120.07    | 14.4%      |
| Totals       | 132        | 128,891.00    | 60,835.74   | 68,055.26   | -       | 50,053.84 | -          | -       | 18,001.42   | 976.45         | 515.57       | 379.20    | 73.5%      |
| PATIENT      |            |               |             |             |         |           |            |         |             |                |              |           |            |
| DOS          | Trip Count | Gross Charges | Contr Allow | Net Charges | Rev Adj | Payments  | Write Offs | Refunds | Balance Due | Gross Chg/Trip | Net Chg/Trip | Cash/Trip | Net Coll % |
| 2025-03      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-04      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-05      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-06      | -          | -             | -           | -           | -       | -         | -          | -       | -           | -              | -            | -         | 0.0%       |
| 2025-07      | 25         | 24,726.50     | -           | 24,726.50   | -       | 1,940.00  | -          | -       | 22,786.50   | 989.06         | 989.06       | 77.60     | 7.8%       |
| 2025-08      | 24         | 24,663.50     | -           | 24,663.50   | -       | -         | 1,977.50   | -       | 22,686.00   | 1,027.65       | 1,027.65     | -         | 0.0%       |
| 2025-09      | 17         | 16,132.50     | -           | 16,132.50   | 877.50  | 842.00    | -          | -       | 14,413.00   | 948.97         | 948.97       | 49.53     | 5.2%       |
| 2025-10      | 17         | 17,409.50     | -           | 17,409.50   | -       | 140.00    | -          | -       | 17,269.50   | 1,024.09       | 1,024.09     | 8.24      | 0.8%       |
| 2025-11      | 22         | 22,214.50     | -           | 22,214.50   | -       | 40.00     | -          | -       | 22,174.50   | 1,009.75       | 1,009.75     | 1.82      | 0.2%       |
| 2025-12      | 24         | 24,459.00     | -           | 24,459.00   | -       | -         | -          | -       | 24,456.00   | 1,019.00       | 1,019.00     | -         | 0.0%       |
| 2026-01      | 36         | 33,659.50     | -           | 33,659.50   | -       | -         | -          | -       | 33,659.50   | 934.99         | 934.99       | -         | 0.0%       |
| 2026-02      | 44         | 45,321.50     | -           | 45,321.50   | -       | -         | -          | -       | 45,321.50   | 1,030.03       | 1,030.03     | -         | 0.0%       |
| Totals       | 209        | 208,583.50    | -           | 208,583.50  | 877.50  | 2,962.00  | 1,977.50   | -       | 202,766.50  | 998.01         | 998.01       | 14.17     | 1.4%       |

# HICKMAN COUNTY AMBULANCE SERVICE TN

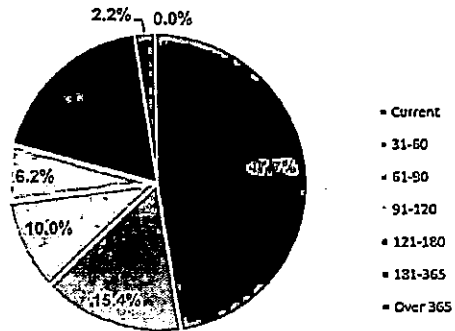
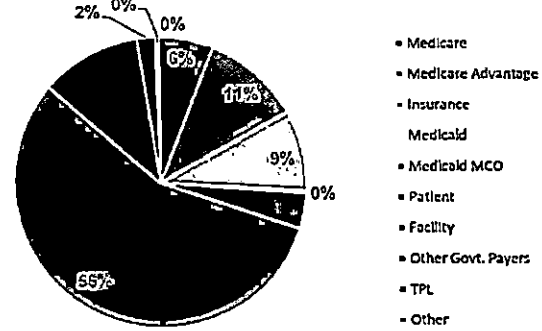
FEBRUARY 2026

## 12 MONTH DATE OF SERVICE ANALYSIS BY PRIMARY PAYOR CATEGORY

| FACILITY           |            |                  |               |                  |          |                 |            |          |                  |                 |                 |               |              |
|--------------------|------------|------------------|---------------|------------------|----------|-----------------|------------|----------|------------------|-----------------|-----------------|---------------|--------------|
| DOS                | Trip Count | Gross Charges    | Contr Allow   | Net Charges      | Rev Adj  | Payments        | Write Offs | Refunds  | Balance Due      | Gross Chg/Trip  | Net Chg/Trip    | Cash/Trip     | Net Coll %   |
| 2025-03            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-04            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-05            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-06            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-07            | 12         | 13,436.75        | 544.77        | 12,891.98        | -        | \$60.23         | -          | -        | 11,931.75        | 1,119.73        | 1,074.33        | 80.02         | 7.4%         |
| 2025-08            | 9          | 10,218.50        | -             | 10,218.50        | -        | -               | -          | -        | 10,218.50        | 1,135.39        | 1,135.39        | -             | 0.0%         |
| 2025-09            | 4          | 4,735.50         | 294.35        | 4,441.15         | -        | 513.15          | -          | -        | 3,928.00         | 1,183.88        | 1,110.29        | 128.29        | 11.6%        |
| 2025-10            | 4          | 4,668.00         | -             | 4,668.00         | -        | -               | -          | -        | 4,668.00         | 1,167.00        | 1,167.00        | -             | 0.0%         |
| 2025-11            | 2          | 2,506.00         | -             | 2,506.00         | -        | -               | -          | -        | 2,506.00         | 1,253.00        | 1,253.00        | -             | 0.0%         |
| 2025-12            | 9          | 10,985.00        | -             | 10,985.00        | -        | -               | -          | -        | 10,985.00        | 1,220.56        | 1,220.56        | -             | 0.0%         |
| 2026-01            | 9          | 10,702.00        | -             | 10,702.00        | -        | -               | -          | -        | 10,702.00        | 1,189.11        | 1,189.11        | -             | 0.0%         |
| 2026-02            | 5          | 6,710.00         | -             | 6,710.00         | -        | -               | -          | -        | 6,710.00         | 1,342.00        | 1,342.00        | -             | 0.0%         |
| <b>Totals</b>      | <b>54</b>  | <b>63,981.75</b> | <b>839.12</b> | <b>63,122.63</b> | <b>-</b> | <b>1,473.38</b> | <b>-</b>   | <b>-</b> | <b>61,649.25</b> | <b>1,184.48</b> | <b>1,168.94</b> | <b>27.28</b>  | <b>2.3%</b>  |
| OTHER GOVT. PAYERS |            |                  |               |                  |          |                 |            |          |                  |                 |                 |               |              |
| DOS                | Trip Count | Gross Charges    | Contr Allow   | Net Charges      | Rev Adj  | Payments        | Write Offs | Refunds  | Balance Due      | Gross Chg/Trip  | Net Chg/Trip    | Cash/Trip     | Net Coll %   |
| 2025-03            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-04            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-05            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-06            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-07            | 2          | 2,051.00         | -             | 2,051.00         | -        | -               | -          | -        | 2,051.00         | 1,025.50        | 1,025.50        | -             | 0.0%         |
| 2025-08            | 3          | 3,145.50         | -             | 3,145.50         | -        | 1,813.00        | -          | -        | 1,332.50         | 1,048.50        | 1,048.50        | 604.33        | 57.6%        |
| 2025-09            | 2          | 2,174.00         | -             | 2,174.00         | -        | -               | -          | -        | 2,174.00         | 1,087.00        | 1,087.00        | -             | 0.0%         |
| 2025-10            | 3          | 3,469.50         | 693.58        | 2,775.92         | -        | 895.92          | -          | -        | 1,880.00         | 1,158.50        | 925.31          | 298.64        | 32.3%        |
| 2025-11            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-12            | 1          | 989.50           | -             | 989.50           | -        | -               | -          | -        | 989.50           | 989.50          | 989.50          | -             | 0.0%         |
| 2026-01            | 2          | 1,976.50         | -             | 1,976.50         | -        | -               | -          | -        | 1,976.50         | 988.25          | 988.25          | -             | 0.0%         |
| 2026-02            | 1          | 1,231.50         | -             | 1,231.50         | -        | -               | -          | -        | 1,231.50         | 1,231.50        | 1,231.50        | -             | 0.0%         |
| <b>Totals</b>      | <b>14</b>  | <b>15,017.50</b> | <b>693.58</b> | <b>14,323.92</b> | <b>-</b> | <b>2,708.92</b> | <b>-</b>   | <b>-</b> | <b>11,615.00</b> | <b>1,072.68</b> | <b>1,023.14</b> | <b>193.49</b> | <b>18.9%</b> |
| TPL                |            |                  |               |                  |          |                 |            |          |                  |                 |                 |               |              |
| DOS                | Trip Count | Gross Charges    | Contr Allow   | Net Charges      | Rev Adj  | Payments        | Write Offs | Refunds  | Balance Due      | Gross Chg/Trip  | Net Chg/Trip    | Cash/Trip     | Net Coll %   |
| 2025-03            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-04            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-05            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-06            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-07            | 1          | 812.00           | -             | 812.00           | -        | -               | -          | -        | 812.00           | 812.00          | 812.00          | -             | 0.0%         |
| 2025-08            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-09            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-10            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-11            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2025-12            | 1          | 1,021.50         | -             | 1,021.50         | -        | -               | -          | -        | 1,021.50         | 1,021.50        | 1,021.50        | -             | 0.0%         |
| 2026-01            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| 2026-02            | -          | -                | -             | -                | -        | -               | -          | -        | -                | -               | -               | -             | 0.0%         |
| <b>Totals</b>      | <b>2</b>   | <b>1,833.50</b>  | <b>-</b>      | <b>1,833.50</b>  | <b>-</b> | <b>-</b>        | <b>-</b>   | <b>-</b> | <b>1,833.50</b>  | <b>916.75</b>   | <b>916.75</b>   | <b>-</b>      | <b>0.0%</b>  |

**OUTSTANDING AR AGING BY PAYOR CATEGORY****AGING BY AGING DATE & CURRENT PAYOR**

| Current Payor      | Current           | 31-60            | 61-90            | 91-120           | 121-180           | 181-365          | Over 365 | Total             |
|--------------------|-------------------|------------------|------------------|------------------|-------------------|------------------|----------|-------------------|
| Medicare           | 32,036.00         | -                | -                | 1,004.00         | -                 | -                | -        | 33,040.00         |
| Medicare Advantage | 36,632.45         | 13,798.11        | 4,935.00         | 855.00           | 3,753.00          | -                | -        | 59,973.56         |
| Insurance          | 37,018.80         | 4,249.98         | 3,792.62         | 1,515.35         | 1,756.14          | 853.50           | -        | 49,186.37         |
| Medicaid           | 335.00            | 823.41           | -                | 239.51           | -                 | -                | -        | 1,197.92          |
| Medicaid MCO       | 15,668.28         | 3,121.45         | 2,145.31         | (942.61)         | 1,887.44          | -                | -        | 21,877.87         |
| Patient            | 121,266.49        | 46,380.24        | 36,479.78        | 30,032.48        | 75,470.50         | -                | -        | 309,629.47        |
| Facility           | 12,206.00         | 15,614.00        | 7,422.00         | 1,254.50         | 16,243.00         | 8,909.75         | -        | 61,649.25         |
| Other Govt. Payers | 5,108.00          | 969.50           | 315.00           | -                | 2,381.50          | 2,366.00         | -        | 11,140.00         |
| TPL                | 1,833.50          | 107.11           | -                | -                | -                 | -                | -        | 1,940.61          |
| Other              | -                 | -                | -                | -                | -                 | -                | -        | -                 |
| <b>Total</b>       | <b>262,102.52</b> | <b>84,863.78</b> | <b>55,089.69</b> | <b>33,958.23</b> | <b>101,491.58</b> | <b>12,129.25</b> | <b>-</b> | <b>549,635.05</b> |

**AR Aging Percent****AR by Payor Category**

ACCOUNTS RECEIVABLE RECONCILIATION REPORT

| Month    | Beginning A/R | Gross Charges | Contr Allow | Net Charges  | Rev Adj  | Payments   | Write Offs | Refunds  | Ending A/R |
|----------|---------------|---------------|-------------|--------------|----------|------------|------------|----------|------------|
| 2025-07  | -             | -             | -           | -            | -        | -          | -          | -        | -          |
| 2025-08  | -             | 287,355.95    | 5,042.86    | 281,713.09   | -        | 9,019.62   | -          | -        | 272,693.47 |
| 2025-09  | 272,693.47    | 251,358.00    | 60,786.70   | 190,591.30   | -        | 85,229.83  | -          | -        | 378,054.94 |
| 2025-10  | 378,054.94    | 123,239.00    | 58,781.21   | 64,457.79    | 1.50     | 113,424.80 | -          | -        | 329,086.43 |
| 2025-11  | 329,086.43    | 165,249.73    | 45,412.56   | 119,837.17   | (1.51)   | 67,398.24  | 1,180.50   | -        | 380,346.37 |
| 2025-12  | 380,346.37    | 147,775.23    | 51,219.35   | 90,555.88    | 60.76    | 85,584.86  | 1,147.50   | (40.00)  | 390,149.13 |
| 2026-01  | 390,149.13    | 275,772.00    | 33,505.20   | 242,266.80   | -        | 59,118.98  | -          | (185.89) | 573,482.96 |
| 2026-02  | 573,482.96    | 122,026.00    | 58,188.25   | 65,837.75    | 989.74   | 87,114.36  | 1,690.65   | (109.09) | 549,635.05 |
| FY Total | -             | 1,372,775.91  | 311,516.13  | 1,061,259.78 | 1,050.49 | 506,890.57 | 4,018.65   | (335.08) | 549,635.05 |

## **Health, Safety & Properties Committee**

**Date: 4/6/26**

### **Financials**

|             |            |
|-------------|------------|
| Month       | February   |
| Total Runs  | 244        |
| Collections | 87,114.36  |
| Charges     | 122,026.00 |

### **Vote:**

**Hickman County  
Finance Committee Minutes  
Monday, April 13<sup>th</sup>, 2026**

**Meeting called to order by Chair, Dusty Jordan.**

**Present: Jim Bates, Ronald Coates, Dusty Jordan, and Ronald Puckett.**

**Absent: Clay Chessor, Todd Collins, and Belinda Anderson.**

**Motion made by Ronald Puckett and seconded by Ronald Coates to approve the agenda.  
All members present voting yes.**

**Public Comment Period-none**

**Motion made by Jim Bates and seconded by Ronald Puckett to approve minutes for  
February 9, 2026. All members present voting yes.**

**Motion made by Ronald Coates and seconded by Jim Bates to approve March 2026  
financial report. Jim Bates-yes, Ronald Coates-yes, Clay Chessor-absent, Todd Collins-  
absent, Dusty Jordan-yes, Belinda Anderson-absent, and Ronald Puckett-yes. Motion  
passes.**

**Adjourn**

**Hickman County  
Budget/Finance/Human Resources  
Committee Minutes  
April 9th, 2026**

**The meeting was called to order by Chair, Steve Gianakos.**

**Present: Claude Callicott, Danny Clark, Steve Gianakos, Jim Herron, Dusty Jordan, Ricky Murray, Devin Pickard, and Wayne Thomasson.**

**Absent: Matthew Barnhill, Clay Chessor, Todd Collins, Ronald Mayberry, Keith Nash, and Ronald Puckett.**

**Motion made by Dusty Jordan and seconded by Jim Herron to approve the agenda. All members present voting yes.**

**Public Comment Period-none.**

**Motion made by Jim Herron and seconded by Wayne Thomasson to approve the minutes for February 9<sup>th</sup>, 2026. All members present voting yes.**

**Motion made by Wayne Thomasson and seconded by Devin Pickard to approve budget amendment #26-58. Matthew Barnhill-absent Claude Callicott-yes, Clay Chessor-absent, Danny Clark-yes, Todd Collins-absent, Steve Gianakos-yes, Jim Herron-yes, Dusty Jordan-yes, Ronald Mayberry-absent, Ricky Murray-yes, Keith Nash-absent, Devin Pickard-yes, Ronald Puckett-absent, and Wayne Thomasson-yes. Motion passed.**

**Motion made by Wayne Thomasson and seconded by Danny Clark to approve budget amendment #26-59. Matthew Barnhill-absent Claude Callicott-yes, Clay Chessor-absent, Danny Clark-yes, Todd Collins-absent, Steve Gianakos-yes, Jim Herron-yes, Dusty Jordan-yes, Ronald Mayberry-absent, Ricky Murray-yes, Keith Nash-absent, Devin Pickard-yes, Ronald Puckett-absent, and Wayne Thomasson-yes. Motion passed.**

**Ronald Mayberry joined the meeting.**

**Motion made by Wayne Thomasson and seconded by Danny Clark to approve budget amendment #26-60. Matthew Barnhill-absent Claude Callicott-yes, Clay Chessor-absent, Danny Clark-yes, Todd Collins-absent, Steve Gianakos-yes, Jim Herron-yes, Dusty Jordan-yes, Ronald Mayberry-pass, Ricky Murray-yes, Keith Nash-absent, Devin Pickard-yes, Ronald Puckett-absent, and Wayne Thomasson-yes. Motion passed.**

**Motion made by Danny Clark and seconded by Claude Callicott to approve budget amendment #26-61. Matthew Barnhill-absent Claude Callicott-yes, Clay Chessor-absent, Danny Clark-yes, Todd Collins-absent, Steve Gianakos-yes, Jim Herron-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Ricky Murray-yes, Keith Nash-absent, Devin Pickard-yes, Ronald Puckett-absent, and Wayne Thomasson-yes. Motion passed.**

**Motion made by Dusty Jordan and seconded by Jim Herron to approve budget amendment #26-62. Matthew Barnhill-absent Claude Callicott-yes, Clay Chessor-absent, Danny Clark-yes, Todd Collins-absent, Steve Gianakos-yes, Jim Herron-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Ricky Murray-yes, Keith Nash-absent, Devin Pickard-yes, Ronald Puckett-absent, and Wayne Thomasson-yes. Motion passed.**

**Motion made by Ronald Mayberry and seconded by Danny Clark to approve budget amendment #26-63. Matthew Barnhill-absent Claude Callicott-yes, Clay Chessor-absent, Danny Clark-yes, Todd Collins-absent, Steve Gianakos-yes, Jim Herron-yes, Dusty Jordan-yes, Ronald Mayberry-yes, Ricky Murray-yes, Keith Nash-absent, Devin Pickard-yes, Ronald Puckett-absent, and Wayne Thomasson-yes. Motion passed.**

**Funding Request for Paving was presented by Ronald Coates in the amount of \$746,636.50.**

**Non-Profit Presentations:**

- **Hickman County Senior Citizens-\$10,000**
- **Hickman County Humane Society-\$5,000**
- **Women Are Safe-\$8,000**
- **Shady Grove Community Center-\$10,000**
- **Pleasantville Community Center-\$10,000**
- **Hickman County Fire Association-\$633,800**

**Motion to Adjourn: Claude Callicott and Ronald Mayberry. All members present voting yes.**

**Hickman County  
Budget/Finance/Human Resources  
Committee Minutes  
April 13th, 2026**

**The meeting was called to order by Chair Steve Gianakos.**

**Present: Matthew Barnhill, Danny Clark, Steve Gianakos, Jim Herron, Dusty Jordan, Keith Nash, Devin Pickard, Ronald Puckett, and Wayne Thomasson.**

**Absent: Claude Callicott, Clay Chessor, Todd Collins, Ronald Mayberry, and Ricky Murray.**

**Motion made by Matthew Barnhill and seconded by Ronald Puckett to approve the agenda.  
All members present voting yes.**

**Public Comment Period-None**

**Ronald Mayberry and Claude Callicott join the meeting.**

**Budget Presentations:**

- **County General**
- **AFT Fund**
- **Highway Department**
- **Debt Service**

**Motion to Adjourn: Keith Nash 2<sup>nd</sup> Claude Callicott. All members present voting yes.**

**Hickman County  
Budget/Finance/Human Resources  
Committee Minutes  
April 16th, 2026**

**The meeting was called to order by Chair, Steve Gianakos.**

**Present: Matthew Barnhill, Claude Callicott, Danny Clark, Steve Gianakos, Ronald Mayberry, Ricky Murray, Keith Nash, Devin Pickard, Ronald Puckett, and Wayne Thomasson.  
Absent: Clay Chessor, Todd Collins, Jim Herron, and Dusty Jordan.**

**Motion made by Matthew Barnhill and seconded by Ronald Mayberry to approve the agenda with the mayor added between Public Comment and Chamber. All members present voting yes.**

**Public Comment Period-none**

**Mayor Jim Bates gives the Committee a brief update on Pinewood EMS Station #3. He informed the committee that he had received the Certificate of Occupancy. There are still some minor things that will need to be completed including furnishings.**

**Dusty Jordan joins the meeting.**

**Marcia Alexander gives the committee an update on the Chamber of Commerce current and future projects and activities.**

**Budget Presentations:**

- Solid Waste

**Wayne Thomasson and Ronald Mayberry left the meeting.**

**Budget Presentations Continue:**

- ARPA Fund 127
- Sheriff's Department

**Motion to Adjourn: Claude Callicott 2<sup>nd</sup> Danny Clark. All members present voting yes.**

| COMMITTEE                                      | CHAIRMAN                | DATE                                                                                                                                          | TIME            | PLACE                                |
|------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|
| <u>Solid Waste</u>                             | <u>Dusty Jordan</u>     | <u>Mon. May 4th</u>                                                                                                                           | <u>5p.m.</u>    | <u>Hickman County Justice Center</u> |
| <u>Health Safety and properties</u>            | <u>Danny Clark</u>      | <u>Mon. May 4th</u>                                                                                                                           | <u>6p.m.</u>    | <u>Hickman County Justice Center</u> |
| <u>Planning Commission</u>                     | <u>Claude Callicott</u> | <u>Tues. May 5th</u>                                                                                                                          | <u>6:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Finance</u>                                 | <u>Dusty Jordan</u>     | <u>Mon. May 11th</u>                                                                                                                          | <u>5p.m.</u>    | <u>Hickman County Justice Center</u> |
| <u>Budget, Finance &amp; Human Resource</u>    | <u>Steve Gianakos</u>   | <u>Mon. May 11th</u>                                                                                                                          | <u>5:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Beer Board</u>                              | <u>Dusty Jordan</u>     | <u>Mon. May 11th</u>                                                                                                                          | <u>5:10p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Health Foundation</u>                       | <u>Steve Hethcote</u>   | <u>Tues. May 26th</u>                                                                                                                         | <u>5:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Legislative Body</u>                        | <u>Keith Nash</u>       | <u>Tues. May 26th</u>                                                                                                                         | <u>6p.m.</u>    | <u>Hickman County Justice Center</u> |
| <u>Nominating Committee</u>                    |                         | <u>No mtg. Sched. at this time</u>                                                                                                            |                 | <u>Hickman County Justice Center</u> |
| <u>Industrial Board</u>                        | <u>Byron Beard</u>      | <u>Thurs. May 14th</u>                                                                                                                        | <u>6:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Board of Zoning Appeals</u>                 | <u>Eric Blysted</u>     | <u>Mon. May 11th</u>                                                                                                                          | <u>6:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Opioid Settlement Committee</u>             | <u>Leon Brower</u>      | <u>Tues. May 12th</u>                                                                                                                         | <u>4p.m.</u>    | <u>Hickman County Justice Center</u> |
| <u>Animal Shelter Joint Committee</u>          | <u>Jim Bates</u>        | <u>Mon. May 4th</u>                                                                                                                           | <u>6:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>E-911 Board</u>                             | <u>Carl Grimes</u>      | <u>Tues. May 5th</u>                                                                                                                          | <u>6p.m.</u>    | <u>911 Office</u>                    |
| <u>Agricultural Extension Committee</u>        |                         | <u>No mtg until August</u>                                                                                                                    |                 | <u>Ag Extension Office</u>           |
| <u>Library Board</u>                           | <u>Mina Dressler</u>    | <u>Thurs. May 14th</u>                                                                                                                        | <u>5p.m.</u>    | <u>Hickman Co. Library</u>           |
| <b>Additional Meetings for April</b>           |                         |                                                                                                                                               |                 |                                      |
| <u>Budget Work Session</u>                     |                         | <u>Thurs. May 7th</u>                                                                                                                         | <u>5:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Budget Books presentation to commission</u> |                         | <u>Mon. May 11th</u>                                                                                                                          | <u>5:30p.m.</u> | <u>Hickman County Justice Center</u> |
| <u>Public Hearing on 2026-27 Budget</u>        |                         | <u>Mon. May 18th</u>                                                                                                                          | <u>5:30p.m.</u> | <u>Hickman County Justice Center</u> |
|                                                |                         | <u>NO DAY OFF</u><br><u>THU MAY 26TH -</u><br><u>GOVERNMENT</u><br><u>OFFICES CLOSED</u><br><u>MEETINGS MOVED TO</u><br><u>TUES. MAY 26TH</u> |                 |                                      |
|                                                |                         |                                                                                                                                               |                 |                                      |
|                                                |                         |                                                                                                                                               |                 |                                      |
|                                                |                         |                                                                                                                                               |                 |                                      |
|                                                |                         |                                                                                                                                               |                 |                                      |

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Hickman County Finance  
Summary Financial Statement  
March 2026

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| 101      | General                                |                 | Year-To-Date    |             |                  | Month-To-Date |           |  |
|----------|----------------------------------------|-----------------|-----------------|-------------|------------------|---------------|-----------|--|
| Account  | Description                            | Budget Estimate | Actual          | % of Budget | Estimate Avg/Mth | Actual        | % of Avg  |  |
| Revenues |                                        |                 |                 |             |                  |               |           |  |
| 40110    | Current Property Tax                   | 11,093,332.00   | (11,271,472.09) | 101.61%     | 924,444.33       | (482,545.88)  | 52.20%    |  |
| 40120    | Trustee's Collections - Prior Year     | 200,000.00      | (210,229.03)    | 105.11%     | 16,666.67        | (46,774.57)   | 280.65%   |  |
| 40125    | Trustee's Collections - Bankruptcy     | 400.00          | (182.88)        | 45.72%      | 33.33            | (27.41)       | 82.23%    |  |
| 40130    | Cir Clk/Cjk & Master Collections-Pr Yr | 100,000.00      | (56,672.41)     | 56.67%      | 8,333.33         | (4,107.89)    | 49.29%    |  |
| 40140    | Interest And Penalty                   | 40,000.00       | (32,740.26)     | 81.85%      | 3,333.33         | (12,622.26)   | 378.67%   |  |
| 40161    | Payments In Lieu Of Taxes - T. V. A.   | 9,600.00        | (7,509.43)      | 78.22%      | 800.00           | (834.38)      | 104.30%   |  |
| 40162    | Payments In Lieu Of Taxes-Local        | 43,000.00       | (18,892.76)     | 43.94%      | 3,583.33         | 0.00          | 0.00%     |  |
| 40163    | Payments In Lieu Of Taxes - Other      | 4,000.00        | (700.00)        | 17.50%      | 333.33           | 0.00          | 0.00%     |  |
| 40210    | Local Option Sales Tax                 | 2,100,000.00    | (1,643,985.24)  | 78.29%      | 175,000.00       | (181,595.03)  | 103.77%   |  |
| 40220    | Hotel/Motel Tax                        | 70,000.00       | (41,058.28)     | 58.65%      | 5,833.33         | (4,131.18)    | 70.82%    |  |
| 40250    | Litigation Tax - General               | 75,000.00       | (69,094.63)     | 92.13%      | 6,250.00         | (7,439.51)    | 119.03%   |  |
| 40260    | Litigation Tax - Special Purpose       | 10,000.00       | (9,385.13)      | 93.85%      | 833.33           | (992.64)      | 119.12%   |  |
| 40266    | Jail Building Fee                      | 75,000.00       | (62,784.90)     | 83.71%      | 6,250.00         | (6,772.01)    | 108.35%   |  |
| 40267    | Litigation Tax-Victim-Offender Medat   | 4,000.00        | (4,195.38)      | 104.88%     | 333.33           | (421.70)      | 126.51%   |  |
| 40270    | Business Tax                           | 140,000.00      | (54,295.54)     | 38.78%      | 11,666.67        | (5,731.21)    | 49.12%    |  |
| 40275    | Mixed Drink Tax                        | 2,300.00        | (1,294.50)      | 56.28%      | 191.67           | (37.50)       | 19.57%    |  |
| 40320    | Bank Excise Tax                        | 55,000.00       | (58,460.92)     | 106.29%     | 4,583.33         | (58,460.92)   | 1,275.51% |  |
| 40330    | Wholesale Beer Tax                     | 210,000.00      | (137,874.48)    | 65.65%      | 17,500.00        | (13,516.64)   | 77.24%    |  |
| 40390    | Other Statutory Local Taxes            | 3,500.00        | (4,599.00)      | 131.40%     | 291.67           | 0.00          | 0.00%     |  |
| 41140    | Cable TV Franchise                     | 44,000.00       | (27,839.91)     | 63.27%      | 3,666.67         | 0.00          | 0.00%     |  |
| 41510    | Beer Permits                           | 3,200.00        | (3,054.25)      | 95.45%      | 266.67           | (95.00)       | 35.63%    |  |
| 41520    | Building Permits                       | 112,000.00      | (103,648.13)    | 92.54%      | 9,333.33         | (16,442.00)   | 176.16%   |  |
| 42110    | Fines                                  | 5,500.00        | (10,533.12)     | 191.51%     | 458.33           | (1,235.00)    | 269.45%   |  |
| 42120    | Officers Costs                         | 2,200.00        | (3,819.45)      | 173.61%     | 183.33           | (670.22)      | 365.57%   |  |
| 42141    | Drug Court Fees                        | 400.00          | (782.80)        | 195.70%     | 33.33            | (85.50)       | 256.50%   |  |
| 42150    | Jail Fees                              | 1,000.00        | (1,385.10)      | 138.51%     | 83.33            | (199.50)      | 239.40%   |  |
| 42180    | DUI Treatment Fines                    | 1,000.00        | (570.00)        | 57.00%      | 83.33            | (95.00)       | 114.00%   |  |
| 42190    | Data Entry Fee - Circuit Court         | 400.00          | (2,578.00)      | 644.50%     | 33.33            | (61.50)       | 184.50%   |  |
| 42280    | DUI Treatment Fines                    | 250.00          | (142.50)        | 57.00%      | 20.83            | (47.50)       | 228.00%   |  |
| 42310    | Fines                                  | 12,000.00       | (8,259.75)      | 68.83%      | 1,000.00         | (1,438.77)    | 143.88%   |  |
| 42320    | Officers Costs                         | 35,000.00       | (31,003.00)     | 88.58%      | 2,916.67         | (4,826.47)    | 165.48%   |  |
| 42330    | Games And Fish Fines                   | 295.00          | (139.50)        | 47.29%      | 24.58            | 0.00          | 0.00%     |  |
| 42341    | Drug Court Fees                        | 5,000.00        | (5,140.29)      | 102.81%     | 416.67           | (931.00)      | 223.44%   |  |
| 42350    | Jail Fees                              | 8,500.00        | (7,816.91)      | 91.96%      | 708.33           | (1,444.74)    | 203.96%   |  |
| 42380    | DUI Treatment Fines                    | 4,000.00        | (2,470.00)      | 61.75%      | 333.33           | (380.00)      | 114.00%   |  |
| 42390    | Data Entry Fee - General Sessions      | 11,500.00       | (10,752.83)     | 93.50%      | 958.33           | (1,404.50)    | 146.56%   |  |
| 42410    | Fines                                  | 200.00          | (67.45)         | 33.73%      | 16.67            | (1.90)        | 11.40%    |  |
| 42420    | Officers Costs                         | 1,000.00        | (1,614.05)      | 161.41%     | 83.33            | (190.00)      | 228.00%   |  |

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Hickman County Finance  
Summary Financial Statement  
March 2026

User:  
Date/Time:

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| 101   | General | Account | Description                             | Year-To-Date    |                |             | Month-To-Date    |             |           |
|-------|---------|---------|-----------------------------------------|-----------------|----------------|-------------|------------------|-------------|-----------|
|       |         |         |                                         | Budget Estimate | Actual         | % of Budget | Estimate Avg/Mth | Actual      | % of Avg  |
| 42490 |         |         | Data Entry Fee - Juvenile Court         | 2,000.00        | (265.00)       | 13.25%      | 166.67           | (29.00)     | 17.40%    |
| 42520 |         |         | Officers Costs                          | 0.00            | (46.00)        | 0.00%       | 0.00             | 0.00        | 0.00%     |
| 42530 |         |         | Data Entry Fee - Chancery Court         | 2,500.00        | (1,851.00)     | 74.04%      | 208.33           | (272.00)    | 130.56%   |
| 42871 |         |         | Courtroom Security Fee                  | 13,000.00       | (10,282.48)    | 79.10%      | 1,083.33         | (1,680.70)  | 155.14%   |
| 42910 |         |         | Proceeds From Confiscated Property      | 23,000.00       | (27,873.45)    | 121.19%     | 1,916.67         | (11,797.50) | 615.52%   |
| 42990 |         |         | Other Fines, Forfeitures, And Penalties | 0.00            | (3,562.50)     | 0.00%       | 0.00             | 0.00        | 0.00%     |
| 43102 |         |         | Other Employee Benefit                  | 25,000.00       | (9,977.23)     | 39.91%      | 2,083.33         | (1,459.92)  | 70.08%    |
| 43120 |         |         | Patient Charges                         | 1,000,000.00    | (692,053.50)   | 69.21%      | 83,333.33        | (99,084.56) | 118.90%   |
| 43350 |         |         | Copy Fees                               | 10,200.00       | (9,899.55)     | 97.05%      | 850.00           | (1,064.55)  | 125.24%   |
| 43360 |         |         | Library Fees                            | 1,500.00        | (1,151.33)     | 76.76%      | 125.00           | (119.40)    | 95.52%    |
| 43365 |         |         | Archives And Records Management         | 14,000.00       | (12,387.81)    | 88.48%      | 1,166.67         | (1,360.22)  | 116.59%   |
| 43366 |         |         | Greenbelt Late Application Fee          | 0.00            | (150.00)       | 0.00%       | 0.00             | (150.00)    | 0.00%     |
| 43370 |         |         | Telephone Commissions                   | 60,000.00       | (65,292.36)    | 108.82%     | 5,000.00         | (8,818.34)  | 176.37%   |
| 43383 |         |         | Additional Fees - Tiling and            | 18,000.00       | (13,002.00)    | 72.23%      | 1,500.00         | (1,686.00)  | 112.40%   |
| 43392 |         |         | Data Processing Fee - Register          | 12,100.00       | (6,876.00)     | 56.83%      | 1,008.33         | (854.00)    | 84.69%    |
| 43393 |         |         | Sheriff Department Computer Fees        | 2,000.00        | (1,609.28)     | 80.46%      | 166.67           | (264.57)    | 158.74%   |
| 43394 |         |         | Data Processing Fee - Sheriff           | 100.00          | (62.70)        | 62.70%      | 8.33             | (7.60)      | 91.20%    |
| 43395 |         |         | Sexual Offender Registration Fee-       | 5,500.00        | (1,850.00)     | 33.64%      | 458.33           | 0.00        | 0.00%     |
| 43396 |         |         | Data Processing Fee - County Clerk      | 845.00          | (582.00)       | 68.88%      | 70.42            | (105.00)    | 149.11%   |
| 43399 |         |         | Vehicle Insurance Coverage and          | 4,100.00        | (2,510.00)     | 61.22%      | 341.67           | (405.00)    | 118.54%   |
| 44110 |         |         | Investment Income                       | 2,000.00        | (1,491.13)     | 74.56%      | 166.67           | 0.00        | 0.00%     |
| 44120 |         |         | Lease/Rentals/PPP                       | 24,000.00       | (18,106.26)    | 75.44%      | 2,000.00         | (2,352.80)  | 117.64%   |
| 44131 |         |         | Commissary Sales                        | 84,000.00       | (45,620.58)    | 54.31%      | 7,000.00         | (21,835.86) | 311.94%   |
| 44170 |         |         | Miscellaneous Refunds                   | 12,000.00       | (115,973.38)   | 966.44%     | 1,000.00         | (52,903.87) | 5,290.39% |
| 44530 |         |         | Sale Of Equipment                       | 0.00            | (25.00)        | 0.00%       | 0.00             | (25.00)     | 0.00%     |
| 44540 |         |         | Sale Of Property                        | 285,000.00      | (1,129,877.99) | 396.45%     | 23,750.00        | (4,555.00)  | 19.18%    |
| 44570 |         |         | Contributions & Gifts                   | 1,000.00        | (3,058.20)     | 305.82%     | 83.33            | (647.90)    | 777.48%   |
| 44990 |         |         | Other Local Revenues                    | 1,500.00        | (1,504.80)     | 100.32%     | 125.00           | 0.00        | 0.00%     |
| 45510 |         |         | County Clerk                            | 270,000.00      | (176,065.65)   | 65.21%      | 22,500.00        | (23,580.35) | 104.80%   |
| 45520 |         |         | Circuit Court Clerk                     | 20,000.00       | (27,616.09)    | 138.08%     | 1,666.67         | (3,603.34)  | 216.20%   |
| 45540 |         |         | General Sessions Court Clerk            | 180,000.00      | (144,380.49)   | 80.21%      | 15,000.00        | (17,062.72) | 113.75%   |
| 45550 |         |         | Clerk And Master                        | 80,000.00       | (52,282.46)    | 65.35%      | 6,666.67         | (8,075.54)  | 121.13%   |
| 45560 |         |         | Juvenile Court Clerk                    | 6,000.00        | (4,972.80)     | 82.88%      | 500.00           | (371.50)    | 74.30%    |
| 45580 |         |         | Register                                | 150,000.00      | (106,449.18)   | 70.97%      | 12,500.00        | (13,196.72) | 105.57%   |
| 45590 |         |         | Sheriff                                 | 20,000.00       | (18,152.74)    | 90.76%      | 1,666.67         | (2,140.00)  | 128.40%   |
| 45610 |         |         | Trustee                                 | 490,000.00      | (454,667.63)   | 92.79%      | 40,833.33        | (31,164.76) | 76.32%    |
| 46110 |         |         | Juvenile Services Program               | 109,000.00      | (7,177.49)     | 6.59%       | 9,083.33         | (1,213.76)  | 13.36%    |
| 46210 |         |         | Law Enforcement Training Programs       | 33,600.00       | (31,200.00)    | 92.86%      | 2,800.00         | (27,200.00) | 971.43%   |
| 46240 |         |         | School Resource Officer Grants          | 375,000.00      | (375,000.00)   | 100.00%     | 31,250.00        | 0.00        | 0.00%     |

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| 101            | General | Account | Description                          | Year-To-Date    |                 |             | Month-To-Date    |                |          |
|----------------|---------|---------|--------------------------------------|-----------------|-----------------|-------------|------------------|----------------|----------|
|                |         |         |                                      | Budget Estimate | Actual          | % of Budget | Estimate Avg/Mth | Actual         | % of Avg |
| 46290          |         |         | Other Public Safety Grants           | 196,069.00      | (10,869.00)     | 5.54%       | 16,339.08        | 0.00           | 0.00%    |
| 46310          |         |         | Health Department Programs           | 368,220.00      | (165,334.61)    | 44.90%      | 30,685.00        | 0.00           | 0.00%    |
| 46330          |         |         | Emergency Medical Services Training  | 24,000.00       | (12,800.00)     | 53.33%      | 2,000.00         | (12,800.00)    | 640.00%  |
| 46820          |         |         | Income Tax                           | 700.00          | (864.61)        | 123.52%     | 58.33            | 0.00           | 0.00%    |
| 46830          |         |         | Beer Tax                             | 19,000.00       | (9,212.27)      | 48.49%      | 1,583.33         | 0.00           | 0.00%    |
| 46835          |         |         | Vehicle Certificate Of Title Fees    | 7,000.00        | (4,756.35)      | 67.95%      | 583.33           | (591.10)       | 101.33%  |
| 46840          |         |         | Alcoholic Beverage Tax               | 95,000.00       | (72,535.99)     | 76.35%      | 7,916.67         | 0.00           | 0.00%    |
| 46851          |         |         | State Revenue Sharing -T.V.A.        | 674,235.00      | (396,370.00)    | 58.79%      | 56,186.25        | 0.00           | 0.00%    |
| 46852          |         |         | State Revenue Sharing -              | 45,000.00       | (30,573.13)     | 67.94%      | 3,750.00         | (3,624.93)     | 96.66%   |
| 46855          |         |         | State Shared Sports Gaming Privilege | 40,000.00       | (37,056.03)     | 92.64%      | 3,333.33         | 0.00           | 0.00%    |
| 46915          |         |         | Contracted Prisoner Board            | 240,000.00      | (205,656.00)    | 85.69%      | 20,000.00        | (45,920.00)    | 229.60%  |
| 46960          |         |         | Registrar's Salary Supplement        | 15,164.00       | (7,582.00)      | 50.00%      | 1,263.67         | 0.00           | 0.00%    |
| 46980          |         |         | Other State Grants                   | 3,000.00        | 0.00            | 0.00%       | 250.00           | 0.00           | 0.00%    |
| 46990          |         |         | Other State Revenues                 | 38,000.00       | (7,945.62)      | 20.91%      | 3,166.67         | (571.05)       | 18.03%   |
| 47230          |         |         | Disaster Relief                      | 480,000.00      | 0.00            | 0.00%       | 40,000.00        | 0.00           | 0.00%    |
| 47235          |         |         | Homeland Security Grants             | 89,505.00       | (48,386.86)     | 54.06%      | 7,458.75         | 0.00           | 0.00%    |
| 47406          |         |         | American Rescue Plan Act Grant A     | 176,253.06      | (58,939.49)     | 33.44%      | 14,687.76        | 112,783.22     | -767.87% |
| 47407          |         |         | American Rescue Plan Act Grant B     | 78,000.00       | 0.00            | 0.00%       | 6,500.00         | 0.00           | 0.00%    |
| 47590          |         |         | Other Federal Through State          | 14,098.00       | (11,857.36)     | 84.11%      | 1,174.83         | 0.00           | 0.00%    |
| 47990          |         |         | Other Direct Federal Revenue         | 0.00            | (2,600.00)      | 0.00%       | 0.00             | 0.00           | 0.00%    |
| 48130          |         |         | Contributions                        | 45,000.00       | (1,735.00)      | 3.86%       | 3,750.00         | (930.00)       | 24.80%   |
| 48610          |         |         | Donations                            | 2,500.00        | 0.00            | 0.00%       | 208.33           | 0.00           | 0.00%    |
| 48991          |         |         | Oploid Settlement Funds - Past       | 0.00            | (24,449.31)     | 0.00%       | 0.00             | 0.00           | 0.00%    |
| 49700          |         |         | Insurance Recovery                   | 94,390.48       | (49,591.86)     | 52.54%      | 7,865.87         | (1,576.38)     | 20.04%   |
| 49800          |         |         | Transfers In                         | 35,000.00       | 0.00            | 0.00%       | 2,916.67         | 0.00           | 0.00%    |
| Total Revenues |         |         |                                      | 20,599,656.54   | (18,641,065.45) | 90.49%      | 1,716,638.05     | (1,147,877.05) | 66.87%   |
| Expenditures   |         |         |                                      |                 |                 |             |                  |                |          |
| 51100          |         |         | County Commission                    | (72,100.00)     | 45,170.51       | 62.65%      | (6,008.33)       | 3,689.77       | 61.41%   |
| 51210          |         |         | Board Of Equalization                | (3,500.00)      | 0.00            | 0.00%       | (291.67)         | 0.00           | 0.00%    |
| 51220          |         |         | Beer Board                           | (1,000.00)      | 29.00           | 2.90%       | (83.33)          | 0.00           | 0.00%    |
| 51300          |         |         | County Mayor/Executive               | (164,068.00)    | 115,916.95      | 70.65%      | (13,672.33)      | 12,607.96      | 92.22%   |
| 51400          |         |         | County Attorney                      | (50,000.00)     | 28,038.09       | 56.08%      | (4,166.67)       | 2,725.00       | 65.40%   |
| 51500          |         |         | Election Commission                  | (283,381.00)    | 179,971.10      | 63.51%      | (23,615.08)      | 15,989.13      | 67.71%   |
| 51600          |         |         | Register Of Deeds                    | (204,457.20)    | 143,020.97      | 69.95%      | (17,038.10)      | 14,198.01      | 83.33%   |
| 51720          |         |         | Planning                             | (261,354.00)    | 154,585.43      | 59.15%      | (21,779.50)      | 12,580.62      | 57.76%   |
| 51800          |         |         | County Buildings                     | (445,356.00)    | 243,031.47      | 54.57%      | (37,113.00)      | 35,579.04      | 95.87%   |
| 51810          |         |         | Other Facilities                     | (449,700.00)    | 281,860.54      | 62.68%      | (37,475.00)      | 35,783.69      | 95.49%   |
| 51900          |         |         | Other General Administration         | (114,000.00)    | 95,685.96       | 83.94%      | (9,500.00)       | 0.00           | 0.00%    |

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| 101 | General | Account | Description                           | Year-To-Date    |               |             | Month-To-Date    |              |          |
|-----|---------|---------|---------------------------------------|-----------------|---------------|-------------|------------------|--------------|----------|
|     |         |         |                                       | Budget Estimate | Actual        | % of Budget | Estimate Avg/Mth | Actual       | % of Avg |
|     |         | 51910   | Preservation Of Records               | (58,763.00)     | 40,317.17     | 68.61%      | (4,896.92)       | 9,167.03     | 187.20%  |
|     |         | 52100   | Accounting And Budgeting              | (368,563.00)    | 271,243.33    | 73.59%      | (30,713.58)      | 26,023.85    | 84.73%   |
|     |         | 52300   | Property Assessor's Office            | (350,909.00)    | 235,111.21    | 67.00%      | (29,242.42)      | 17,497.19    | 59.83%   |
|     |         | 52400   | County Trustee's Office               | (265,055.60)    | 193,402.27    | 72.97%      | (22,087.97)      | 18,678.56    | 84.56%   |
|     |         | 52500   | County Clerk's Office                 | (366,233.00)    | 275,110.88    | 75.12%      | (30,519.42)      | 23,584.17    | 77.28%   |
|     |         | 53100   | Circuit Court                         | (401,785.56)    | 295,607.19    | 73.57%      | (33,482.13)      | 27,589.53    | 82.40%   |
|     |         | 53300   | General Sessions Court                | (265,311.00)    | 188,111.60    | 70.90%      | (22,109.25)      | 19,329.98    | 87.43%   |
|     |         | 53310   | General Sessions Judge                | (4,000.00)      | 0.00          | 0.00%       | (333.33)         | 0.00         | 0.00%    |
|     |         | 53400   | Chancery Court                        | (210,631.80)    | 144,539.49    | 68.62%      | (17,552.65)      | 13,228.03    | 75.36%   |
|     |         | 53500   | Juvenile Court                        | (100,000.00)    | 12,480.90     | 12.48%      | (8,333.33)       | 1,865.42     | 22.39%   |
|     |         | 53700   | Judicial Commissioners                | (68,313.00)     | 46,034.44     | 67.39%      | (5,692.75)       | 4,433.30     | 77.88%   |
|     |         | 54110   | Sheriff's Department                  | (3,757,812.48)  | 2,659,797.14  | 70.78%      | (313,151.04)     | 370,965.77   | 118.46%  |
|     |         | 54160   | Administration Of The Sexual Offender | (20,000.00)     | 5,083.20      | 25.42%      | (1,666.67)       | 300.00       | 18.00%   |
|     |         | 54210   | Jail                                  | (2,275,513.00)  | 1,578,506.92  | 69.37%      | (189,626.08)     | 124,472.03   | 65.64%   |
|     |         | 54310   | Fire Prevention And Control           | (29,000.00)     | 8,800.00      | 30.34%      | (2,416.67)       | 0.00         | 0.00%    |
|     |         | 54320   | Rural Fire Protection                 | (156,000.00)    | 156,000.00    | 100.00%     | (13,000.00)      | 0.00         | 0.00%    |
|     |         | 54410   | Civil Defense                         | (256,967.00)    | 155,952.84    | 60.69%      | (21,413.92)      | 16,146.01    | 75.40%   |
|     |         | 54610   | County Coroner/Medical Examiner       | (61,500.00)     | 10,125.00     | 16.46%      | (5,125.00)       | 0.00         | 0.00%    |
|     |         | 55110   | Local Health Center                   | (60,601.00)     | 45,306.20     | 74.76%      | (5,050.08)       | 678.58       | 13.44%   |
|     |         | 55130   | Ambulance/Emergency Medical           | (3,314,902.36)  | 2,181,325.07  | 65.80%      | (276,241.86)     | 291,570.99   | 105.55%  |
|     |         | 55170   | Alcohol And Drug Programs             | (23,158.00)     | 15,998.53     | 69.08%      | (1,929.83)       | 1,885.03     | 97.68%   |
|     |         | 55190   | Other Local Health Services           | (259,950.00)    | 178,424.22    | 68.64%      | (21,662.50)      | 18,683.04    | 86.25%   |
|     |         | 55900   | Other Public Health And Welfare       | (168,891.05)    | 163,891.05    | 97.04%      | (14,074.25)      | 87,473.01    | 621.51%  |
|     |         | 56500   | Libraries                             | (271,180.00)    | 190,654.12    | 70.31%      | (22,598.33)      | 18,533.37    | 82.01%   |
|     |         | 56700   | Parks And Fair Boards                 | (3,000.00)      | 0.00          | 0.00%       | (250.00)         | 0.00         | 0.00%    |
|     |         | 57100   | Agricultural Extension Service        | (67,516.00)     | 25,858.68     | 38.30%      | (5,626.33)       | 60.00        | 1.07%    |
|     |         | 57500   | Soil Conservation                     | (41,758.00)     | 23,804.56     | 57.01%      | (3,479.83)       | 2,519.84     | 72.41%   |
|     |         | 58110   | Tourism                               | (38,162.00)     | 38,162.00     | 100.00%     | (3,180.17)       | 0.00         | 0.00%    |
|     |         | 58190   | Other Economic And Community          | (86,681.00)     | 56,864.77     | 65.60%      | (7,223.42)       | 6,773.39     | 93.77%   |
|     |         | 58300   | Veteran's Services                    | (46,749.00)     | 15,122.25     | 32.35%      | (3,895.75)       | 0.00         | 0.00%    |
|     |         | 58400   | Other Charges                         | (964,717.01)    | 922,791.48    | 95.65%      | (80,393.08)      | 31,204.33    | 38.81%   |
|     |         | 58600   | Employee Benefits                     | (4,544,000.00)  | 3,486,423.34  | 76.73%      | (378,666.67)     | 88,753.50    | 23.44%   |
|     |         | 58841   | American Rescue Plan Act Grant A-     | (176,253.06)    | 70,858.75     | 40.20%      | (14,687.76)      | 11,919.26    | 81.15%   |
|     |         | 58842   | American Rescue Plan Act Grant B-     | (78,000.00)     | 0.00          | 0.00%       | (6,500.00)       | 0.00         | 0.00%    |
|     |         | 58900   | Miscellaneous                         | (164,693.00)    | 138,559.53    | 84.13%      | (13,724.42)      | 11,586.38    | 84.42%   |
|     |         | 99100   | Transfers Out                         | (365,000.00)    | 248,125.00    | 67.98%      | (30,416.67)      | 0.00         | 0.00%    |
|     |         | 99951   | Special Item (Expenditure) No. 1      | (640,000.00)    | 310,894.71    | 48.58%      | (53,333.33)      | 50,973.84    | 95.58%   |
|     |         | Total   | Expenditures                          | (22,380,485.12) | 15,676,597.86 | 70.05%      | (1,865,040.43)   | 1,429,048.65 | 76.62%   |

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| 101   | General | Account | Description | Year-To-Date    |                |             | Month-To-Date    |            |          |
|-------|---------|---------|-------------|-----------------|----------------|-------------|------------------|------------|----------|
|       |         |         |             | Budget Estimate | Actual         | % of Budget | Estimate Avg/Mth | Actual     | % of Avg |
| Total | 101     | General |             | (1,780,828.59)  | (2,964,467.59) | -166.47%    | (148,402.38)     | 281,171.60 | 189.47%  |

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| 122 Drug Control    |                                    | Year-To-Date        |                    |                | Month-To-Date      |                    |                 |
|---------------------|------------------------------------|---------------------|--------------------|----------------|--------------------|--------------------|-----------------|
| Account             | Description                        | Budget Estimate     | Actual             | % of Budget    | Estimate Avg/Mth   | Actual             | % of Avg        |
| <b>Revenues</b>     |                                    |                     |                    |                |                    |                    |                 |
| 42140               | Drug Control Fines                 | 2,000.00            | (3,296.50)         | 164.83%        | 166.67             | 0.00               | 0.00%           |
| 42340               | Drug Control Fines                 | 18,000.00           | (21,495.48)        | 119.42%        | 1,500.00           | (3,259.45)         | 217.30%         |
| 42910               | Proceeds From Confiscated Property | 45,000.00           | (34,753.00)        | 77.23%         | 3,750.00           | (4,457.00)         | 118.85%         |
| 44540               | Sale Of Property                   | 0.00                | (37,733.21)        | 0.00%          | 0.00               | (5,161.00)         | 0.00%           |
|                     | <b>Total Revenues</b>              | <b>65,000.00</b>    | <b>(97,278.19)</b> | <b>149.66%</b> | <b>5,416.67</b>    | <b>(13,877.45)</b> | <b>256.20%</b>  |
| <b>Expenditures</b> |                                    |                     |                    |                |                    |                    |                 |
| 54110               | Sheriff's Department               | (122,910.00)        | 96,539.10          | 78.54%         | (10,242.50)        | (290.99)           | -2.84%          |
|                     | <b>Total Expenditures</b>          | <b>(122,910.00)</b> | <b>96,539.10</b>   | <b>78.54%</b>  | <b>(10,242.50)</b> | <b>(290.99)</b>    | <b>-2.84%</b>   |
| <b>Total 122</b>    | <b>Drug Control</b>                | <b>(57,910.00)</b>  | <b>(739.09)</b>    | <b>-1.28%</b>  | <b>(4,825.83)</b>  | <b>(14,168.44)</b> | <b>-293.60%</b> |

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| 125          | Adequate Facilities/Development Tax |                                     | Year-To-Date    |              |             | Month-To-Date    |                      |
|--------------|-------------------------------------|-------------------------------------|-----------------|--------------|-------------|------------------|----------------------|
|              |                                     |                                     | Budget Estimate | Actual       | % of Budget | Estimate Avg/Mth | Actual               |
| Account      | Description                         |                                     |                 |              |             |                  |                      |
| Revenues     |                                     |                                     |                 |              |             |                  |                      |
| 40285        | Adequate Facilities/Development Tax |                                     | 310,000.00      | (248,040.00) | 80.01%      | 25,833.33        | (45,994.00) 178.04%  |
|              | Total                               | Revenues                            | 310,000.00      | (248,040.00) | 80.01%      | 25,833.33        | (45,994.00) 178.04%  |
| Expenditures |                                     |                                     |                 |              |             |                  |                      |
| 51730        | Building                            |                                     | (3,500.00)      | 2,565.51     | 73.30%      | (291.67)         | 474.94 162.84%       |
| 99100        | Transfers Out                       |                                     | (400,000.00)    | 0.00         | 0.00%       | (33,333.33)      | 0.00 0.00%           |
|              | Total                               | Expenditures                        | (403,500.00)    | 2,565.51     | 0.64%       | (33,625.00)      | 474.94 1.41%         |
| Total        | 125                                 | Adequate Facilities/Development Tax | (93,500.00)     | (245,474.49) | -262.54%    | (7,791.67)       | (45,519.06) -584.20% |

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| 127 American Rescue Plan Act |                                     | Year-To-Date          |                   |                | Month-To-Date       |                  |               |
|------------------------------|-------------------------------------|-----------------------|-------------------|----------------|---------------------|------------------|---------------|
| Account                      | Description                         | Budget Estimate       | Actual            | % of Budget    | Estimate Avg/Mth    | Actual           | % of Avg      |
| <b>Revenues</b>              |                                     |                       |                   |                |                     |                  |               |
| 44170                        | Miscellaneous Refunds               | 0.00                  | (6.37)            | 0.00%          | 0.00                | 0.00             | 0.00%         |
|                              | <b>Total Revenues</b>               | <b>0.00</b>           | <b>(6.37)</b>     | <b>100.00%</b> | <b>0.00</b>         | <b>0.00</b>      | <b>0.00%</b>  |
| <b>Expenditures</b>          |                                     |                       |                   |                |                     |                  |               |
| 55130                        | Ambulance/Emergency Medical         | (88,302.34)           | 88,302.34         | 100.00%        | (7,358.53)          | 88,302.34        | 1,200.00%     |
| 58837                        | American Rescue Plan Act Grant #7   | (1,340,546.79)        | 553,956.17        | 41.32%         | (111,712.23)        | 6,497.13         | 5.82%         |
|                              | <b>Total Expenditures</b>           | <b>(1,428,849.13)</b> | <b>642,258.51</b> | <b>44.95%</b>  | <b>(119,070.76)</b> | <b>94,799.47</b> | <b>79.62%</b> |
| <b>Total</b>                 | <b>127 American Rescue Plan Act</b> | <b>(1,428,849.13)</b> | <b>642,252.14</b> | <b>44.95%</b>  | <b>(119,070.76)</b> | <b>94,799.47</b> | <b>79.62%</b> |

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| 131 Highway/Public Works |                                        | Year-To-Date          |                       |                  | Month-To-Date       |                     |                |
|--------------------------|----------------------------------------|-----------------------|-----------------------|------------------|---------------------|---------------------|----------------|
| Account                  | Description                            | Budget Estimate       | Actual                | % of Budget      | Estimate Avg/Mth    | Actual              | % of Avg       |
| <b>Revenues</b>          |                                        |                       |                       |                  |                     |                     |                |
| 40110                    | Current Property Tax                   | 320,000.00            | (325,132.59)          | 101.60%          | 26,666.67           | (13,919.30)         | 52.20%         |
| 40120                    | Trustee's Collections - Prior Year     | 12,930.00             | (6,535.63)            | 50.55%           | 1,077.50            | (1,454.10)          | 134.95%        |
| 40125                    | Trustee's Collections - Bankruptcy     | 0.00                  | (5.34)                | 0.00%            | 0.00                | (0.79)              | 0.00%          |
| 40130                    | Clr Clk/Clk & Master Collections-Pr Yr | 7,000.00              | (1,761.80)            | 25.17%           | 583.33              | (127.70)            | 21.89%         |
| 40140                    | Interest And Penalty                   | 2,260.00              | (1,010.05)            | 44.69%           | 188.33              | (384.81)            | 204.32%        |
| 40161                    | Payments In Lieu Of Taxes - T. V. A.   | 350.00                | (216.63)              | 61.89%           | 29.17               | (24.07)             | 82.53%         |
| 40270                    | Business Tax                           | 4,800.00              | (1,565.18)            | 32.63%           | 400.00              | (165.32)            | 41.33%         |
| 40280                    | Mineral Severance Tax                  | 85,000.00             | (42,491.82)           | 49.99%           | 7,083.33            | 0.00                | 0.00%          |
| 43102                    | Other Employee Benefit                 | 0.00                  | (2,092.55)            | 0.00%            | 0.00                | (462.04)            | 0.00%          |
| 43380                    | Vending Machine Collections            | 2,600.00              | (297.07)              | 11.43%           | 216.67              | 0.00                | 0.00%          |
| 44145                    | Sale Of Recycled Materials             | 5,500.00              | (481.25)              | 8.75%            | 458.33              | 0.00                | 0.00%          |
| 44170                    | Miscellaneous Refunds                  | 0.00                  | (3,366.17)            | 0.00%            | 0.00                | 0.00                | 0.00%          |
| 44530                    | Sale Of Equipment                      | 100,000.00            | (170.00)              | 0.17%            | 8,333.33            | (170.00)            | 2.04%          |
| 46410                    | Bridge Program                         | 2,000,000.00          | 0.00                  | 0.00%            | 166,666.67          | 0.00                | 0.00%          |
| 46420                    | State Aid Program                      | 270,000.00            | (294,381.25)          | 109.03%          | 22,500.00           | 0.00                | 0.00%          |
| 46851                    | State Revenue Sharing -T.V.A.          | 22,000.00             | (11,433.56)           | 51.97%           | 1,833.33            | 0.00                | 0.00%          |
| 46920                    | Gasoline And Motor Fuel Tax            | 2,921,925.00          | (1,859,784.52)        | 63.65%           | 243,493.75          | (203,130.12)        | 83.42%         |
| 46925                    | Hybrid/Electric Vehicle Registration   | 30,000.00             | (28,020.84)           | 93.40%           | 2,500.00            | (3,771.34)          | 150.85%        |
| 46930                    | Petroleum Special Tax                  | 19,140.00             | (11,009.93)           | 57.52%           | 1,595.00            | (1,376.24)          | 86.28%         |
| 47230                    | Disaster Relief                        | 400,000.00            | 0.00                  | 0.00%            | 33,333.33           | 0.00                | 0.00%          |
| 47590                    | Other Federal Through State            | 0.00                  | (17,345.80)           | 0.00%            | 0.00                | 0.00                | 0.00%          |
| 47990                    | Other Direct Federal Revenue           | 500,000.00            | (40,746.78)           | 8.15%            | 41,666.67           | 0.00                | 0.00%          |
| 49800                    | Transfers In                           | 40,000.00             | 0.00                  | 0.00%            | 3,333.33            | 0.00                | 0.00%          |
|                          | <b>Total Revenues</b>                  | <b>6,743,505.00</b>   | <b>(2,647,849.76)</b> | <b>39.27%</b>    | <b>561,958.75</b>   | <b>(224,985.83)</b> | <b>40.04%</b>  |
| <b>Expenditures</b>      |                                        |                       |                       |                  |                     |                     |                |
| 61000                    | Administration                         | (339,465.00)          | 219,230.85            | 64.58%           | (28,288.75)         | 24,163.01           | 85.42%         |
| 62000                    | Highway And Bridge Maintenance         | (2,667,127.00)        | 1,220,940.36          | 45.78%           | (222,260.58)        | 147,972.53          | 66.58%         |
| 63100                    | Operation And Maintenance Of           | (611,130.00)          | 371,835.99            | 60.84%           | (50,927.50)         | 20,957.80           | 41.15%         |
| 65000                    | Other Charges                          | (148,500.00)          | 130,465.52            | 87.86%           | (12,375.00)         | 4,811.46            | 38.88%         |
| 66000                    | Employee Benefits                      | (1,346,955.00)        | 766,717.04            | 56.92%           | (112,246.25)        | 110,769.11          | 98.68%         |
| 68000                    | Capital Outlay                         | (1,500,500.00)        | 448,563.52            | 29.89%           | (125,041.67)        | 89,885.61           | 71.88%         |
| 99100                    | Transfers Out                          | (143,157.00)          | 0.00                  | 0.00%            | (11,929.75)         | 0.00                | 0.00%          |
|                          | <b>Total Expenditures</b>              | <b>(6,756,834.00)</b> | <b>3,157,753.28</b>   | <b>46.73%</b>    | <b>(563,069.50)</b> | <b>398,559.52</b>   | <b>70.78%</b>  |
| <b>Total</b>             | <b>131 Highway/Public Works</b>        | <b>(13,329.00)</b>    | <b>509,903.52</b>     | <b>3,825.52%</b> | <b>(1,110.75)</b>   | <b>173,573.69</b>   | <b>15,626.</b> |

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| 141 General Purpose School |                                        | Year-To-Date         |                        |               | Month-To-Date       |                       |                |
|----------------------------|----------------------------------------|----------------------|------------------------|---------------|---------------------|-----------------------|----------------|
| Account                    | Description                            | Budget Estimate      | Actual                 | % of Budget   | Estimate Avg/Mth    | Actual                | % of Avg       |
| <b>Revenues</b>            |                                        |                      |                        |               |                     |                       |                |
| 40110                      | Current Property Tax                   | 2,773,333.00         | (2,817,873.47)         | 101.61%       | 231,111.08          | (120,636.82)          | 52.20%         |
| 40120                      | Trustee's Collections - Prior Year     | 75,000.00            | (63,178.48)            | 84.24%        | 6,250.00            | (14,056.67)           | 224.91%        |
| 40125                      | Trustee's Collections - Bankruptcy     | 500.00               | (47.03)                | 9.41%         | 41.67               | (6.85)                | 16.44%         |
| 40130                      | Cir Clk/Clk & Master Collections-Pr Yr | 40,000.00            | (17,031.09)            | 42.58%        | 3,333.33            | (1,234.49)            | 37.03%         |
| 40140                      | Interest And Penalty                   | 15,000.00            | (9,660.40)             | 64.40%        | 1,250.00            | (3,614.64)            | 289.17%        |
| 40161                      | Payments In Lieu Of Taxes - T. V. A.   | 3,500.00             | (1,877.32)             | 53.64%        | 291.67              | (208.59)              | 71.52%         |
| 40162                      | Payments In Lieu Of Taxes-Local        | 6,000.00             | (6,000.00)             | 100.00%       | 500.00              | 0.00                  | 0.00%          |
| 40210                      | Local Option Sales Tax                 | 2,975,000.00         | (2,412,707.51)         | 81.10%        | 247,916.67          | (266,034.87)          | 107.31%        |
| 40270                      | Business Tax                           | 45,000.00            | (13,573.90)            | 30.16%        | 3,750.00            | (1,432.81)            | 38.21%         |
| 41110                      | Marriage Licenses                      | 1,300.00             | (988.00)               | 76.00%        | 108.33              | (95.00)               | 87.69%         |
| 43570                      | Receipts From Individual Schools       | 30,000.00            | (10,258.33)            | 34.19%        | 2,500.00            | (3,140.00)            | 125.60%        |
| 43582                      | Community Service Fees - Adults        | 200.00               | (5.00)                 | 2.50%         | 16.67               | 0.00                  | 0.00%          |
| 44120                      | Lease/Rentals/PPP                      | 7,500.00             | (1,685.00)             | 22.47%        | 625.00              | (1,265.00)            | 202.40%        |
| 44170                      | Miscellaneous Refunds                  | 30,000.00            | (41,138.10)            | 137.13%       | 2,500.00            | (10,503.26)           | 420.13%        |
| 44530                      | Sale Of Equipment                      | 15,000.00            | 0.00                   | 0.00%         | 1,250.00            | 0.00                  | 0.00%          |
| 44560                      | Damages Recovered From Individuals     | 3,000.00             | (360.00)               | 12.00%        | 250.00              | 0.00                  | 0.00%          |
| 44570                      | Contributions & Gifts                  | 20,000.00            | (27,025.00)            | 135.13%       | 1,666.67            | (2,000.00)            | 120.00%        |
| 44990                      | Other Local Revenues                   | 30,000.00            | 0.00                   | 0.00%         | 2,500.00            | 0.00                  | 0.00%          |
| 46175                      | On-Behalf Contributions For OPEB       | 40,000.00            | 0.00                   | 0.00%         | 3,333.33            | 0.00                  | 0.00%          |
| 46510                      | Tennessee Investment in Student        | 25,081,234.00        | (20,328,225.64)        | 81.05%        | 2,090,102.83        | (2,503,823.70)        | 119.79%        |
| 46515                      | Early Childhood Education              | 445,000.00           | (237,677.33)           | 53.41%        | 37,083.33           | (58,151.31)           | 156.81%        |
| 46520                      | School Food Service                    | 22,000.00            | (16,839.13)            | 76.54%        | 1,833.33            | (16,839.13)           | 918.50%        |
| 46550                      | Driver Education                       | 10,000.00            | 0.00                   | 0.00%         | 833.33              | 0.00                  | 0.00%          |
| 46590                      | Other State Education Funds            | 818,936.60           | (578,936.60)           | 70.69%        | 68,244.72           | 0.00                  | 0.00%          |
| 46610                      | Career Ladder Program                  | 37,500.00            | (18,644.38)            | 49.72%        | 3,125.00            | 0.00                  | 0.00%          |
| 46790                      | Other Vocational                       | 1,601,845.29         | (66,580.74)            | 4.16%         | 133,487.11          | 0.00                  | 0.00%          |
| 46851                      | State Revenue Sharing -T.V.A.          | 220,000.00           | (99,092.62)            | 45.04%        | 18,333.33           | 0.00                  | 0.00%          |
| 46980                      | Other State Grants                     | 59,525.19            | 0.00                   | 0.00%         | 4,960.43            | 0.00                  | 0.00%          |
| 46990                      | Other State Revenues                   | 100,000.00           | (192,702.71)           | 192.70%       | 8,333.33            | (24,087.84)           | 289.05%        |
| 47143                      | Special Education - Grants To States   | 16,574.12            | 0.00                   | 0.00%         | 1,381.18            | 0.00                  | 0.00%          |
| 47640                      | Rotc Reimbursement                     | 65,000.00            | (41,389.08)            | 63.68%        | 5,416.67            | (6,898.18)            | 127.35%        |
| 48990                      | Other                                  | 4,000.00             | (36,856.17)            | 921.40%       | 333.33              | (321.26)              | 96.38%         |
| 49700                      | Insurance Recovery                     | 0.00                 | (70,594.97)            | 0.00%         | 0.00                | (67,475.22)           | 0.00%          |
| 49800                      | Transfers In                           | 10,000.00            | 0.00                   | 0.00%         | 833.33              | 0.00                  | 0.00%          |
|                            | <b>Total Revenues</b>                  | <b>34,601,948.20</b> | <b>(27,110,948.00)</b> | <b>78.35%</b> | <b>2,883,495.68</b> | <b>(3,101,825.64)</b> | <b>107.57%</b> |
| <b>Expenditures</b>        |                                        |                      |                        |               |                     |                       |                |
| 71100                      | Regular Instruction Program            | (17,320,800.60)      | 12,726,317.91          | 73.47%        | (1,443,400.05)      | 1,655,617.95          | 114.70%        |

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| 141 General Purpose School |                                   | Year-To-Date           |                       |                | Month-To-Date         |                     |               |
|----------------------------|-----------------------------------|------------------------|-----------------------|----------------|-----------------------|---------------------|---------------|
| Account                    | Description                       | Budget Estimate        | Actual                | % of Budget    | Estimate Avg/Mth      | Actual              | % of Avg      |
| 71150                      | Alternative Instruction Program   | (317,021.00)           | 144,381.20            | 45.54%         | (26,418.42)           | 21,967.49           | 83.15%        |
| 71200                      | Special Education Program         | (3,752,982.12)         | 2,146,820.08          | 57.20%         | (312,748.51)          | 279,506.70          | 89.37%        |
| 71300                      | Career and Technical Education    | (1,974,778.43)         | 693,018.80            | 35.09%         | (164,564.87)          | 85,276.30           | 51.82%        |
| 72110                      | Attendance                        | (225,221.00)           | 112,586.04            | 49.99%         | (18,768.42)           | 12,049.05           | 64.20%        |
| 72120                      | Health Services                   | (970,868.99)           | 543,632.92            | 55.99%         | (80,905.75)           | 66,592.01           | 82.31%        |
| 72130                      | Other Student Support             | (1,249,822.00)         | 744,626.90            | 59.58%         | (104,151.83)          | 91,831.15           | 88.17%        |
| 72210                      | Regular Instruction Program       | (1,709,956.00)         | 907,800.09            | 53.09%         | (142,496.33)          | 109,258.14          | 76.67%        |
| 72220                      | Special Education Program         | (550,492.00)           | 323,431.77            | 58.75%         | (45,874.33)           | 40,587.93           | 88.48%        |
| 72230                      | Career and Technical Education    | (221,945.22)           | 114,355.29            | 51.52%         | (18,495.44)           | 12,481.02           | 67.46%        |
| 72250                      | Technology                        | (559,224.00)           | 392,121.75            | 70.12%         | (46,602.00)           | 44,634.94           | 95.78%        |
| 72290                      | Other Programs                    | (35,000.00)            | 30,497.82             | 87.14%         | (2,916.67)            | 0.00                | 0.00%         |
| 72310                      | Board Of Education                | (697,742.00)           | 547,055.28            | 78.40%         | (58,145.17)           | 47,791.39           | 82.19%        |
| 72320                      | Director Of Schools               | (338,617.00)           | 177,891.77            | 52.53%         | (28,218.08)           | 11,689.49           | 41.43%        |
| 72410                      | Office Of The Principal           | (2,116,218.00)         | 1,192,557.86          | 56.35%         | (176,351.50)          | 133,945.13          | 75.95%        |
| 72510                      | Fiscal Services                   | (50,000.00)            | 0.00                  | 0.00%          | (4,166.67)            | 0.00                | 0.00%         |
| 72610                      | Operation Of Plant                | (2,704,798.00)         | 1,997,583.66          | 73.85%         | (225,399.83)          | 207,789.89          | 92.19%        |
| 72620                      | Maintenance Of Plant              | (1,441,028.19)         | 887,304.79            | 61.57%         | (120,085.68)          | 44,508.61           | 37.06%        |
| 72710                      | Transportation                    | (2,006,898.00)         | 1,189,692.15          | 59.28%         | (167,241.50)          | 155,439.29          | 92.94%        |
| 72810                      | Central And Other                 | (318,544.00)           | 89,124.87             | 27.98%         | (26,545.33)           | 18,981.85           | 71.51%        |
| 73100                      | Food Service                      | (46,696.00)            | 0.00                  | 0.00%          | (3,891.33)            | 0.00                | 0.00%         |
| 73300                      | Community Services                | (114,189.00)           | 58,061.23             | 50.85%         | (9,515.75)            | 7,692.45            | 80.84%        |
| 73400                      | Early Childhood Education         | (535,338.00)           | 299,296.09            | 55.91%         | (44,611.50)           | 36,259.04           | 81.28%        |
| 76100                      | Regular Capital Outlay            | (1,623,892.64)         | 522,929.90            | 32.20%         | (135,324.39)          | 72,489.60           | 53.57%        |
|                            | <b>Total Expenditures</b>         | <b>(40,882,072.19)</b> | <b>25,841,088.20</b>  | <b>63.21%</b>  | <b>(3,406,839.35)</b> | <b>3,156,389.42</b> | <b>92.65%</b> |
| <b>Total</b>               | <b>141 General Purpose School</b> | <b>(6,280,123.99)</b>  | <b>(1,269,859.80)</b> | <b>-20.22%</b> | <b>(523,343.67)</b>   | <b>54,563.78</b>    | <b>10.43%</b> |

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| 142 School Federal Projects |                                       | Year-To-Date          |                       |                | Month-To-Date       |                     |               |
|-----------------------------|---------------------------------------|-----------------------|-----------------------|----------------|---------------------|---------------------|---------------|
| Account                     | Description                           | Budget Estimate       | Actual                | % of Budget    | Estimate Avg/Mth    | Actual              | % of Avg      |
| <b>Revenues</b>             |                                       |                       |                       |                |                     |                     |               |
| 44170                       | Miscellaneous Refunds                 | 0.00                  | 0.00                  | 0.00%          | 0.00                | 0.00                | 0.00%         |
| 47131                       | Vocational Educ - Basic Grants To     | 123,906.21            | (35,521.58)           | 28.67%         | 10,325.52           | 0.00                | 0.00%         |
| 47141                       | Title 1 Grants To Local Educ Agencies | 1,305,024.91          | (567,669.31)          | 43.50%         | 108,752.08          | (76,276.28)         | 70.14%        |
| 47143                       | Special Education - Grants To States  | 1,085,813.68          | (502,049.08)          | 46.24%         | 90,484.47           | (136,463.70)        | 150.81%       |
| 47145                       | Special Education Preschool Grants    | 53,018.44             | (13,686.47)           | 25.81%         | 4,418.20            | (3,910.42)          | 88.51%        |
| 47146                       | English Language Acquisition Grants   | 0.00                  | (35,776.33)           | 0.00%          | 0.00                | 0.00                | 0.00%         |
| 47148                       | Rural Education                       | 84,010.08             | (24,555.14)           | 29.23%         | 7,000.84            | 0.00                | 0.00%         |
| 47189                       | Eisenhower Prof Development State     | 238,626.68            | (59,182.60)           | 24.80%         | 19,885.56           | (10,253.05)         | 51.56%        |
| 47309                       | COVID-19 Grant D                      | 74,500.00             | 0.00                  | 0.00%          | 6,208.33            | 0.00                | 0.00%         |
| 47401                       | American Rescue Plan Act Grant #1     | 0.00                  | 0.00                  | 0.00%          | 0.00                | 0.00                | 0.00%         |
| 47590                       | Other Federal Through State           | 136,548.80            | 0.00                  | 0.00%          | 11,379.07           | 0.00                | 0.00%         |
|                             | <b>Total Revenues</b>                 | <b>3,101,448.80</b>   | <b>(1,238,440.51)</b> | <b>39.93%</b>  | <b>258,454.07</b>   | <b>(226,903.45)</b> | <b>87.79%</b> |
| <b>Expenditures</b>         |                                       |                       |                       |                |                     |                     |               |
| 71100                       | Regular Instruction Program           | (875,779.05)          | 548,841.46            | 62.67%         | (72,981.59)         | 93,464.48           | 128.07%       |
| 71200                       | Special Education Program             | (814,441.23)          | 393,908.65            | 48.37%         | (67,870.10)         | 49,779.28           | 73.34%        |
| 71300                       | Career and Technical Education        | (105,851.73)          | 55,008.91             | 51.97%         | (8,820.98)          | 15,496.98           | 175.68%       |
| 72130                       | Other Student Support                 | (31,585.87)           | 16,635.29             | 52.67%         | (2,632.16)          | 3,842.81            | 145.99%       |
| 72210                       | Regular Instruction Program           | (935,379.28)          | 439,664.20            | 47.00%         | (77,948.27)         | 68,763.58           | 88.22%        |
| 72220                       | Special Education Program             | (306,890.89)          | 171,176.24            | 55.78%         | (25,574.24)         | 23,475.17           | 91.79%        |
| 72230                       | Career and Technical Education        | (5,240.17)            | 645.53                | 12.32%         | (436.68)            | 306.24              | 70.13%        |
| 72710                       | Transportation                        | (26,280.58)           | 10,150.10             | 38.62%         | (2,190.05)          | 2,263.15            | 103.34%       |
|                             | <b>Total Expenditures</b>             | <b>(3,101,448.80)</b> | <b>1,636,032.38</b>   | <b>52.75%</b>  | <b>(258,454.07)</b> | <b>257,391.69</b>   | <b>99.59%</b> |
| <b>Total</b>                | <b>142 School Federal Projects</b>    | <b>0.00</b>           | <b>397,591.87</b>     | <b>100.00%</b> | <b>0.00</b>         | <b>30,488.24</b>    | <b>0.00%</b>  |

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| 143 Central Cafeteria |                                  | Year-To-Date          |                       |                | Month-To-Date       |                     |                |
|-----------------------|----------------------------------|-----------------------|-----------------------|----------------|---------------------|---------------------|----------------|
| Account               | Description                      | Budget Estimate       | Actual                | % of Budget    | Estimate Avg/Mth    | Actual              | % of Avg       |
| <b>Revenues</b>       |                                  |                       |                       |                |                     |                     |                |
| 43521                 | Lunch Payments - Children        | 0.00                  | (675.65)              | 0.00%          | 0.00                | (96.25)             | 0.00%          |
| 43522                 | Lunch Payments - Adults          | 22,000.00             | (16,778.49)           | 76.27%         | 1,833.33            | (2,400.70)          | 130.95%        |
| 43523                 | Income From Breakfast            | 2,500.00              | (2,405.88)            | 96.24%         | 208.33              | (123.00)            | 59.04%         |
| 43525                 | A La Carte Sales                 | 265,000.00            | (160,091.24)          | 60.41%         | 22,083.33           | (24,650.31)         | 111.62%        |
| 43570                 | Receipts From Individual Schools | 0.00                  | 0.00                  | 0.00%          | 0.00                | 0.00                | 0.00%          |
| 44110                 | Investment Income                | 1,000.00              | (112.62)              | 11.26%         | 83.33               | (9.61)              | 11.53%         |
| 44170                 | Miscellaneous Refunds            | 0.00                  | 0.00                  | 0.00%          | 0.00                | 0.00                | 0.00%          |
| 47111                 | USDA School Lunch Program        | 1,800,000.00          | (1,247,162.69)        | 69.29%         | 150,000.00          | (184,845.51)        | 123.23%        |
| 47113                 | Breakfast                        | 750,000.00            | (472,488.34)          | 63.00%         | 62,500.00           | (77,729.36)         | 124.37%        |
| 47114                 | USDA - Other                     | 0.00                  | (6,289.92)            | 0.00%          | 0.00                | (841.68)            | 0.00%          |
|                       | <b>Total Revenues</b>            | <b>2,840,500.00</b>   | <b>(1,906,004.83)</b> | <b>67.10%</b>  | <b>236,708.33</b>   | <b>(290,696.42)</b> | <b>122.81%</b> |
| <b>Expenditures</b>   |                                  |                       |                       |                |                     |                     |                |
| 73100                 | Food Service                     | (2,957,934.00)        | 2,352,197.46          | 79.52%         | (246,494.50)        | 160,786.61          | 65.23%         |
|                       | <b>Total Expenditures</b>        | <b>(2,957,934.00)</b> | <b>2,352,197.46</b>   | <b>79.52%</b>  | <b>(246,494.50)</b> | <b>160,786.61</b>   | <b>65.23%</b>  |
| <b>Total 143</b>      | <b>Central Cafeteria</b>         | <b>(117,434.00)</b>   | <b>446,192.63</b>     | <b>379.95%</b> | <b>(9,786.17)</b>   | <b>(129,909.81)</b> | <b>-</b>       |

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| 151 General Debt Service |                                        | Year-To-Date          |                       |                | Month-To-Date       |                     |                 |
|--------------------------|----------------------------------------|-----------------------|-----------------------|----------------|---------------------|---------------------|-----------------|
| Account                  | Description                            | Budget Estimate       | Actual                | % of Budget    | Estimate Avg/Mth    | Actual              | % of Avg        |
| <b>Revenues</b>          |                                        |                       |                       |                |                     |                     |                 |
| 40120                    | Trustee's Collections - Prior Year     | 0.00                  | (0.21)                | 0.00%          | 0.00                | 0.00                | 0.00%           |
| 40130                    | Clr Clk/Clk & Master Collections-Pr Yr | 0.00                  | 0.00                  | 0.00%          | 0.00                | 0.00                | 0.00%           |
| 40210                    | Local Option Sales Tax                 | 0.00                  | (28,213.49)           | 0.00%          | 0.00                | 0.00                | 0.00%           |
| 40240                    | Wheel Tax                              | 885,000.00            | (538,782.15)          | 60.88%         | 73,750.00           | (72,498.88)         | 98.30%          |
| 44110                    | Investment Income                      | 750,000.00            | (490,528.78)          | 65.40%         | 62,500.00           | (51,690.97)         | 82.71%          |
| 49800                    | Transfers In                           | 593,157.00            | 0.00                  | 0.00%          | 48,596.42           | 0.00                | 0.00%           |
|                          | <b>Total Revenues</b>                  | <b>2,218,157.00</b>   | <b>(1,057,524.63)</b> | <b>47.68%</b>  | <b>184,846.42</b>   | <b>(124,189.85)</b> | <b>67.19%</b>   |
| <b>Expenditures</b>      |                                        |                       |                       |                |                     |                     |                 |
| 82110                    | General Government                     | (622,519.00)          | 103,346.26            | 17.40%         | (51,876.58)         | 0.00                | 0.00%           |
| 82120                    | Highways And Streets                   | (172,400.00)          | 81,400.00             | 47.22%         | (14,366.67)         | 0.00                | 0.00%           |
| 82130                    | Education                              | (1,450,000.00)        | 278,000.00            | 19.17%         | (120,833.33)        | 0.00                | 0.00%           |
| 82210                    | General Government                     | (137,131.00)          | 81,169.49             | 59.19%         | (11,427.58)         | 4,163.41            | 36.43%          |
| 82220                    | Highways And Streets                   | (24,819.00)           | 16,240.23             | 65.43%         | (2,068.25)          | 0.00                | 0.00%           |
| 82230                    | Education                              | (311,636.00)          | 131,110.11            | 42.07%         | (25,969.67)         | 9,502.94            | 36.59%          |
| 82310                    | General Government                     | (46,499.00)           | 18,896.65             | 40.64%         | (3,874.92)          | 2,054.24            | 53.01%          |
| 82330                    | Education                              | (32,959.00)           | 25,809.60             | 78.31%         | (2,746.58)          | 2,783.94            | 101.36%         |
|                          | <b>Total Expenditures</b>              | <b>(2,797,963.00)</b> | <b>740,972.34</b>     | <b>26.48%</b>  | <b>(233,163.58)</b> | <b>18,504.53</b>    | <b>7.94%</b>    |
| <b>Total</b>             | <b>151 General Debt Service</b>        | <b>(579,806.00)</b>   | <b>(316,552.29)</b>   | <b>-54.60%</b> | <b>(48,317.17)</b>  | <b>(105,685.32)</b> | <b>-218.73%</b> |

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| 171 General Capital Projects |                                     | Year-To-Date        |                     |                | Month-To-Date      |             |              |
|------------------------------|-------------------------------------|---------------------|---------------------|----------------|--------------------|-------------|--------------|
| Account                      | Description                         | Budget Estimate     | Actual              | % of Budget    | Estimate Avg/Mth   | Actual      | % of Avg     |
| <b>Revenues</b>              |                                     |                     |                     |                |                    |             |              |
| 47590                        | Other Federal Through State         | 540,000.00          | (166,982.00)        | 30.92%         | 45,000.00          | 0.00        | 0.00%        |
| 49800                        | Transfers In                        | 250,000.00          | (248,125.00)        | 99.25%         | 20,833.33          | 0.00        | 0.00%        |
|                              | <b>Total Revenues</b>               | <b>790,000.00</b>   | <b>(415,107.00)</b> | <b>52.55%</b>  | <b>65,833.33</b>   | <b>0.00</b> | <b>0.00%</b> |
| <b>Expenditures</b>          |                                     |                     |                     |                |                    |             |              |
| 91110                        | General Administration Projects     | (540,000.00)        | 166,982.00          | 30.92%         | (45,000.00)        | 0.00        | 0.00%        |
| 91200                        | Highway & Street Capital Projects   | (250,000.00)        | 248,125.00          | 99.25%         | (20,833.33)        | 0.00        | 0.00%        |
|                              | <b>Total Expenditures</b>           | <b>(790,000.00)</b> | <b>415,107.00</b>   | <b>52.55%</b>  | <b>(65,833.33)</b> | <b>0.00</b> | <b>0.00%</b> |
| <b>Total</b>                 | <b>171 General Capital Projects</b> | <b>0.00</b>         | <b>0.00</b>         | <b>100.00%</b> | <b>0.00</b>        | <b>0.00</b> | <b>0.00%</b> |

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| 207 Solid Waste Disposal |                                     | Year-To-Date          |                       |               | Month-To-Date       |                    |               |
|--------------------------|-------------------------------------|-----------------------|-----------------------|---------------|---------------------|--------------------|---------------|
| Account                  | Description                         | Budget Estimate       | Actual                | % of Budget   | Estimate Avg/Mth    | Actual             | % of Avg      |
| <b>Revenues</b>          |                                     |                       |                       |               |                     |                    |               |
| 43106                    | Commercial And Industrl Waste Coll  | 280,000.00            | (269,168.45)          | 96.13%        | 23,333.33           | (18,829.44)        | 80.70%        |
| 43107                    | Residential Waste Collection Charge | 135,000.00            | (106,141.53)          | 78.62%        | 11,250.00           | (16,691.48)        | 148.37%       |
| 43110                    | Tipping Fees                        | 62,000.00             | (57,886.90)           | 93.37%        | 5,166.67            | (6,503.80)         | 125.88%       |
| 43114                    | Solid Waste Disposal Fee            | 870,000.00            | (872,093.60)          | 100.24%       | 72,500.00           | (9,598.00)         | 13.24%        |
| 43116                    | Surcharge-Waste Tire Disposal       | 12,000.00             | (10,096.48)           | 84.14%        | 1,000.00            | 0.00               | 0.00%         |
| 44110                    | Investment Income                   | 30,000.00             | (20,395.74)           | 67.99%        | 2,500.00            | (1,431.18)         | 57.25%        |
| 44120                    | Lease/Rentals/PPP                   | 53,000.00             | (14,214.11)           | 26.82%        | 4,416.67            | 0.00               | 0.00%         |
| 44145                    | Sale Of Recycled Materials          | 150,000.00            | (110,641.04)          | 73.76%        | 12,500.00           | (8,873.00)         | 70.98%        |
| 44530                    | Sale Of Equipment                   | 0.00                  | (26,000.00)           | 0.00%         | 0.00                | 0.00               | 0.00%         |
| 44540                    | Sale Of Property                    | 0.00                  | (6,616.00)            | 0.00%         | 0.00                | 0.00               | 0.00%         |
| 46170                    | Solid Waste Grants                  | 0.00                  | 0.00                  | 0.00%         | 0.00                | 0.00               | 0.00%         |
| 46430                    | Litter Program                      | 49,300.00             | (11,635.75)           | 23.60%        | 4,108.33            | 0.00               | 0.00%         |
| 48140                    | Contracted Services                 | 255,000.00            | (165,314.82)          | 64.83%        | 21,250.00           | (17,056.80)        | 80.27%        |
|                          | <b>Total Revenues</b>               | <b>1,896,300.00</b>   | <b>(1,670,205.42)</b> | <b>88.08%</b> | <b>158,025.00</b>   | <b>(78,983.70)</b> | <b>49.98%</b> |
| <b>Expenditures</b>      |                                     |                       |                       |               |                     |                    |               |
| 55710                    | Sanitation Management               | (2,311,073.00)        | 1,537,373.71          | 66.52%        | (192,589.42)        | 149,650.57         | 77.70%        |
| 64000                    | Litter And Trash Collection         | (49,300.00)           | 33,933.59             | 68.83%        | (4,108.33)          | 1,231.45           | 29.97%        |
| 91140                    | Public Health And Welfare Projects  | (424,676.96)          | 403,937.00            | 95.12%        | (35,389.75)         | 0.00               | 0.00%         |
|                          | <b>Total Expenditures</b>           | <b>(2,785,049.96)</b> | <b>1,975,244.30</b>   | <b>70.92%</b> | <b>(232,087.50)</b> | <b>150,882.02</b>  | <b>65.01%</b> |
| <b>Total 207</b>         | <b>Solid Waste Disposal</b>         | <b>(888,749.96)</b>   | <b>305,038.88</b>     | <b>34.32%</b> | <b>(74,062.50)</b>  | <b>71,898.32</b>   | <b>97.08%</b> |

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| 263 Self-Insurance  |                           | Year-To-Date    |                       |                | Month-To-Date    |                     |              |
|---------------------|---------------------------|-----------------|-----------------------|----------------|------------------|---------------------|--------------|
| Account             | Description               | Budget Estimate | Actual                | % of Budget    | Estimate Avg/Mth | Actual              | % of Avg     |
| <b>Revenues</b>     |                           |                 |                       |                |                  |                     |              |
| 43101               | Self-Insurance            | 0.00            | (3,229,135.89)        | 0.00%          | 0.00             | (166,238.65)        | 0.00%        |
| 44110               | Investment Income         | 0.00            | (14.65)               | 0.00%          | 0.00             | (2.30)              | 0.00%        |
|                     | <b>Total Revenues</b>     | <b>0.00</b>     | <b>(3,229,150.54)</b> | <b>100.00%</b> | <b>0.00</b>      | <b>(166,240.95)</b> | <b>0.00%</b> |
| <b>Expenditures</b> |                           |                 |                       |                |                  |                     |              |
| 58600               | Employee Benefits         | 0.00            | 3,075,847.60          | 0.00%          | 0.00             | 399,107.63          | 0.00%        |
|                     | <b>Total Expenditures</b> | <b>0.00</b>     | <b>3,075,847.60</b>   | <b>100.00%</b> | <b>0.00</b>      | <b>399,107.63</b>   | <b>0.00%</b> |
| <b>Total</b>        | <b>263 Self-Insurance</b> | <b>0.00</b>     | <b>(153,302.94)</b>   | <b>100.00%</b> | <b>0.00</b>      | <b>232,866.68</b>   | <b>0.00%</b> |

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| 362 Other Special Revenues |                                   | Year-To-Date    |                    |                | Month-To-Date    |                  |              |
|----------------------------|-----------------------------------|-----------------|--------------------|----------------|------------------|------------------|--------------|
| Account                    | Description                       | Budget Estimate | Actual             | % of Budget    | Estimate Avg/Mth | Actual           | % of Avg     |
| <b>Revenues</b>            |                                   |                 |                    |                |                  |                  |              |
| 44110                      | Investment Income                 | 0.00            | (81,122.88)        | 0.00%          | 0.00             | 0.00             | 0.00%        |
|                            | <b>Total Revenues</b>             | <b>0.00</b>     | <b>(81,122.88)</b> | <b>100.00%</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00%</b> |
| <b>Expenditures</b>        |                                   |                 |                    |                |                  |                  |              |
| 55900                      | Other Public Health And Welfare   | 0.00            | 84,073.96          | 0.00%          | 0.00             | 76,418.04        | 0.00%        |
|                            | <b>Total Expenditures</b>         | <b>0.00</b>     | <b>84,073.96</b>   | <b>100.00%</b> | <b>0.00</b>      | <b>76,418.04</b> | <b>0.00%</b> |
| <b>Total</b>               | <b>362 Other Special Revenues</b> | <b>0.00</b>     | <b>2,951.08</b>    | <b>100.00%</b> | <b>0.00</b>      | <b>76,418.04</b> | <b>0.00%</b> |